



MONTANA DEPARTMENT OF TRANSPORTATION

MONTANA RIGHT-OF-WAY DESIGN MANUAL

Appendix B – Sample Deeds and Exhibits

**Appendix B
SAMPLE DEEDS AND EXHIBITS**

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ROWForms\Pln\538

Rev. 11/06/09

R/W ID: NH 1-9(43)555
Project No.: 2144-043
Designation: Nashua – E. & W.
Parcel No.: 39
Owner: Allot. No. 3116, Denzel Squires, Etal
County: Valley

Parcel No. 39 on Montana Department of Transportation Project NH 1-9(43)555, as shown on the Right-of-Way plan for said project recorded in the office of the County Clerk and Recorder of Valley County, Montana. Said parcel is also described as a tract of land within Allotment No. 3116 situated in the NW¹/₄SW¹/₄ of Section 11, Township 27 North, Range 42 East, P.M.,M., Valley County, Montana, as shown by the shaded area on the plat, consisting of 1 sheet attached hereto and made a part hereof, containing an area of 2.152 ha (5.32 acres), more or less, including 2.015 ha (4.98 acres), which constitute a part of an existing public highway.

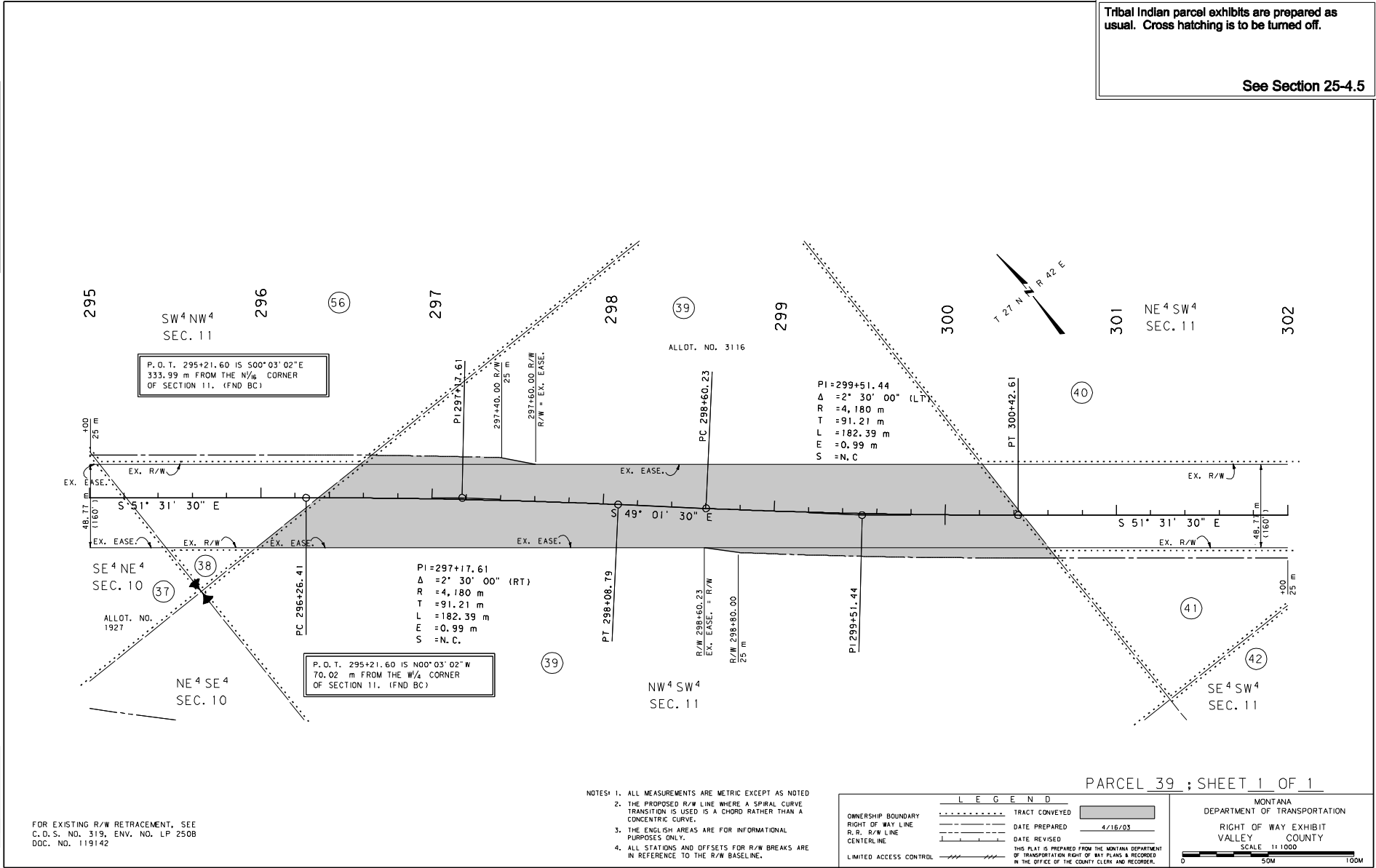
Tribal Indian parcel exhibits are prepared as usual. Cross hatching is to be turned off.

See Section 25-4.5



RDROW

GL 0000 2867 0000 00 1.000
6/27/2005
48-18-11-1
LPS - 00797



TRIBAL INDIAN PARCEL
Figure 2B

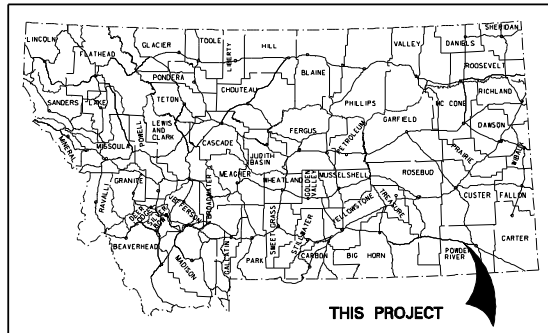
ROW\Forms\Pln\537

Rev. 11/06/09

R/W ID: NH 37-3(13)85
Project No.: 2149-013
Designation: Epsie – E & W
Parcel No.: 6
Owner: State of Montana
County: Powder River

A tract of land in the S $\frac{1}{2}$ SW $\frac{1}{4}$ of Section 36, Township 3 South, Range 48 East, P.M.,M., Powder River County, Montana, as shown by the shaded area on the plat, consisting of 3 sheets attached hereto and made a part hereof, containing an area of 4.981 ha (12.31 acres), more or less, including 2.994 ha (7.40 acres), which constitute a part of an existing public highway. Gross Area 4.981 ha (12.31 acres); Present Highway Area 2.994 ha (7.40 acres); Net Area 1.987 ha (4.91 acres).

ALSO, the Grantor hereby conveys unto the MONTANA DEPARTMENT OF TRANSPORTATION, an easement for drainage purposes in said SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 36, as shown by the hatched area on said plat, containing an area of 0.105 ha (0.26 acre) more or less.



MONTANA DEPARTMENT OF TRANSPORTATION

A title sheet with a signature block (cell SEAL) is saved as the first sheet of the exhibit set. The text **PARCEL, SHEET OF** should be included on this sheet in the bottom right portion of the exhibit.

See Section 25-4.1

FEDERAL AID PROJECT NH 37-3(13)85 EPSIE - E & W POWDER RIVER COUNTY

17.4 Kilometers

RDROW

CONVENTIONAL SIGNS

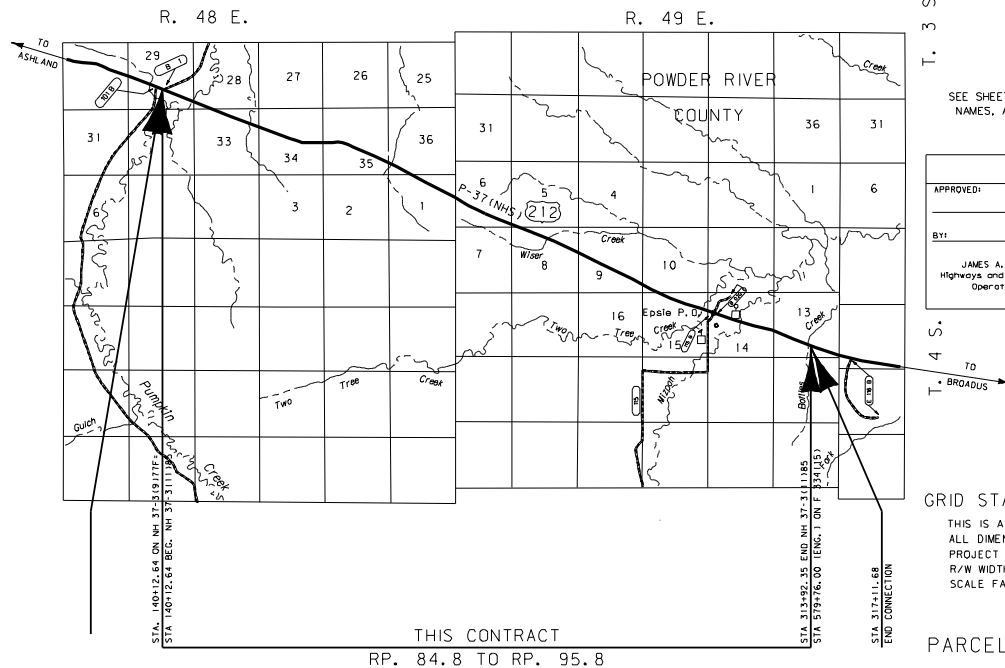
- PROPOSED RIGHT OF WAY LINE
- EXISTING RIGHT OF WAY LINE
- RAILROAD RIGHT OF WAY LINE
- RIGHT OF WAY BASELINE
- STK'D CENTERLINE
- SECTION LINE
- OWNERSHIP BOUNDARY
- FULL ACCESS CONTROL
- LIMITED ACCESS CONTROL
- EXISTING ACCESS CONTROL
- PRESENT TRAVELED WAY (P.T.W.)
- FENCE LINE
- EXISTING GUARDRAIL
- PROPOSED GUARDRAIL
- GATE IN FENCE
- CATTLE GUARD: EXIST. - PROPOSED
- SECTION CORNER
- 1/4 SECTION CORNER
- CLOSING CORNER
- MEANDER CORNER
- CENTER OF SECTION
- RIGHT OF WAY MONUMENT
- PROPERTY CORNER PIN
- POWER POLE IN PLACE
- TELEPHONE POLE IN PLACE
- TELEGRAPH POLE IN PLACE
- LIGHT POLE
- PROPOSED CULVERT
- EXISTING CULVERT
- OUTLET DITCH
- INLET DITCH
- EXISTING DITCH
- CHANNEL CHANGES
- DITCH BLOCK
- RIPRAP
- BRIDGES
- RAILROADS
- PARCEL NUMBERS
- APPROACH: EXIST.- PROPOSED



ASSOCIATED PROJECT ID.
STPP 37-3(16)85 P.E.
NH 37-3(19)77F

RELATED PROJECTS
F-334 (14)

FHWA/ APPROVAL APR 10-15-01, ACO 4-15-02
MAP REVISED



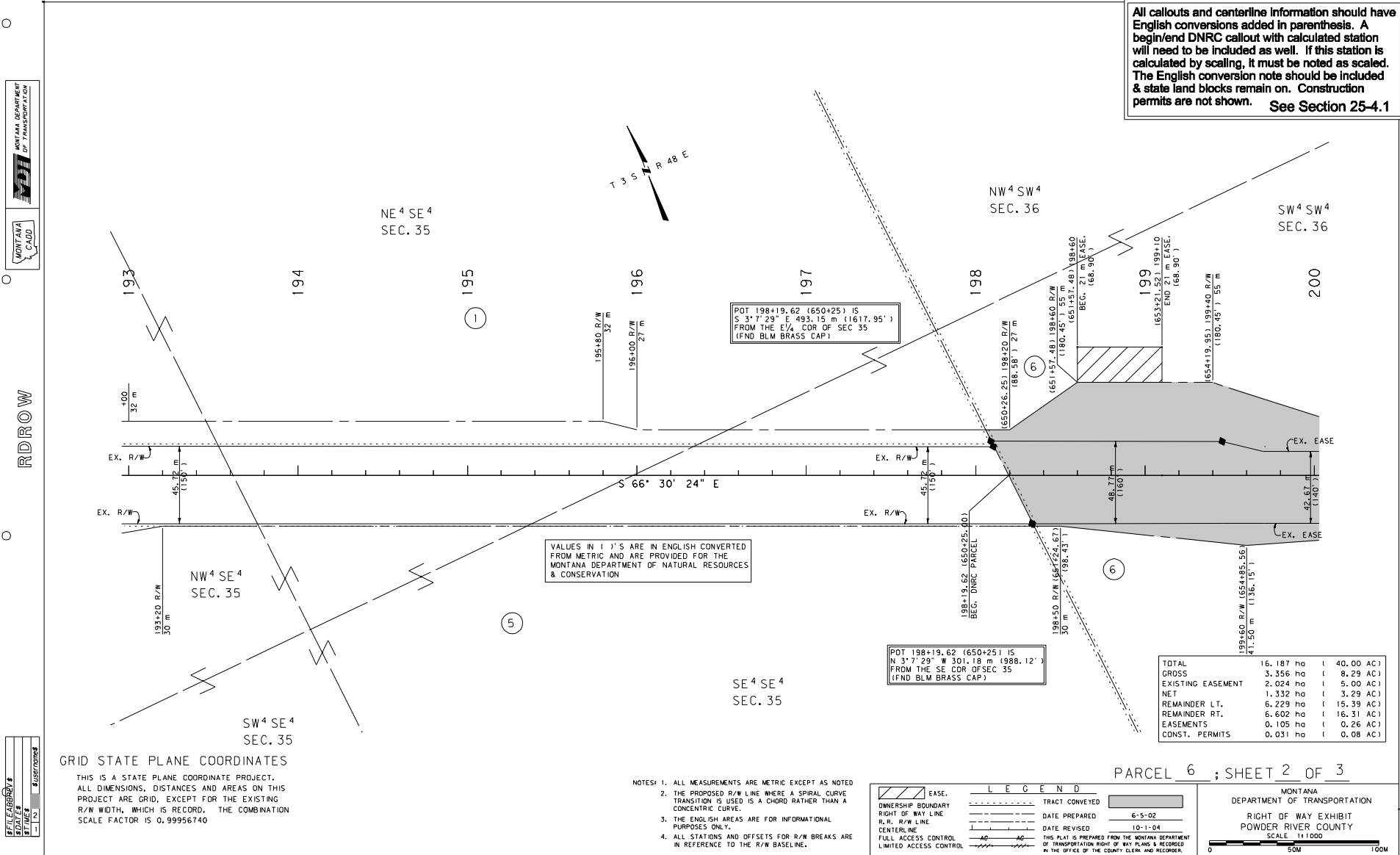
SEE SHEET NO. 2 FOR OWNERSHIP NAMES, ADDRESSES, AREAS, ETC.

MONTANA DEPARTMENT OF TRANSPORTATION	
APPROVED: _____	
BY: _____	
JAMES A. WALTHER, P.E. Highways and Engineering Division Operations Engineer	

GRID STATE PLANE COORDINATES
THIS IS A STATE PLANE COORDINATE PROJECT. ALL DIMENSIONS, DISTANCES AND AREAS ON THIS PROJECT ARE GRID, EXCEPT FOR THE EXISTING R/W WIDTH, WHICH IS RECORD. THE COMBINATION SCALE FACTOR IS 0.99956740

PARCEL 6 ; SHEET 1 OF 3

NOTES: 1. ALL MEASUREMENTS ARE METRIC EXCEPT AS NOTED



All callouts and centerline information should have English conversions added in parenthesis. A begin/end DNRC callout with calculated station will need to be included as well. If this station is calculated by scaling, it must be noted as scaled. The English conversion note should be included & state land blocks remain on. Construction permits are not shown. See Section 25-4.1

POT 198+19.62 (650+25) IS S 31° 7' 29" E 493.15 m (1617.95') FROM THE E/4 COR OF SEC 35 (FND BLM BRASS CAP)

VALUES IN ()'S ARE IN ENGLISH CONVERTED FROM METRIC AND ARE PROVIDED FOR THE MONTANA DEPARTMENT OF NATURAL RESOURCES & CONSERVATION

POT 198+19.62 (650+25) IS N 31° 7' 29" W 301.18 m (988.12') FROM THE SE COR OF SEC 35 (FND BLM BRASS CAP)

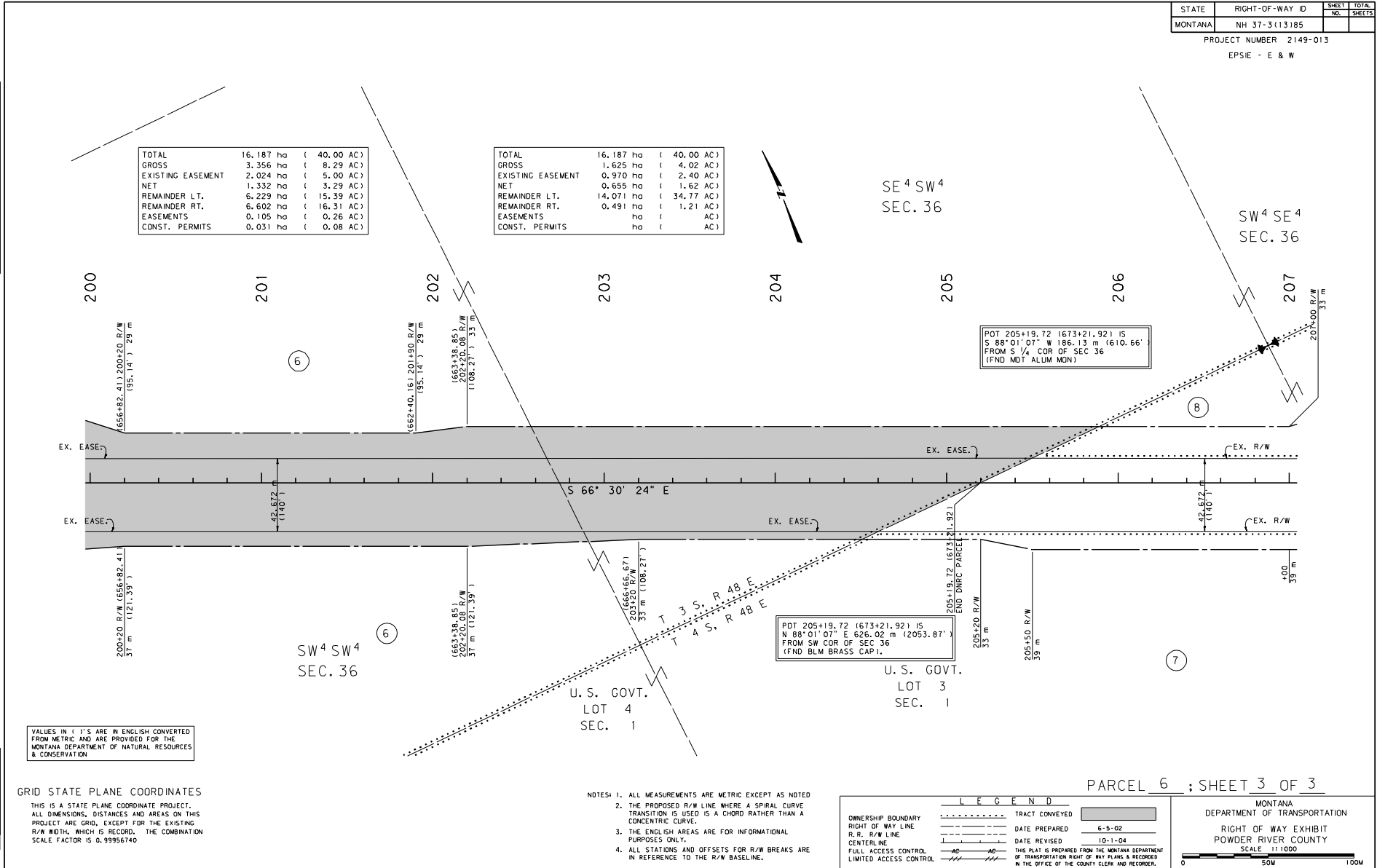
TOTAL	16.187 ha	(40.00 AC)
GROSS	3.356 ha	(8.29 AC)
EXISTING EASEMENT	2.024 ha	(5.00 AC)
NET	1.332 ha	(3.29 AC)
REMAINDER LT.	6.229 ha	(15.39 AC)
REMAINDER RT.	6.602 ha	(16.31 AC)
EASEMENTS	0.105 ha	(0.26 AC)
CONST. PERMITS	0.031 ha	(0.08 AC)

STATE	RIGHT-OF-WAY ID	SHEET NO.	TOTAL SHEETS
MONTANA	NH 37-3 (13)85		
PROJECT NUMBER 2149-013			
EPSIE - E & W			



TOTAL	16.187 ha (40.00 AC)
GROSS	3.356 ha (8.29 AC)
EXISTING EASEMENT	2.024 ha (5.00 AC)
NET	1.332 ha (3.29 AC)
REMAINDER LT.	6.229 ha (15.39 AC)
REMAINDER RT.	6.602 ha (16.31 AC)
EASEMENTS	0.105 ha (0.26 AC)
CONST. PERMITS	0.031 ha (0.08 AC)

TOTAL	16.187 ha (40.00 AC)
GROSS	1.625 ha (4.02 AC)
EXISTING EASEMENT	0.970 ha (2.40 AC)
NET	0.655 ha (1.62 AC)
REMAINDER LT.	14.071 ha (34.77 AC)
REMAINDER RT.	0.491 ha (1.21 AC)
EASEMENTS	ha (AC)
CONST. PERMITS	ha (AC)



DNRC SECTION LAND
Figure 4B (continued)

ROWForms\Pln\536

Rev. 11/06/09

R/W ID: BR 9009(12)
Project No.: 4174-012
Designation: Tongue River – Miles City
Parcel No.: 6
Owner: DNRC
County: Custer

All that part on, over and above the Tongue River bed, from the westerly low water line to the easterly low water line lying between Tract "C" and U.S. Government Lot 6 of Section 33, Township 8 North, Range 47 East, P.M.,M., Custer County, Montana, as shown by the shaded area on the plat, consisting of 2 sheets attached hereto and made a part hereof, containing an area of 0.127 ha (0.31 acre), more or less.

Form 536 is used for DNRC navigable riverbed rather than preparing deeds.

*Legal descriptions for navigable riverbeds refer to the low watermark except on the Missouri, Yellowstone, and Kootenai Rivers, which refer to the high watermark. SEE SECTION 25-4.1

DNRC NAVIGABLE RIVERBED
Figure 5B

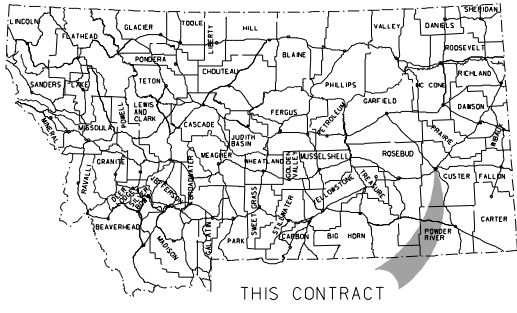
A title sheet with a signature block (cell SEAL) is saved as the first sheet of the exhibit set. The text **PARCEL SHEET OF** should be included on this sheet in the bottom portion of the exhibit.

See Section 25-4.1

MONTANA DEPARTMENT OF TRANSPORTATION

RIGHT OF WAY PLAN OF FEDERAL AID PROJECT BR 9009(12) TONGUE RIVER - MILES CITY CUSTER COUNTY

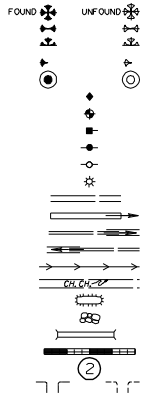
2.1 Kilometers



THIS CONTRACT

CONVENTIONAL SIGNS

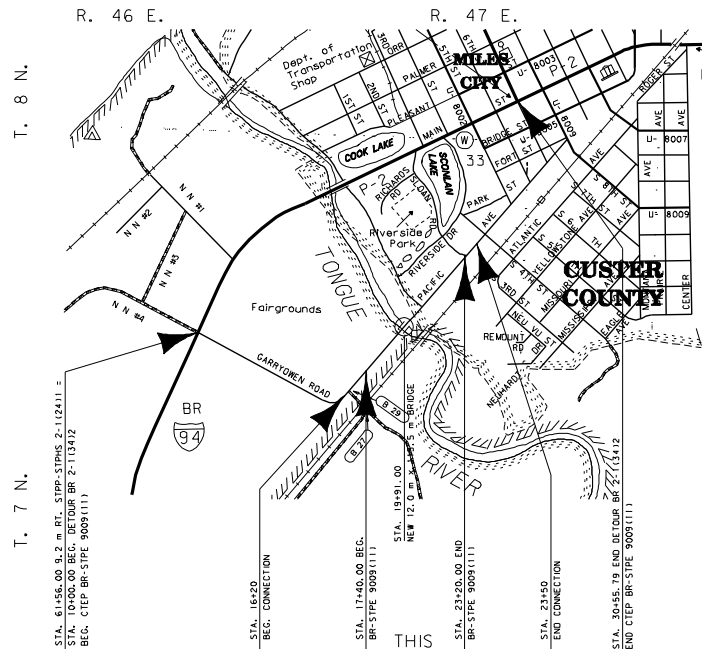
- PROPOSED RIGHT OF WAY LINE
- EXISTING RIGHT OF WAY LINE
- RAILROAD RIGHT OF WAY LINE
- RIGHT OF WAY BASELINE
- STK'D CENTERLINE
- SECTION LINE
- OWNERSHIP BOUNDARY
- FULL ACCESS CONTROL
- LIMITED ACCESS CONTROL
- EXISTING ACCESS CONTROL
- PRESENT TRAVELED WAY (P.T.W.)
- FENCE LINE
- EXISTING GUARDRAIL
- PROPOSED GUARDRAIL
- GATE IN FENCE
- CATTLE GUARD: EXIST. - PROPOSED
- SECTION CORNER
- 1/4 SECTION CORNER
- CLOSING CORNER
- MEANDER CORNER
- CENTER OF SECTION
- RIGHT OF WAY MONUMENT
- PROPERTY CORNER PIN
- POWER POLE IN PLACE
- TELEPHONE POLE IN PLACE
- TELEGRAPH POLE IN PLACE
- LIGHT POLE
- PROPOSED CULVERT
- EXISTING CULVERT
- OUTLET DITCH
- INLET DITCH
- EXISTING DITCH
- CHANNEL CHANGES
- DITCH BLOCK
- RIPRAP
- BRIDGES
- RAILROADS
- PARCEL NUMBERS
- APPROACH: EXIST.- PROPOSED



ASSOCIATED PROJECT ID.
BR 9009(9) PE
BR 9009(111) CONST

RELATED PROJECTS
NH 2-111811

FHWA/MTD APPROVAL	11-01-01
MAP REVISED	



SEE SHEET NO. 2 FOR OWNERSHIP NAMES, ADDRESSES, AREAS, ETC.

PARCEL 6 ; SHEET 1 OF 2

MONTANA DEPARTMENT OF TRANSPORTATION	
APPROVED:	.20
BY:	
JAMES A. WALTHER, P.E. Highways and Engineering Division Operations Engineer	

NOTES: 1. ALL MEASUREMENTS ARE METRIC EXCEPT AS NOTED

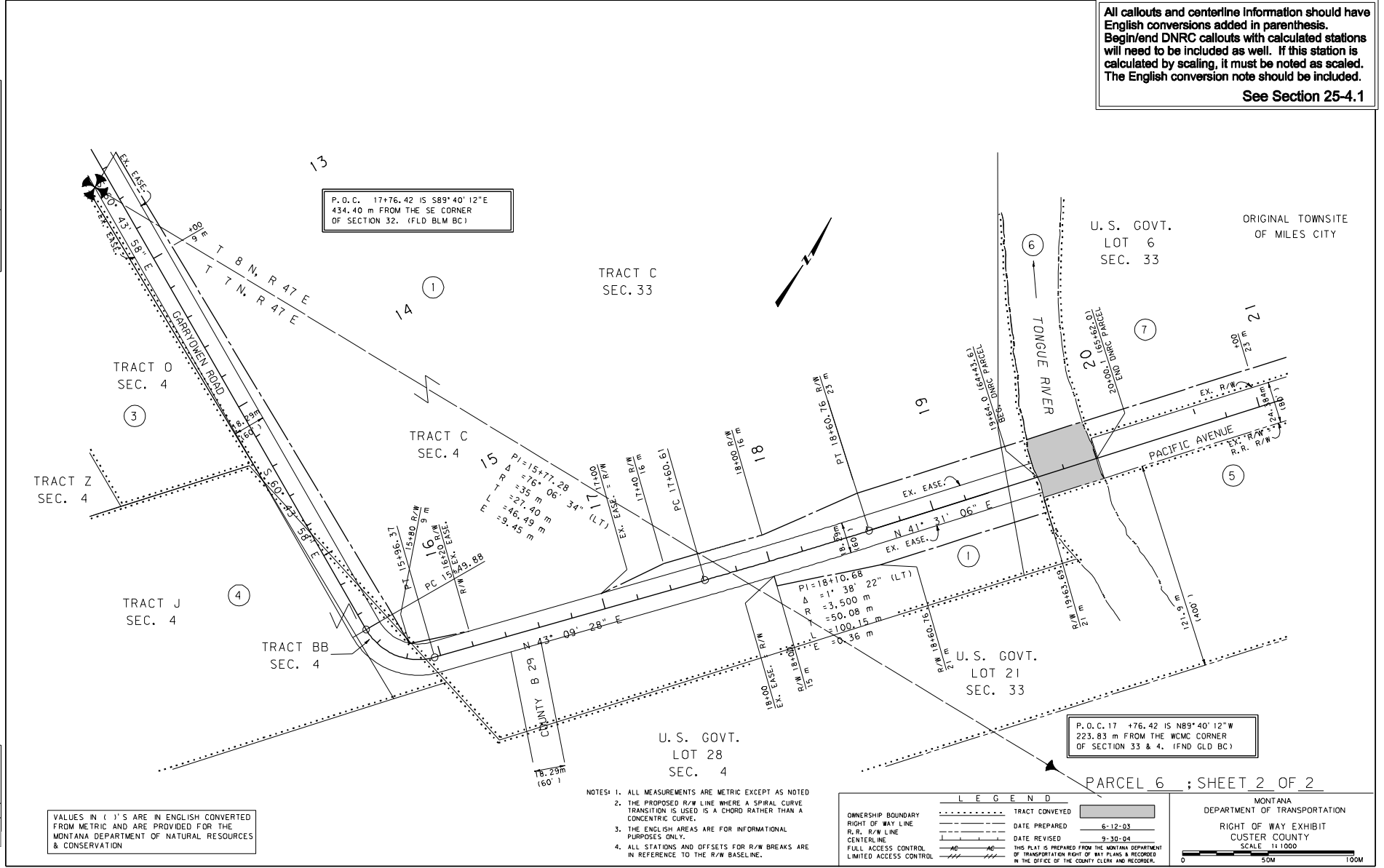
DNRC NAVIGABLE RIVERBED
Figure 6B

All callouts and centerline information should have English conversions added in parenthesis. Begin/end DNRC callouts with calculated stations will need to be included as well. If this station is calculated by scaling, it must be noted as scaled. The English conversion note should be included.
See Section 25-4.1



RDROW

6/17/2005
7/21/09
211485 - 10791



VALUES IN ()'S ARE IN ENGLISH CONVERTED FROM METRIC AND ARE PROVIDED FOR THE MONTANA DEPARTMENT OF NATURAL RESOURCES & CONSERVATION

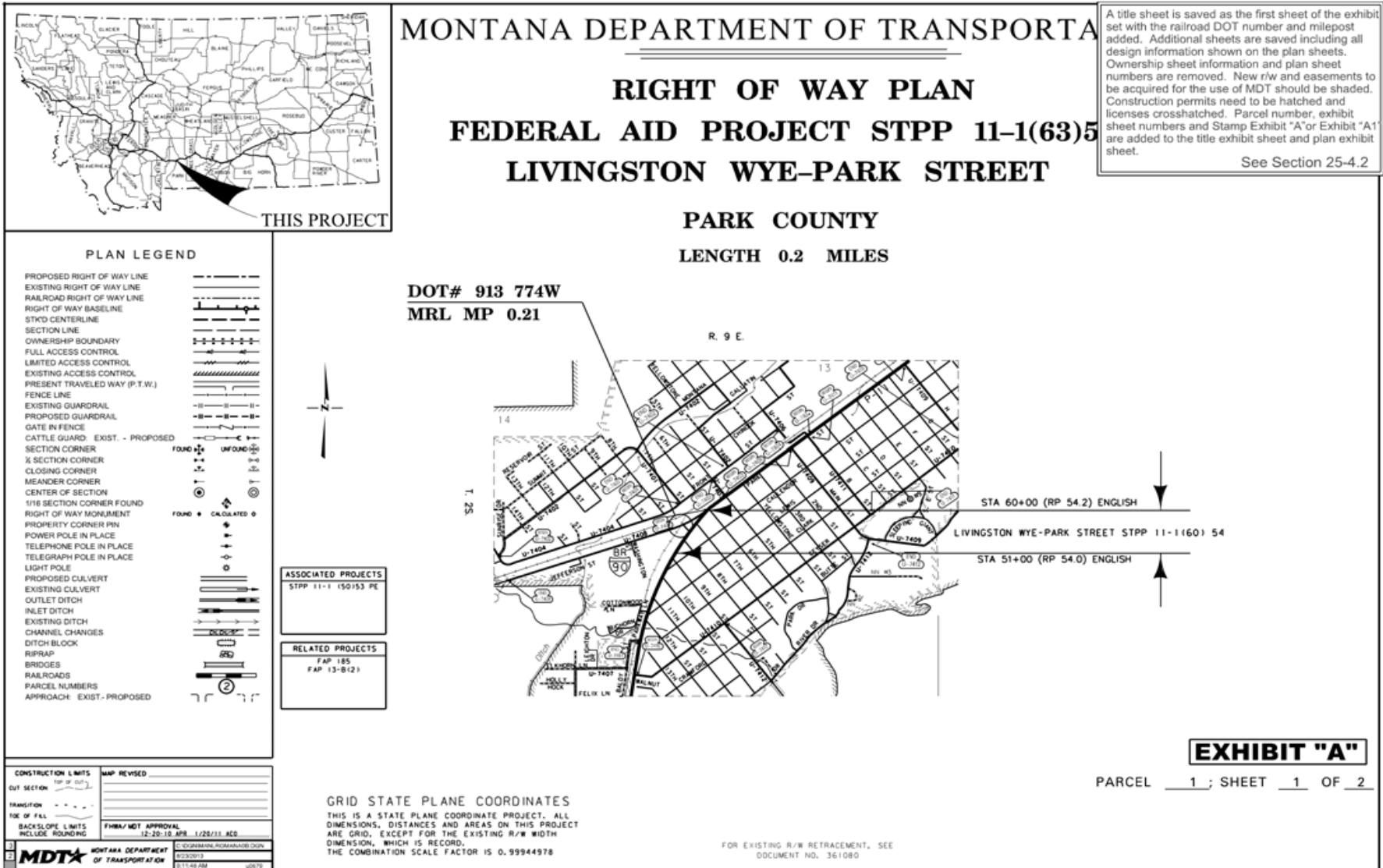
- NOTES: 1. ALL MEASUREMENTS ARE METRIC EXCEPT AS NOTED
 2. THE PROPOSED R/W LINE WHERE A SPIRAL CURVE TRANSITION IS USED IS A CHORD RATHER THAN A CONCENTRIC CURVE.
 3. THE ENGLISH AREAS ARE FOR INFORMATIONAL PURPOSES ONLY.
 4. ALL STATIONS AND OFFSETS FOR R/W BREAKS ARE IN REFERENCE TO THE R/W BASELINE.

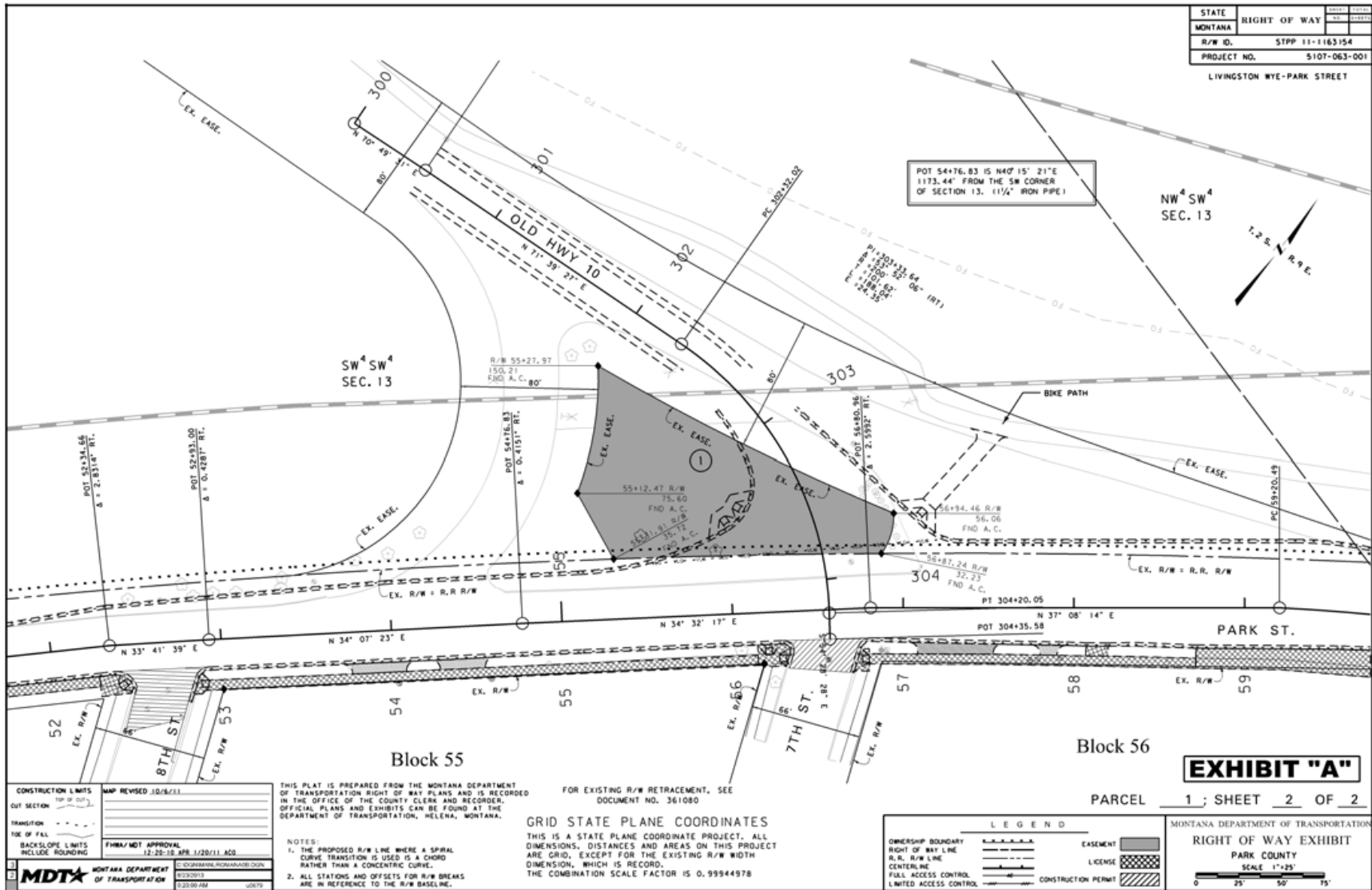
LEGEND	
OWNERSHIP BOUNDARY	TRACT CONVEYED
RIGHT OF WAY LINE	DATE PREPARED 6-12-03
R, R, R/W LINE	DATE REVISED 9-30-04
CENTERLINE	THIS PLAN IS PREPARED FROM THE MONTANA DEPARTMENT OF TRANSPORTATION RIGHT OF WAY PLANS & RECORDED IN THE OFFICE OF THE COUNTY CLERK AND RECORDER.
FULL ACCESS CONTROL	
LIMITED ACCESS CONTROL	

MONTANA DEPARTMENT OF TRANSPORTATION
 RIGHT OF WAY EXHIBIT
 CUSTER COUNTY
 SCALE 1:1000

DNRC NAVIGABLE RIVERBED

Figure 6B (continued)





RAILROAD EXHIBIT
 Figure 7B (continued)

Montana Department of Transportation
 Right-of-Way Bureau
 PO Box 201001
 Helena, MT 59620-1001

ROW\Forms\Pln\521

Revised 11/06/09

**State of Montana
 Department of Transportation**

Right-of-Way Bureau
 2701 Prospect Avenue
 PO Box 201001
 Helena, MT 59620-1001

R/W ID: NH 1-9(43)555 Parcel No.: 22 County: Valley
 Designation: Nashua – E. & W.
 Project No.: 2144-043

Bargain and Sale Deed

This Deed, made this _____ day of _____, 20____, in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration now paid, the receipt of which is acknowledged, **witnesses that**,

Michael A. Reins, a/k/a Michel Allen Reins
 3205 Centerview Drive
 Huntley, MT 59203

does hereby **grant, bargain, sell** and **convey** to the **Montana Department of Transportation** the following-described real property:

Parcel No. 22 on Montana Department of Transportation Project NH 1-9(43)555, as shown on the Right-of-Way plan for said project recorded in the office of the County Clerk and Recorder of Valley County, Montana. Said parcel is also described as a tract of land in U.S. Government Lots 5 and 4 of Section 31; U.S. Government Lots 2, 3, and 4 of Section 32, Township 28 North, Range 42 East, P.M.,M., Valley County, Montana, as shown by the shaded area on the plat, consisting of 3 sheets attached hereto and made a part hereof, containing an area of 2.687 ha (6.64 acres), more or less.

An easement to be acquired in the name of someone other than MDT should have a separate deed/exhibit prepared. Form 520/521 is used for the r/w acquisition with the exhibit.

SEE SECTIONS 25-1.1.2, #3 & 25-2.2

Parcel 22 r/w deed/exhibit is prepared separately from the easement to be acquired for parcel 24 (Sta. 37+10 Lt. - 237+30 Lt.)

**R/W WITH EASEMENT
 FOR LANDOWNER**

Figure 8B

Bargain and Sale Deed

Parcel No.: 22

R/W ID: NH 1-9(43)555

Designation: Nashua – E. & W.

Excepting and reserving to Grantor(s), however, all gas, oil and minerals beneath the surface of the above-described and conveyed premises, together with the right to extract the same, provided that in the exercise of such right, the surface thereof shall not be disturbed, interfered with or damaged. This exception and reservation does not include sand, gravel and other road building materials, which are conveyed by this Deed.

Further excepting and reserving unto the Grantor(s), his heirs, successors and assigns, all water, water rights, ditches, canals, irrigation systems, existing or as relocated, if any, including but not limited to, water stock or shares, bonds, certificates, contracts and any and all other indicia of water, water right and ditch ownership, or any interest therein appurtenant to the land described therein, save and except groundwater for the use, benefit and purposes of the Grantee(s).

To have and to hold the above-described and conveyed premises, with all the reversions, remainders, tenements, hereditaments and appurtenances thereto, unto the Montana Department of Transportation, and to its successors and assigns forever.

This Deed was executed on the date of its last acknowledgment.

State of _____)

County of _____)

This instrument was acknowledged before me on _____
(date)

by _____
(Grantor(s))

Notary Signature Line

Notary Printed Name

(Seal)

Notary Public for State of _____
Residing at: _____
My Commission Expires: _____ / _____ / 20__ __

State of _____)

County of _____)

This instrument was acknowledged before me on _____
(date)

by _____
(Grantor(s))

Notary Signature Line

Notary Printed Name

(Seal)

Notary Public for State of _____
Residing at: _____
My Commission Expires: _____ / _____ / 20__ __

Recording Information

**R/W WITH EASEMENT
FOR LANDOWNER**

Figure 8B (continued)

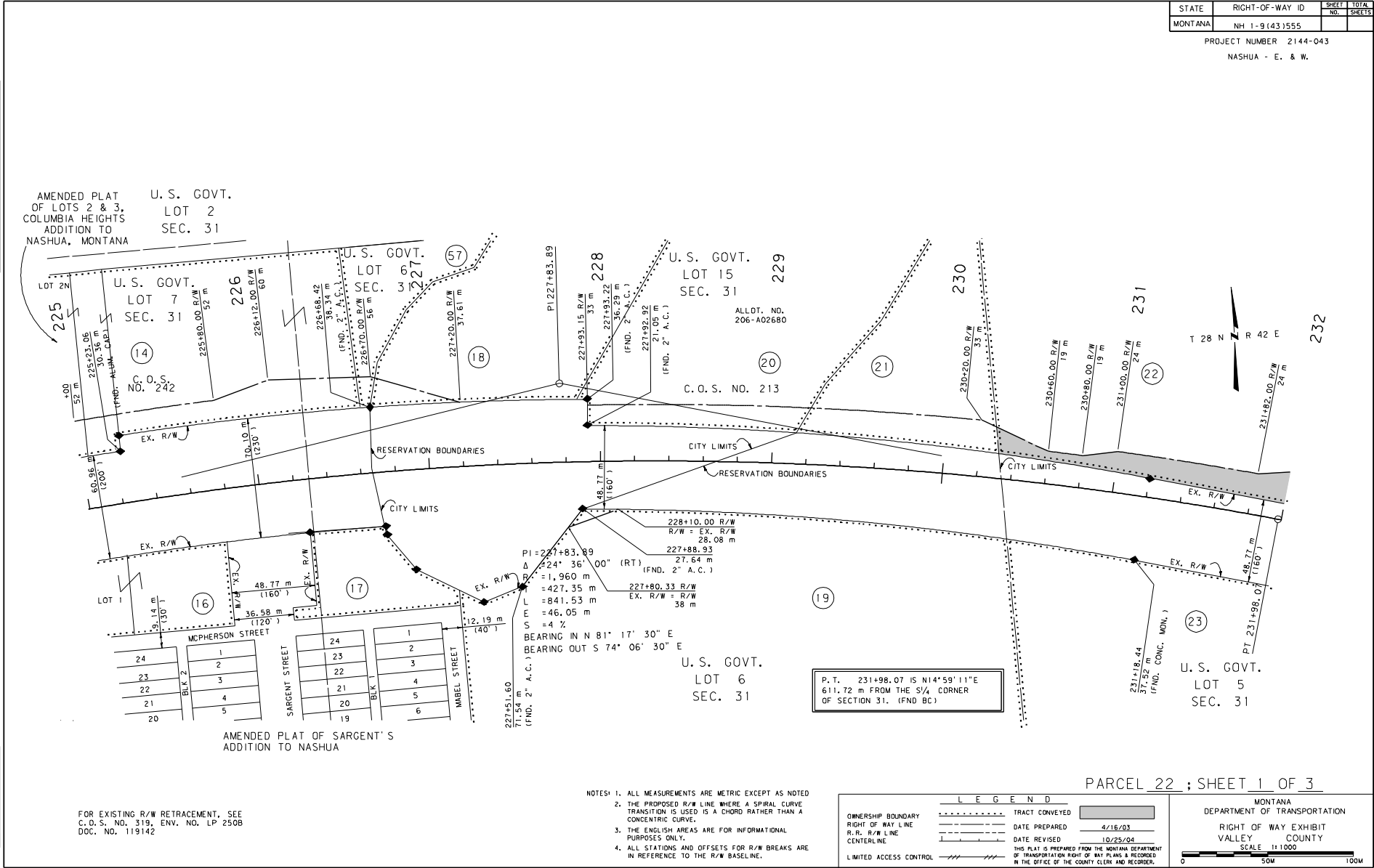
STATE	RIGHT-OF-WAY ID	SHEET NO.	TOTAL SHEETS
MONTANA	NH 1-9(43)555		

PROJECT NUMBER 2144-043
NASHUA - E. & W.



RDROW

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R/W WITH EASEMENT FOR LANDOWNER

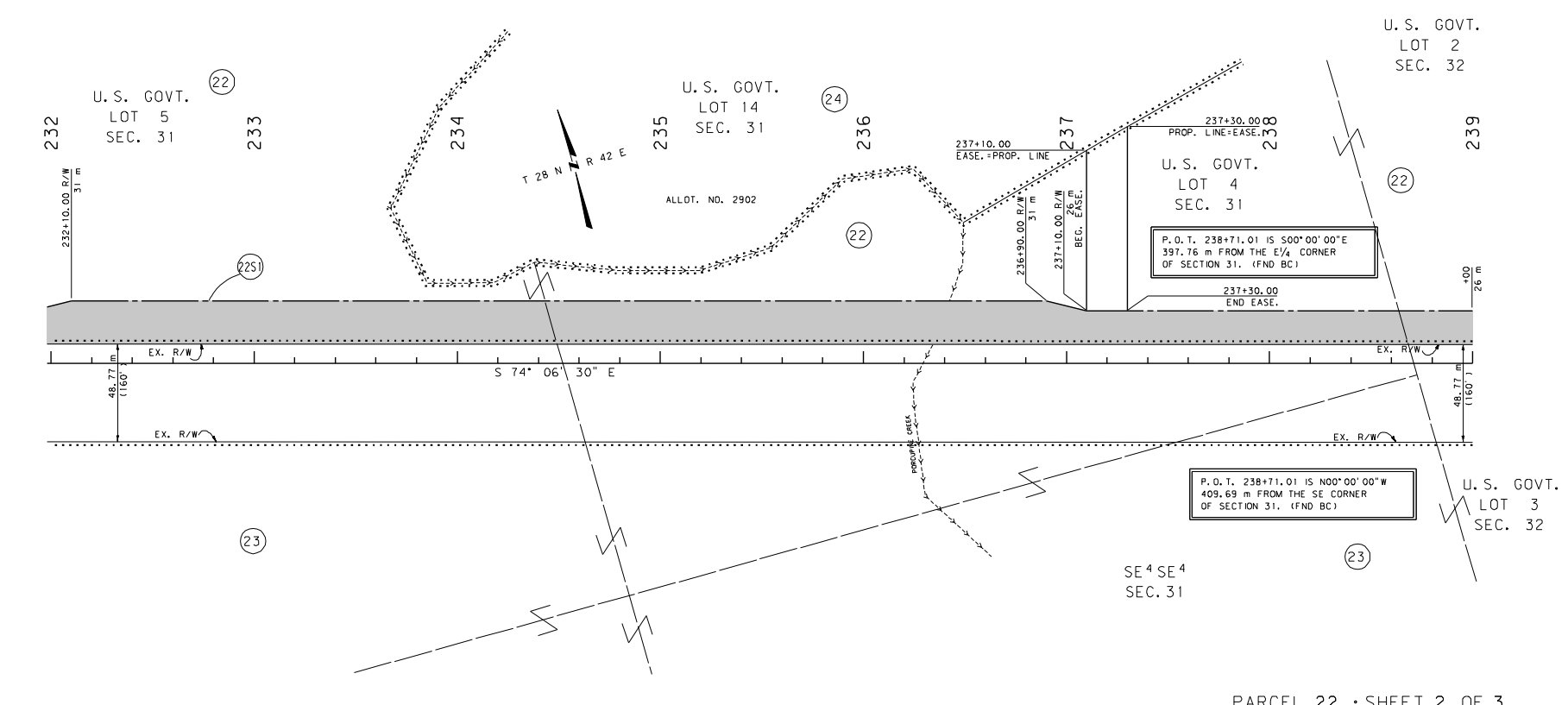
Figure 9B

STATE	RIGHT-OF-WAY ID	SHEET NO.	TOTAL SHEETS
MONTANA	NH 1-91431555		
PROJECT NUMBER 2144-043			
NASHUA - E. & W.			



RDROW

CL 6/24/2003
 6/24/2003
 2/10/03
 4/16/03
 LPS - 00797



FOR EXISTING R/W RETRACEMENT, SEE
 C. D. S. NO. 319, ENV. NO. LP 250B
 DOC. NO. 119142

- NOTES: 1. ALL MEASUREMENTS ARE METRIC EXCEPT AS NOTED
 2. THE PROPOSED R/W LINE WHERE A SPIRAL CURVE TRANSITION IS USED IS A CHORD RATHER THAN A CONCENTRIC CURVE.
 3. THE ENGLISH AREAS ARE FOR INFORMATIONAL PURPOSES ONLY.
 4. ALL STATIONS AND OFFSETS FOR R/W BREAKS ARE IN REFERENCE TO THE R/W BASELINE.

LEGEND	
-----	TRACT CONVEYED
-----	DATE PREPARED 4/16/03
-----	DATE REVISED
-----	THIS PLAN IS PREPARED FROM THE MONTANA DEPARTMENT OF TRANSPORTATION RIGHT OF WAY PLANS & RECORDED IN THE OFFICE OF THE COUNTY CLERK AND RECORDER.
-----	LIMITED ACCESS CONTROL

PARCEL 22 ; SHEET 2 OF 3

MONTANA
 DEPARTMENT OF TRANSPORTATION
 RIGHT OF WAY EXHIBIT
 VALLEY COUNTY
 SCALE 1:1000

R/W WITH EASEMENT FOR LANDOWNER

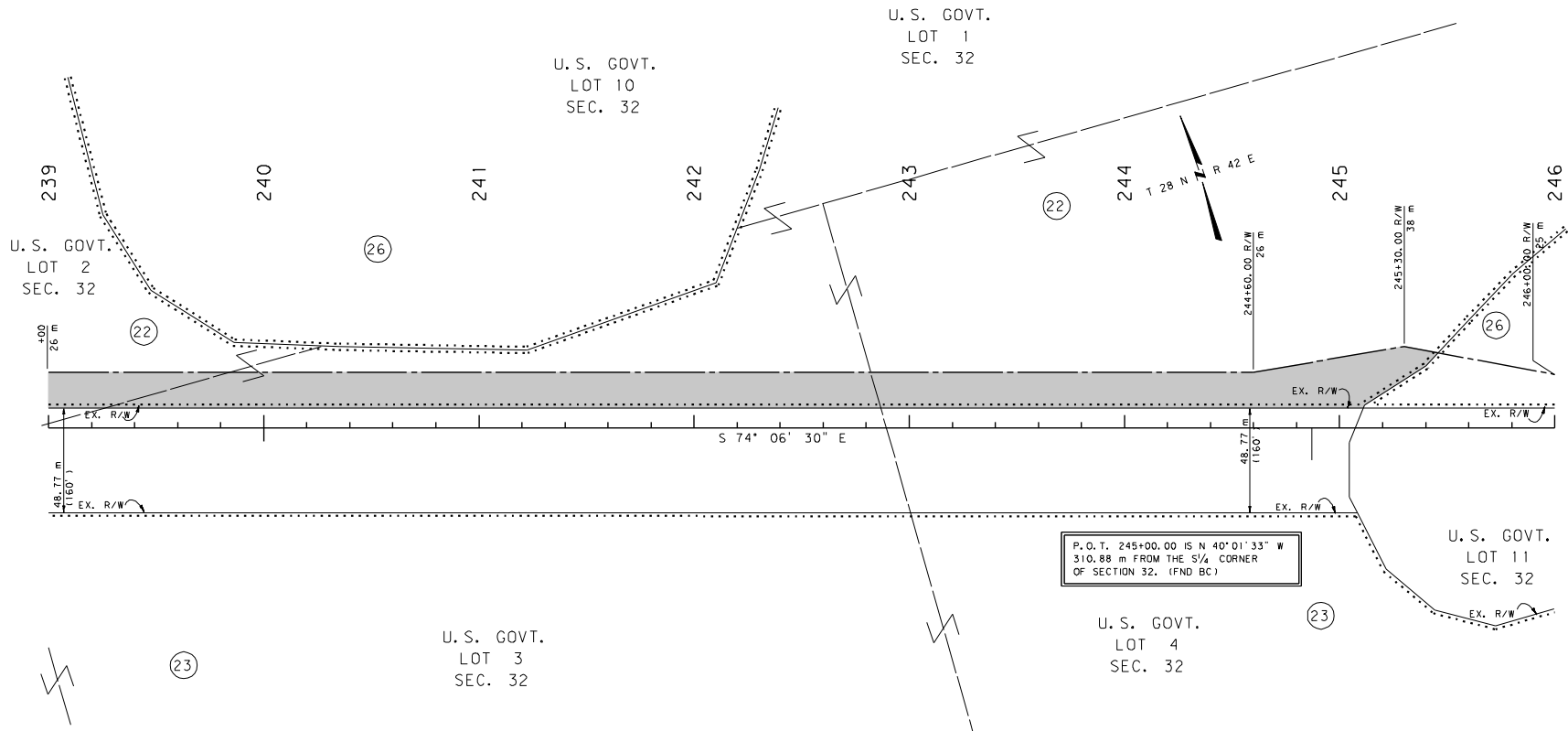
Figure 9B (continued)

STATE	RIGHT-OF-WAY ID	SHEET NO.	TOTAL SHEETS
MONTANA	NH 1-9 (43) 555		
PROJECT NUMBER 2144-043			
NASHUA - E. & W.			



RDROW

S:\V\04\2004\200401.000
6/27/2005
11:20 AM
112 - 0079 J



FOR EXISTING R/W RETRACEMENT, SEE
C.D.S. NO. 319, ENV. NO. LP 250B
DOC. NO. 119142

- NOTES: 1. ALL MEASUREMENTS ARE METRIC EXCEPT AS NOTED
 2. THE PROPOSED R/W LINE WHERE A SPIRAL CURVE TRANSITION IS USED IS A CHORD RATHER THAN A CONCENTRIC CURVE.
 3. THE ENGLISH AREAS ARE FOR INFORMATIONAL PURPOSES ONLY.
 4. ALL STATIONS AND OFFSETS FOR R/W BREAKS ARE IN REFERENCE TO THE R/W BASELINE.

LEGEND	
OWNERSHIP BOUNDARY	TRACT CONVEYED
RIGHT OF WAY LINE	DATE PREPARED 4/16/03
R.R. R/W LINE	DATE REVISED
CENTERLINE	
LIMITED ACCESS CONTROL	

THIS PLAT IS PREPARED FROM THE MONTANA DEPARTMENT OF TRANSPORTATION RIGHT OF WAY PLANS & RECORDED IN THE OFFICE OF THE COUNTY CLERK AND RECORDED.

PARCEL 22 ; SHEET 3 OF 3

MONTANA
DEPARTMENT OF TRANSPORTATION
RIGHT OF WAY EXHIBIT
VALLEY COUNTY
SCALE 1"=1000'

R/W WITH EASEMENT FOR LANDOWNER

Figure 9B (continued)

Montana Department of Transportation
 Right-of-Way Bureau
 PO Box 201001
 Helena, MT 59620-1001

ROW\Forms\Pln\526

Revised 11/06/09

**State of Montana
 Department of Transportation**

Right-of-Way Bureau
 2701 Prospect Avenue
 PO Box 201001
 Helena, MT 59620-1001

R/W ID: NH 1-9(43)555 Parcel No.: 22 County: Valley
 Designation: Nashua – E. & W.
 Project No.: 2144-043

EASEMENT

This Easement made this _____ day of _____, 20____, in consideration of the sum of ONE DOLLAR (\$1.00) and other good and valuable consideration now paid, the receipt of which is acknowledged, witnesses that,

Sam S. Seller
 P.O. Box 45
 McLeod, MT 59444

does hereby grant, bargain, sell and convey unto:

Betty B. Buyer
 P.O. Box 194
 McLeod, MT 59444

an easement for access purposes, located within Parcel No. 22 on Montana Department of Transportation Project NH 1-9(43)555, as shown on the Right-of-Way plan for said project recorded in the office of the Clerk and Recorder of Valley County, Montana. Said easement covers and embraces the following described land:

A tract of land in U.S. Government Lot 4 of Section 31, Township 28 North, Range 42 East, P.M.,M., Valley County, Montana, as shown by the shaded area on the plat, consisting of 1 sheet, attached hereto and made a part hereof, containing an area of 0.170 ha (0.42 acre), more or less.

An easement to be acquired in the name of someone other than MDT should have a separate deed/exhibit prepared. Form 525/526 is used when grantor(s) are conveying an easement for a specific purpose. Easement area on exhibit is shaded.

SEE SECTIONS 25-1.1.2, #3 & 25-2.2

Easement deed/exhibit is prepared separately from r/w.

**R/W WITH EASEMENT
 FOR LANDOWNER**

Figure 10B

<p>Easement R/W ID: NH 1-9(43)555 Designation: Nashua – E. & W.</p>	Parcel No.: 22
<p>TO HAVE AND TO HOLD all of the above-described property unto the Grantee(s), and her heirs, successors and assigns forever.</p>	
<p>IN WITNESS WHEREOF</p>	
<p>_____</p> <p>_____</p>	
<p>State of _____))) County of _____)</p>	
<p>This instrument was acknowledged before me on _____ (date)</p>	
<p>by _____ (Grantor(s))</p>	
<p style="text-align: right;">_____ Notary Signature Line</p>	
<p style="text-align: right;">_____ Notary Printed Name</p>	
<p style="text-align: right;">(Seal)</p>	
<p style="text-align: right;">Notary Public for State of _____ Residing at: _____ My Commission Expires: _____ / _____ / 20__ __</p>	
<p>State of _____))) County of _____)</p>	
<p>This instrument was acknowledged before me on _____ (date)</p>	
<p>by _____ (Grantor(s))</p>	
<p style="text-align: right;">_____ Notary Signature Line</p>	
<p style="text-align: right;">_____ Notary Printed Name</p>	
<p style="text-align: right;">(Seal)</p>	
<p style="text-align: right;">Notary Public for State of _____ Residing at: _____ My Commission Expires: _____ / _____ / 20__ __</p>	
<p><i>Recording Information:</i></p>	
<p>R/W WITH EASEMENT FOR LANDOWNER</p> <p>Figure 10B (continued)</p>	

STATE	RIGHT-OF-WAY ID	SHEET NO.	TOTAL SHEETS
MONTANA	NH 1-9 (43)555		
PROJECT NUMBER 2144-043		NASHUA - E. & W.	



RD ROW

6/17/2005
1:25
EPS - 0079

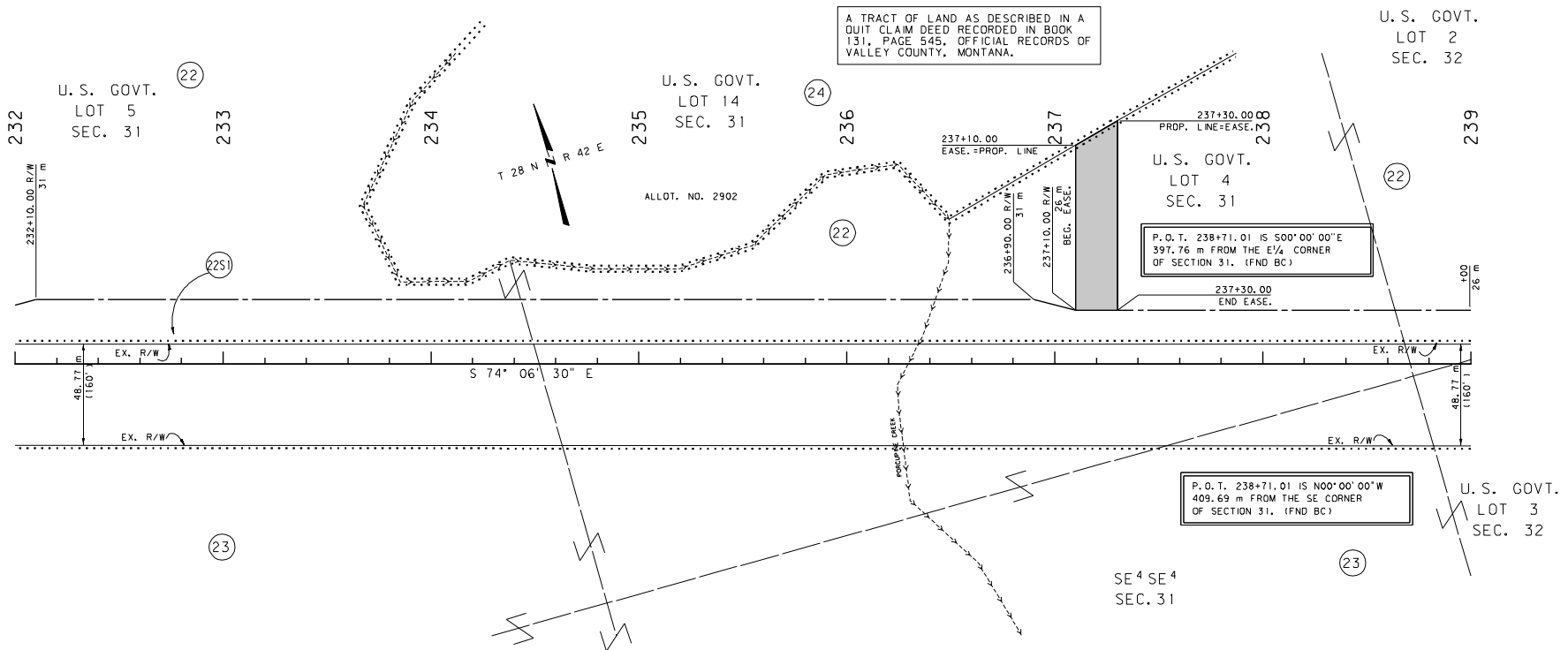
FOR EXISTING R/W RETRACEMENT, SEE
C. D. S. NO. 319, ENV. NO. LP 250B
DCC. NO. 119142

- NOTES: 1. ALL MEASUREMENTS ARE METRIC EXCEPT AS NOTED
2. THE PROPOSED R/W LINE WHERE A SPIRAL CURVE TRANSITION IS USED IS A CHORD RATHER THAN A CONCENTRIC CURVE.
3. THE ENGLISH AREAS ARE FOR INFORMATIONAL PURPOSES ONLY.
4. ALL STATIONS AND OFFSETS FOR R/W BREAKS ARE IN REFERENCE TO THE R/W BASELINE.

LEGEND	
OWNERSHIP BOUNDARY	TRACT CONVEYED
RIGHT OF WAY LINE	DATE PREPARED 4/16/03
R, R, R/W LINE	DATE REVISED
CENTERLINE	THIS PLAT IS PREPARED FROM THE MONTANA DEPARTMENT OF TRANSPORTATION RIGHT OF WAY PLANS & RECORDED IN THE OFFICE OF THE COUNTY CLERK AND RECORDS.
LIMITED ACCESS CONTROL	

PARCEL 22 ; SHEET 1 OF 1

MONTANA
DEPARTMENT OF TRANSPORTATION
RIGHT OF WAY EXHIBIT
VALLEY COUNTY
SCALE 1:1000



A TRACT OF LAND AS DESCRIBED IN A QUIT CLAIM DEED RECORDED IN BOOK 131, PAGE 545, OFFICIAL RECORDS OF VALLEY COUNTY, MONTANA.

P. O. T. 238+71.01 IS S00°00'00"E 397.76 m FROM THE E/4 CORNER OF SECTION 31. (FND BC)

P. O. T. 238+71.01 IS N00°00'00"W 409.69 m FROM THE SE CORNER OF SECTION 31. (FND BC)

R/W WITH EASEMENT FOR LANDOWNER

Figure 11B

Montana Department of Transportation
 Right-of-Way Bureau
 PO Box 201001
 Helena, MT 59620-1001

ROW\Forms\Pln\528

Revised 11/06/09

**State of Montana
 Department of Transportation**

Right-of-Way Bureau
 2701 Prospect Avenue
 PO Box 201001
 Helena, MT 59620-1001

R/W ID: BR 9028(11) Parcel No.: 2 County: McCone
 Designation: Wolf Creek – 8 km E of Vida
 Project No.: 4238-011

Highway Easement

This Easement, made this _____ day of _____, 20____, in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration now paid, the receipt of which is acknowledged, **witnesses that**,

Tally E. Neddles and Cheryl A. Neddles
 604 Crawley Lane
 Kolin, MT 59873

do(es) hereby **grant, bargain, sell** and **convey** unto **McCone County, Montana**, an easement and Right-of-Way for highway purposes, including the construction, reconstruction and maintenance of a highway over, across, and the right of entry upon and occupation of lands, and the right to take therefrom such earth, sand, gravel, stones, and trees as may be necessary in the construction, reconstruction, and maintenance of a highway covering and embracing the following described land:

Parcel No. 2, on Montana Department of Transportation Project BR 9028(11), as shown on the Right-of-Way plans for said project recorded in the office of the County Clerk and Recorder of McCone County, Montana. Said Easement covers and embraces the following described land:

A tract of land in the N $\frac{1}{2}$ NE $\frac{1}{4}$ of Section 23, Township 24 North, Range 49 East, P.M.,M., McCone County, Montana, as shown by the shaded area on the plat, consisting of 1 sheet, attached hereto and made a part hereof, containing an area of 0.977 ha (2.41 acres), more or less, including 0.634 ha (1.57 acres), which constitute a part of an existing public highway.

Form 527/528 is used when grantor(s) is conveying r/w by easement rather than fee title. Also used when r/w is to be acquired as an easement in the name of the county. Easement area on the exhibit is shaded.

SEE SECTION 25-2.2, #7, #8

Highway r/w for parcel is being acquired as easement.

HIGHWAY EASEMENT

Figure 12B

Highway Easement Parcel No.: 2
 R/W ID: BR 9028(11)
 Designation: Wolf Creek – 8 km E of Vida

TO HAVE AND TO HOLD all of the above-described property unto **McCone County, Montana**, and to its successors and assigns as long as the same is used for highway purposes.

This Easement was executed on the date of its last acknowledgment.

State of _____

County of _____

This instrument was acknowledged before me on _____
 (date)

by _____
 (Grantor(s))

 Notary Signature Line

(Seal)

 Notary Printed Name

Notary Public for State of _____

Residing at: _____

My Commission Expires: _____ / _____ / 20__ __

State of _____

County of _____

This instrument was acknowledged before me on _____
 (date)

by _____
 (Grantor(s))

 Notary Signature Line

(Seal)

 Notary Printed Name

Notary Public for State of _____

Residing at: _____

My Commission Expires: _____ / _____ / 20__ __

Recording Information:

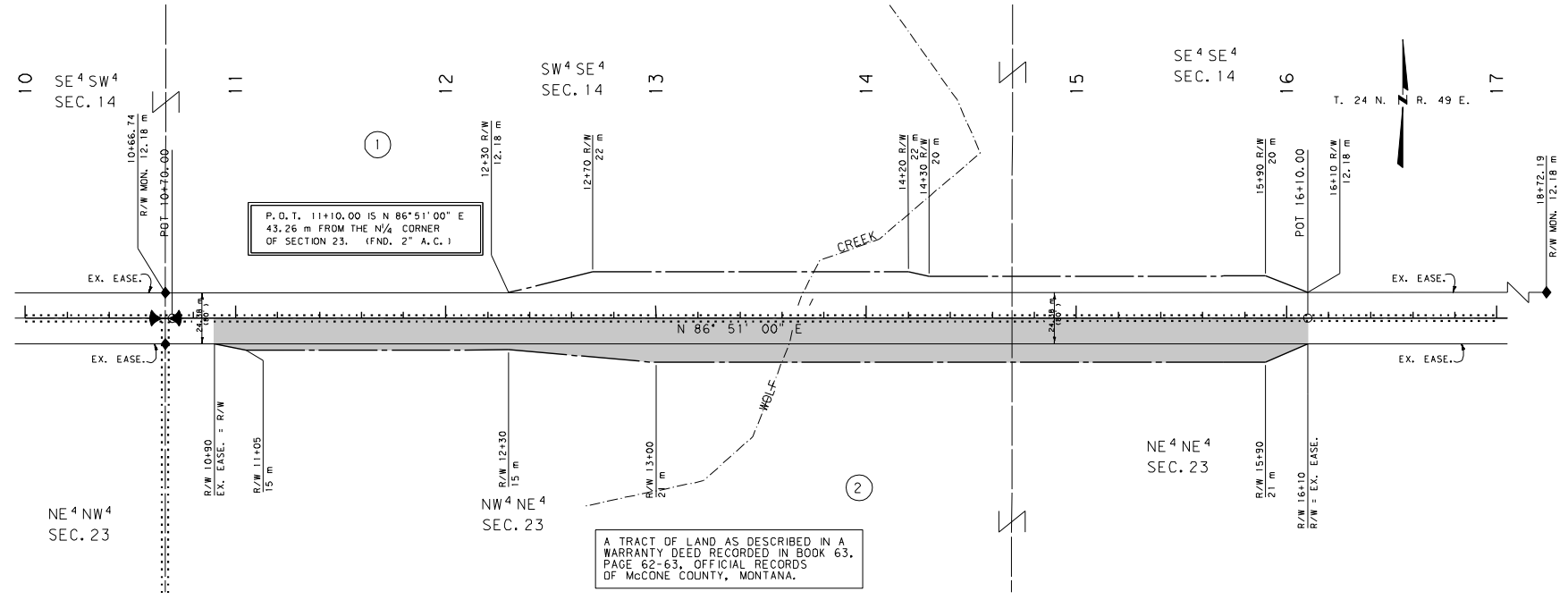
STATE	RIGHT-OF-WAY ID	SHEET NO.	TOTAL SHEETS
MONTANA	BR 902B (11)		
PROJECT NUMBER 4238-011			
WOLF CREEK - 8 KM E OF VIDA			



4238-V-04238RDP-1-00-000

RDRW

SCALE: 1:1000
DATE: 6/23/03
BY: [Signature]



GRID STATE PLANE COORDINATES

THIS IS A STATE PLANE COORDINATE PROJECT. ALL DIMENSIONS, DISTANCES AND AREAS ON THIS PROJECT ARE GRID, EXCEPT FOR THE EXISTING R/W WIDTH DIMENSION, WHICH IS RECORD. THE COMBINATION SCALE FACTOR IS 0.99939141

FOR EXISTING R/W RETRACEMENT, SEE C.O.S. NO. 202, DOC. NO. 179585

- NOTES:
1. ALL MEASUREMENTS ARE METRIC EXCEPT AS NOTED
 2. THE PROPOSED R/W LINE WHERE A SPIRAL CURVE TRANSITION IS USED IS A CHORD RATHER THAN A CONCENTRIC CURVE.
 3. THE ENGLISH AREAS ARE FOR INFORMATIONAL PURPOSES ONLY.
 4. ALL STATIONS AND OFFSETS FOR R/W BREAKS ARE IN REFERENCE TO THE R/W BASELINE.

LEGEND	
OWNERSHIP BOUNDARY	-----
RIGHT OF WAY LINE	-----
R.R. R/W LINE	-----
CENTERLINE	-----
FULL ACCESS CONTROL	AC AC
LIMITED ACCESS CONTROL	///
TRACT CONVEYED	[Shaded Box]
DATE PREPARED	6/23/03
DATE REVISED	

PARCEL 2 ; SHEET 1 OF 1

MONTANA
DEPARTMENT OF TRANSPORTATION
RIGHT OF WAY EXHIBIT
McCONE COUNTY
SCALE 1:1000

HIGHWAY EASEMENT
Figure 13B

Montana Department of Transportation
 Right-of-Way Bureau
 PO Box 201001
 Helena, MT 59620-1001

ROW\Forms\Pln\523

Revised 11/06/09

**State of Montana
 Department of Transportation**

Right-of-Way Bureau
 2701 Prospect Avenue
 PO Box 201001
 Helena, MT 59620-1001

R/W ID: NH 37-3(13)85 Parcel No.: 15 County: Powder River
 Designation: Epsie – E & W
 Project No.: 2149-013

Bargain and Sale Deed With Easement

This Deed, made this _____ day of _____, 20____, in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration now paid, the receipt of which is acknowledged, witnesses that,

Kory P. Kosmo
 1943 9th Street West
 Cocomo, WA 34123

does hereby **grant, bargain, sell** and **convey** to the **Montana Department of Transportation** the following-described real property:

Parcel No. 15 on Montana Department of Transportation Project NH 37-3(13)85, as shown on the Right-of-Way plan for said project recorded in the office of the County Clerk and Recorder of Powder River County, Montana. Said parcel is also described as a tract of land in the N $\frac{1}{2}$ N $\frac{1}{2}$, S $\frac{1}{2}$ NE $\frac{1}{4}$ of Section 15; and S $\frac{1}{2}$ NW $\frac{1}{4}$ of Section 14, Township 4 South, Range 49 East, P.M.,M., Powder River County, Montana, as shown by the shaded area on the plat, consisting of 5 sheets attached hereto and made a part hereof, containing an area of 2.151 ha (5.32 acres), more or less.

ALSO, the Grantor hereby conveys unto the MONTANA DEPARTMENT OF TRANSPORTATION, an easement for channel change in the SE $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 15, as shown by the hatched area on said plat, containing an area of 0.345 ha (0.85 acres), more or less.

Form 522/523 is used when grantor(s) is conveying r/w and easement to MDT. R/W acquisition will be shaded and the easement area will be hatched. An element showing hatching as easement acquisition must be added to the legend at the bottom of the exhibit sheet containing the easement

**R/W WITH EASEMENT
 TO MDT**

SEE SECTION 25-1.1.2

Figure 14B

Bargain and Sale Deed With Easement

Parcel No.: 15

R/W ID: NH 37-3(13)85

Designation: Epsie – E & W

Excepting and reserving to Grantor(s), however, all gas, oil and minerals beneath the surface of the above-described and conveyed premises, together with the right to extract the same, provided that in the exercise of such right, the surface thereof shall not be disturbed, interfered with or damaged. This exception and reservation does not include sand, gravel and other road building materials, which are conveyed by this Deed.

Further excepting and reserving unto the Grantor(s), their heirs, successors and assigns, all water, water rights, ditches, canals, irrigation systems, existing or as relocated, if any, including but not limited to, water stock or shares, bonds, certificates, contracts and any and all other indicia of water, water right and ditch ownership, or any interest therein appurtenant to the land described therein, save and except groundwater for the use, benefit and purposes of the Grantee(s).

To have and to hold the above-described and conveyed premises, with all the reversions, remainders, tenements, hereditaments and appurtenances thereto, unto the Montana Department of Transportation and to its successors and assigns forever.

This Deed was executed on the date of its last acknowledgement.

State of _____)

County of _____)

This instrument was acknowledged before me on _____ (date)

by _____ (Grantor(s))

Notary Signature Line

(Seal)

Notary Printed Name

Notary Public for State of _____
Residing at: _____
My Commission Expires: _____ / _____ / 20__ __

State of _____)

County of _____)

This instrument was acknowledged before me on _____ (date)

by _____ (Grantor(s))

Notary Signature Line

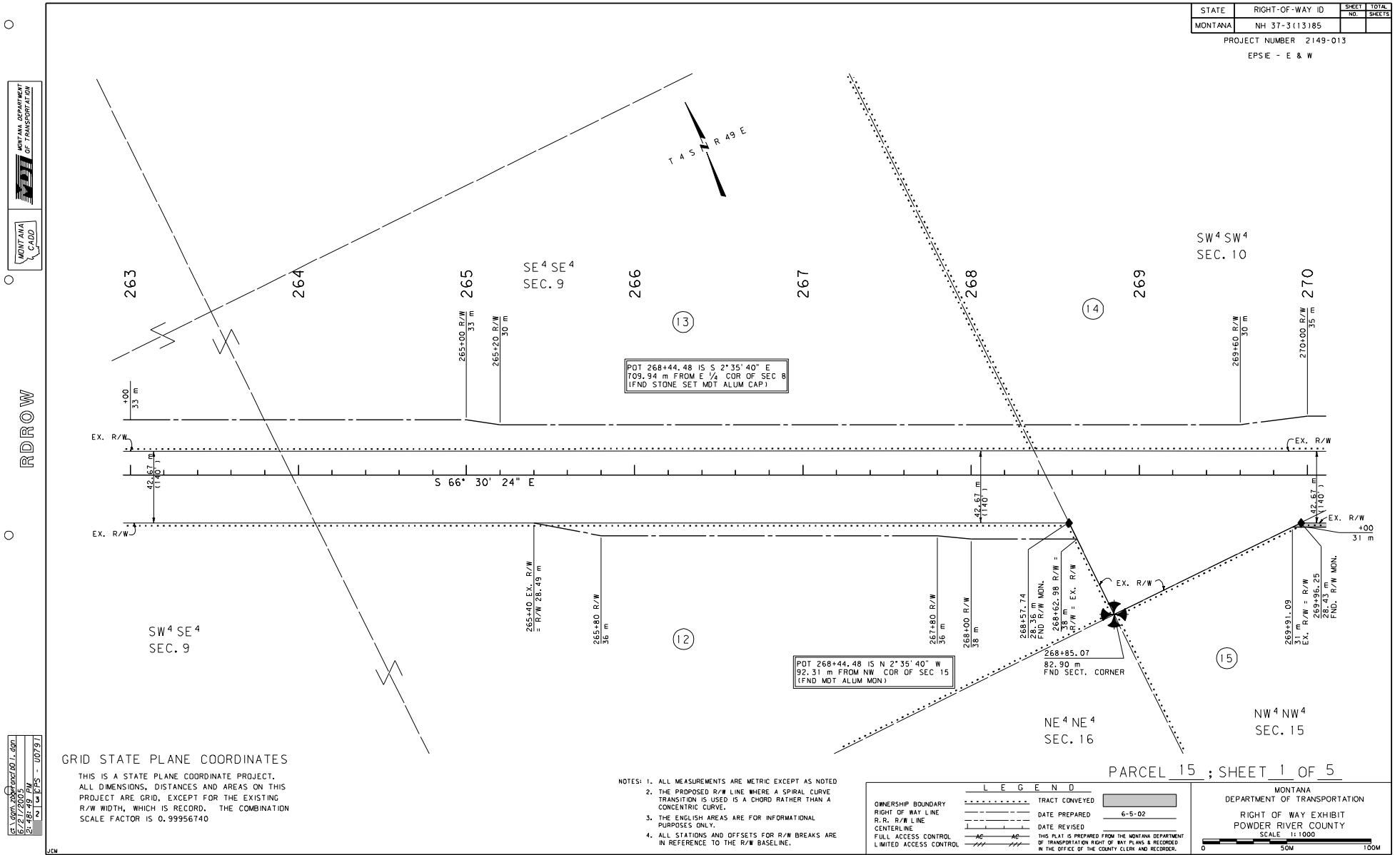
(Seal)

Notary Printed Name

Notary Public for State of _____
Residing at: _____
My Commission Expires: _____ / _____ / 20__ __

**R/W WITH EASEMENT
TO MDT**

Figure 14B (continued)



STATE	RIGHT-OF-WAY ID	SHEET NO.	TOTAL SHEETS
MONTANA	NH 37-3(13)85		
PROJECT NUMBER 2149-013			
EPSIE - E & W			

MDT
MONTANA DEPARTMENT OF TRANSPORTATION
CADD

RDROW

6/27/2005
2149-013-0079

GRID STATE PLANE COORDINATES
THIS IS A STATE PLANE COORDINATE PROJECT.
ALL DIMENSIONS, DISTANCES AND AREAS ON THIS PROJECT ARE GRID, EXCEPT FOR THE EXISTING R/W WIDTH, WHICH IS RECORDED. THE COMBINATION SCALE FACTOR IS 0.99956740

- NOTES:
1. ALL MEASUREMENTS ARE METRIC EXCEPT AS NOTED
 2. THE PROPOSED R/W LINE WHERE A SPIRAL CURVE TRANSITION IS USED IS A CHORD RATHER THAN A CONCENTRIC CURVE.
 3. THE ENGLISH AREAS ARE FOR INFORMATIONAL PURPOSES ONLY.
 4. ALL STATIONS AND OFFSETS FOR R/W BREAKS ARE IN REFERENCE TO THE R/W BASELINE.

LEGEND	
OWNERSHIP BOUNDARY	TRACT CONVEYED
RIGHT OF WAY LINE	DATE PREPARED 6-5-02
R.R. R/W LINE	DATE REVISED
CENTERLINE	
FULL ACCESS CONTROL	
LIMITED ACCESS CONTROL	

THIS PLAT IS PREPARED FROM THE MONTANA DEPARTMENT OF TRANSPORTATION RIGHT OF WAY PLANS & RECORDED IN THE OFFICE OF THE COUNTY CLERK AND RECORDER.

MONTANA
DEPARTMENT OF TRANSPORTATION
RIGHT OF WAY EXHIBIT
POWDER RIVER COUNTY
SCALE 1:1000

R/W WITH EASEMENT TO MDT

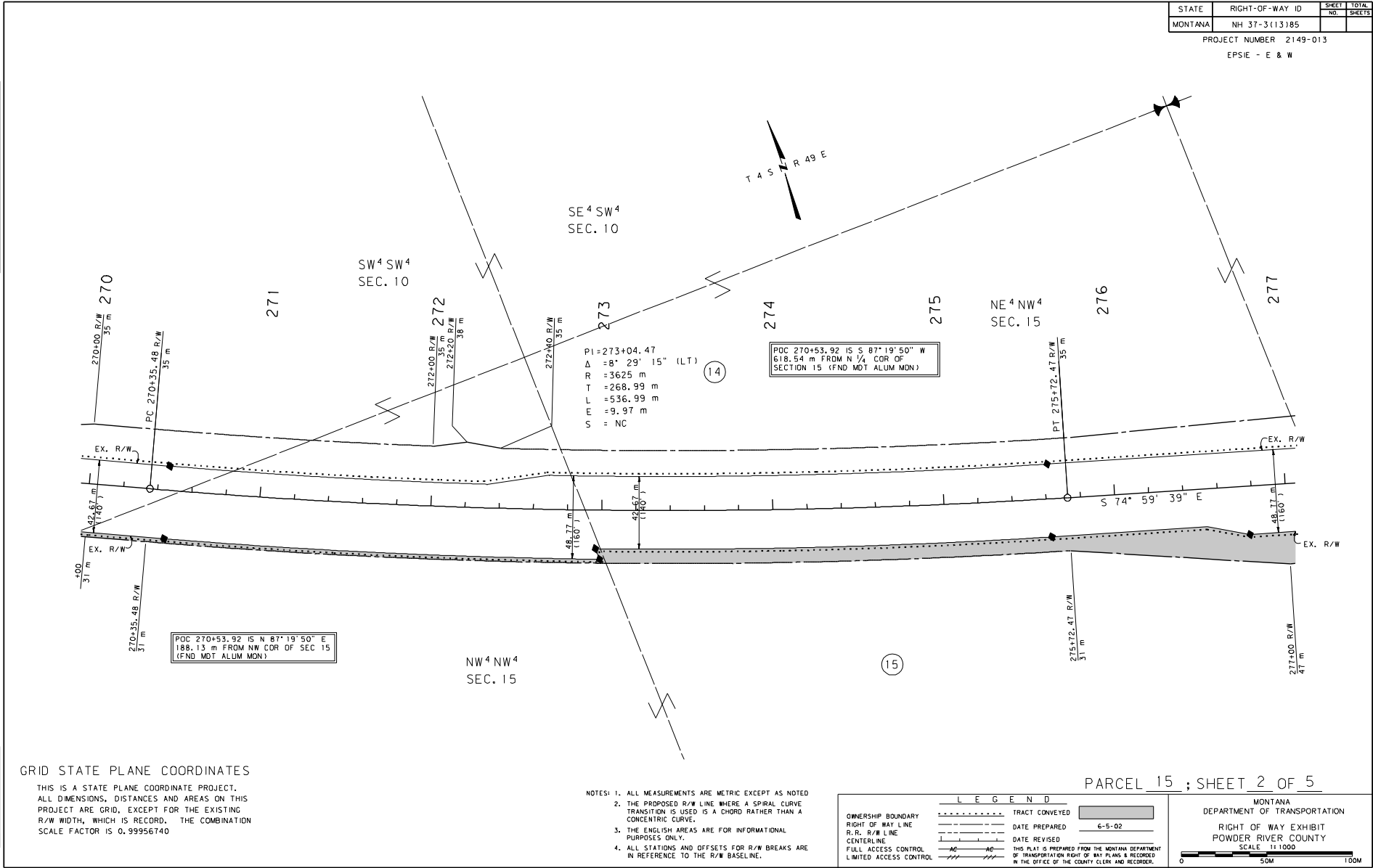
Figure 15B

STATE	RIGHT-OF-WAY ID	SHEET NO.	TOTAL SHEETS
MONTANA	NH 37-3 (13)85		
PROJECT NUMBER 2149-013			
EPSIE - E & W			



RD ROW

6/17/2005
 1:48 PMS - 00797



GRID STATE PLANE COORDINATES
 THIS IS A STATE PLANE COORDINATE PROJECT.
 ALL DIMENSIONS, DISTANCES AND AREAS ON THIS PROJECT ARE GRID, EXCEPT FOR THE EXISTING R/W WIDTH, WHICH IS RECORD. THE COMBINATION SCALE FACTOR IS 0.99956740

- NOTES:
1. ALL MEASUREMENTS ARE METRIC EXCEPT AS NOTED
 2. THE PROPOSED R/W LINE WHERE A SPIRAL CURVE TRANSITION IS USED IS A CHORD RATHER THAN A CONCENTRIC CURVE.
 3. THE ENGLISH AREAS ARE FOR INFORMATIONAL PURPOSES ONLY.
 4. ALL STATIONS AND OFFSETS FOR R/W BREAKS ARE IN REFERENCE TO THE R/W BASELINE.

LEGEND	
OWNERSHIP BOUNDARY	TRACT CONVEYED
RIGHT OF WAY LINE	DATE PREPARED 6-5-02
R.R. R/W LINE	DATE REVISED
CENTERLINE	
FULL ACCESS CONTROL	THIS PLAN IS PREPARED FROM THE MONTANA DEPARTMENT OF TRANSPORTATION RIGHT OF WAY PLANS & RECORDED IN THE OFFICE OF THE COUNTY CLERK AND RECORDER.
LIMITED ACCESS CONTROL	

PARCEL 15 ; SHEET 2 OF 5

MONTANA
 DEPARTMENT OF TRANSPORTATION
 RIGHT OF WAY EXHIBIT
 POWDER RIVER COUNTY
 SCALE 1" = 1000'

R/W WITH EASEMENT TO MDT

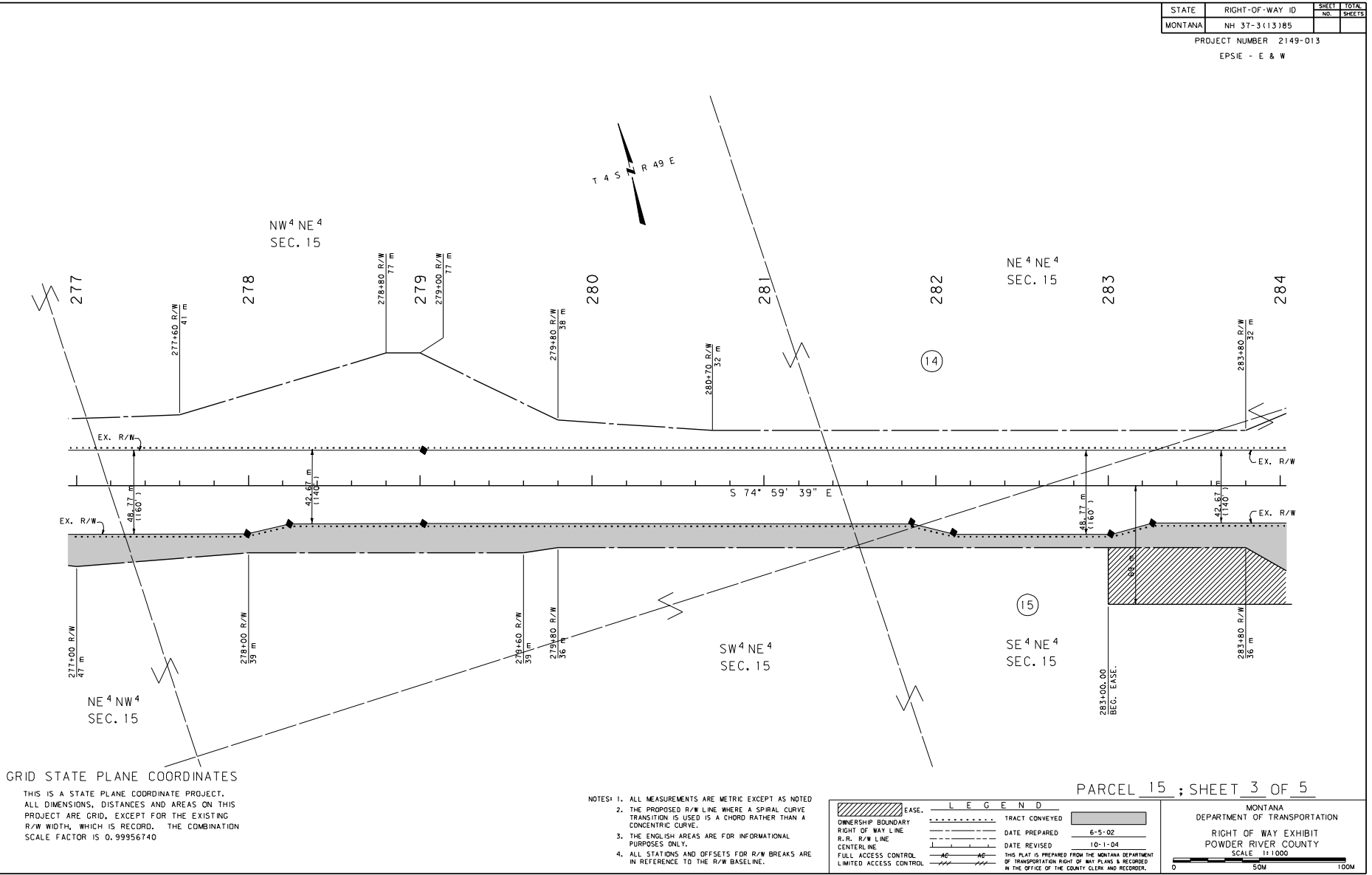
Figure 15B (continued)

STATE	RIGHT-OF-WAY ID	SHEET NO.	TOTAL SHEETS
MONTANA	NH 37-3(13)85		
PROJECT NUMBER 2149-013			
EPSIE - E & W			



RDROW

CL 10/01/2004
 2742260 R/W
 1-12-04
 C/P/S - 00791



GRID STATE PLANE COORDINATES
 THIS IS A STATE PLANE COORDINATE PROJECT.
 ALL DIMENSIONS, DISTANCES AND AREAS ON THIS PROJECT ARE GRID, EXCEPT FOR THE EXISTING R/W WIDTH, WHICH IS RECORD. THE COMBINATION SCALE FACTOR IS 0.99956740

- NOTES:
1. ALL MEASUREMENTS ARE METRIC EXCEPT AS NOTED
 2. THE PROPOSED R/W LINE WHERE A SPIRAL CURVE TRANSITION IS USED IS A CHORD RATHER THAN A CONCENTRIC CURVE.
 3. THE ENGLISH AREAS ARE FOR INFORMATIONAL PURPOSES ONLY.
 4. ALL STATIONS AND OFFSETS FOR R/W BREAKS ARE IN REFERENCE TO THE R/W BASELINE.

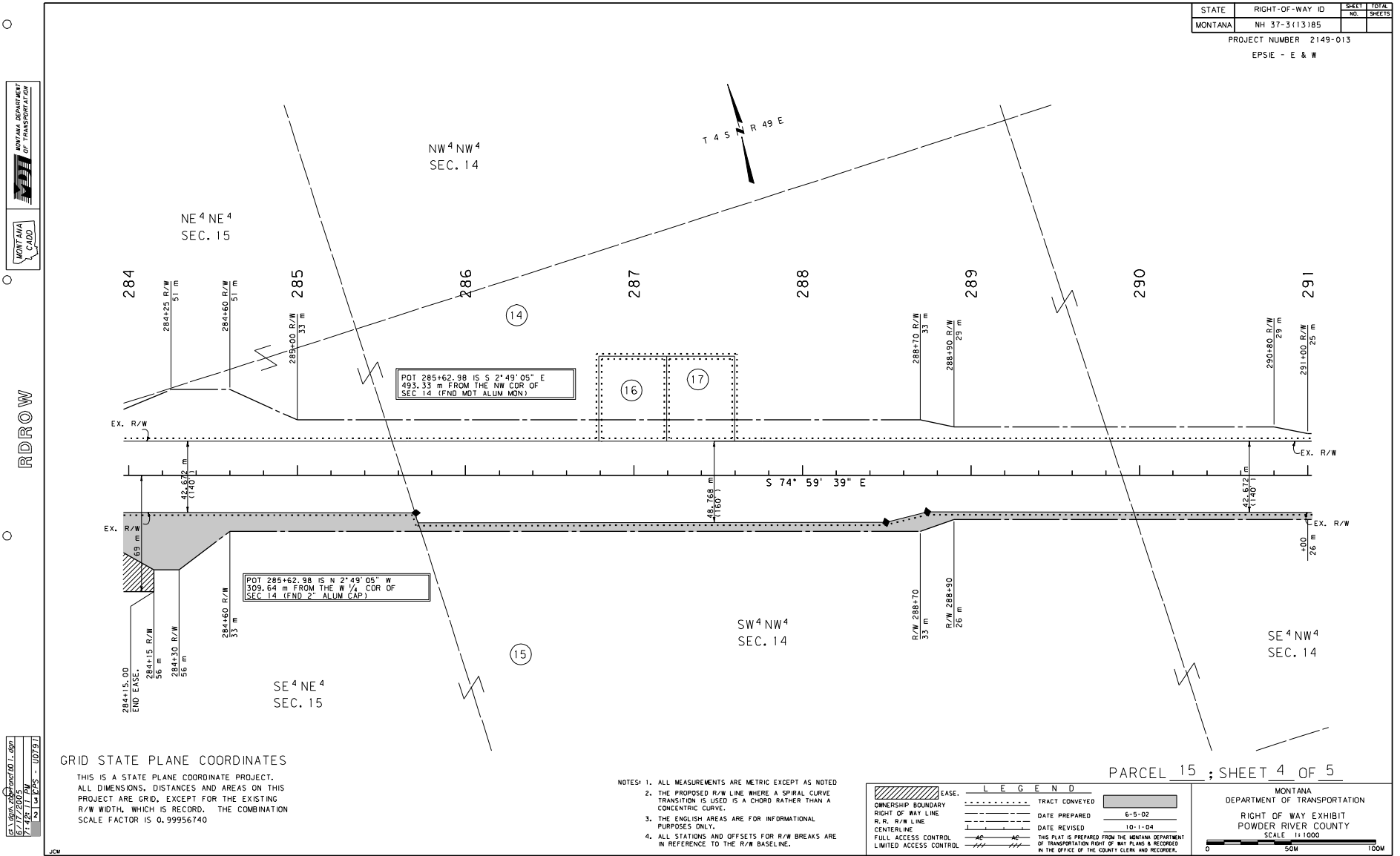
LEGEND	
	EASE.
	OWNERSHIP BOUNDARY
	RIGHT OF WAY LINE
	R.R. R/W LINE
	CENTERLINE
	FULL ACCESS CONTROL
	LIMITED ACCESS CONTROL
	TRACT CONVEYED
	DATE PREPARED 6-5-02
	DATE REVISED 10-1-04

PARCEL 15 ; SHEET 3 OF 5

MONTANA
 DEPARTMENT OF TRANSPORTATION
 RIGHT OF WAY EXHIBIT
 POWDER RIVER COUNTY
 SCALE 1:1000

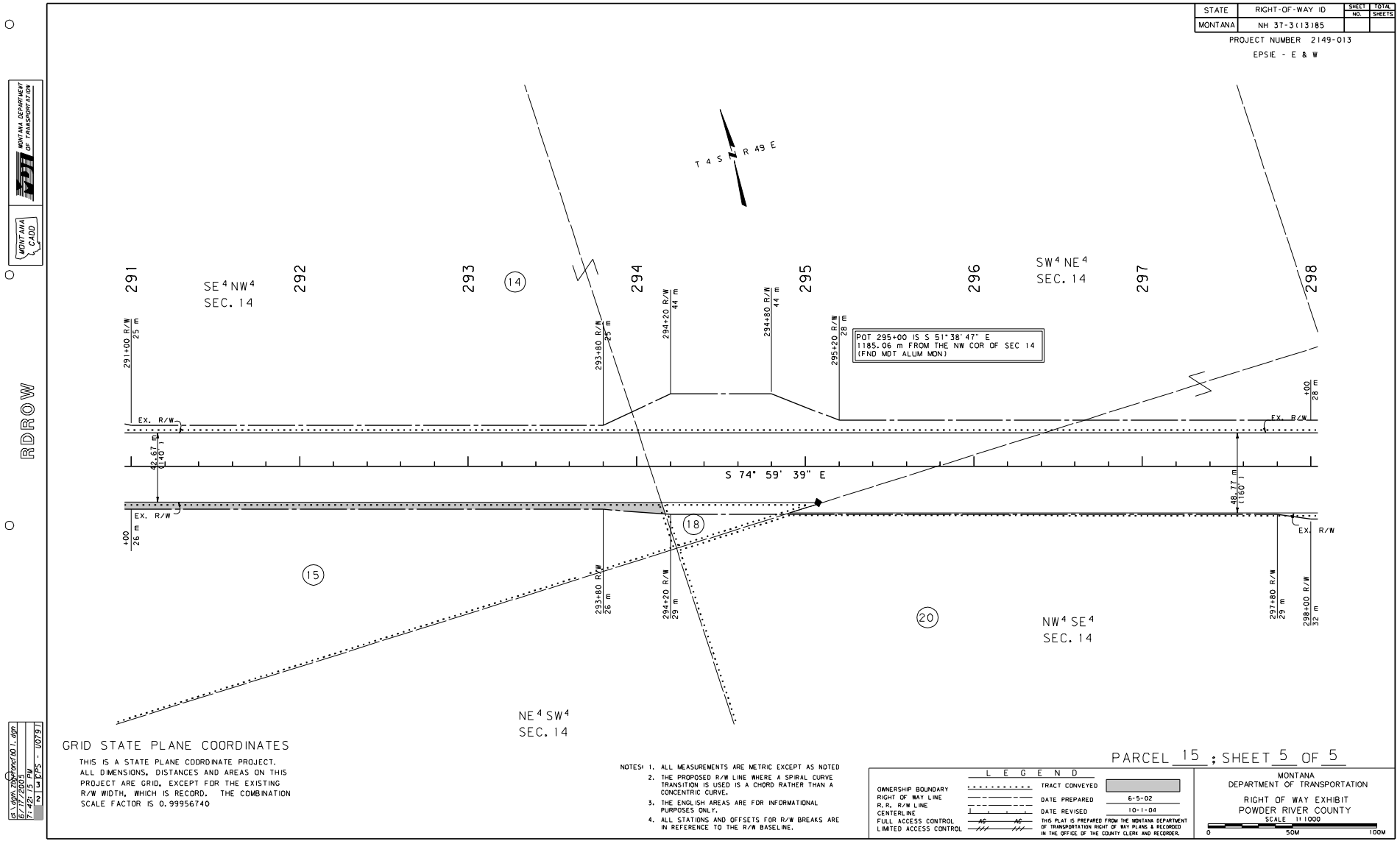
R/W WITH EASEMENT TO MDT

Figure 15B (continued)



R/W WITH EASEMENT TO MDT

Figure 15B (continued)



STATE	RIGHT-OF-WAY ID	SHEET NO.	TOTAL SHEETS
MONTANA	NH 37-3(1)3185		

PROJECT NUMBER 2149-013
EPSIE - E & W

MONTANA DEPARTMENT OF TRANSPORTATION
 MONTANA CADDD

RD ROW

SE 1/4 291-298 SEC 14
 6/17/2005
 2149-013-007B

GRID STATE PLANE COORDINATES
 THIS IS A STATE PLANE COORDINATE PROJECT. ALL DIMENSIONS, DISTANCES AND AREAS ON THIS PROJECT ARE GRID, EXCEPT FOR THE EXISTING R/W WIDTH, WHICH IS RECORD. THE COMBINATION SCALE FACTOR IS 0.99956740

- NOTES:
1. ALL MEASUREMENTS ARE METRIC EXCEPT AS NOTED
 2. THE PROPOSED R/W LINE WHERE A SPIRAL CURVE TRANSITION IS USED IS A CHORD RATHER THAN A CONCENTRIC CURVE.
 3. THE ENGLISH AREAS ARE FOR INFORMATIONAL PURPOSES ONLY.
 4. ALL STATIONS AND OFFSETS FOR R/W BREAKS ARE IN REFERENCE TO THE R/W BASELINE.

LEGEND	
OWNERSHIP BOUNDARY	TRACT CONVEYED
RIGHT OF WAY LINE	DATE PREPARED 6-5-02
R.L. R/W LINE	DATE REVISED 10-1-04
CENTERLINE	THIS PLAN IS PREPARED FROM THE MONTANA DEPARTMENT OF TRANSPORTATION RIGHT OF WAY PLANS & RECORDED IN THE OFFICE OF THE COUNTY CLERK AND RECORDER.
FULL ACCESS CONTROL	
LIMITED ACCESS CONTROL	

PARCEL 15 ; SHEET 5 OF 5

MONTANA DEPARTMENT OF TRANSPORTATION RIGHT OF WAY EXHIBIT POWDER RIVER COUNTY SCALE 1:1000
--

R/W WITH EASEMENT TO MDT
Figure 15B (continued)

Montana Department of Transportation
 Right-of-Way Bureau
 PO Box 201001
 Helena, MT 59620-1001

ROW\Forms\Pln\520

Revised 11/06/09

**State of Montana
 Department of Transportation**

Right-of-Way Bureau
 2701 Prospect Avenue
 PO Box 201001
 Helena, MT 59620-1001

R/W ID: STPS 253-1(13)23 Parcel No.: 21 County: Prairie
 Designation: 37 km NW of Terry – North
 Project No.: 2824-013

Bargain and Sale Deed

This Deed, made this _____ day of _____, 20____, in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration now paid, the receipt of which is acknowledged, **witnesses that,**

Sally Styles, Inc.
 123 North Number Street
 Bloomfield, MT 59626

does hereby **grant, bargain, sell** and **convey** to the **Montana Department of Transportation** the following-described real property:

Parcel No. 21 on Montana Department of Transportation Project STPS 253-1(13)23, as shown on the Right-of-Way plan for said project recorded in the office of the County Clerk and Recorder of Prairie County, Montana. Said parcel is also described as a tract of land in the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 9, Township 16 North, Range 47 East, P.M.,M., Prairie County, Montana, as shown by the shaded area on the plat, consisting of 1 sheet attached hereto and made a part hereof, containing an area of 2.454 ha (6.06 acres), more or less, including 1.400 ha (3.46 acres), which constitute a part of an existing public highway.

Corporate, Partnership, etc. deeds are used when grantor is a corporation, partnership, LLC, etc. as it contains special language and corporate notary acknowledgement. Check with the Secretary of State's office to make sure the grantor is in fact a corporation and is active and in good standing.

SEE SECTION 25-2.2

**CORPORATE,
 PARTNERSHIP, ETC.
 DEED**

Figure 16B

Bargain and Sale Deed Parcel No.: 21
 R/W ID: STPS 253-1(13)23
 Designation: 37 km NW of Terry - North

Excepting and reserving to Grantor(s), however, all gas, oil and minerals beneath the surface of the above-described and conveyed premises, together with the right to extract the same, provided that in the exercise of such right, the surface thereof shall not be disturbed, interfered with or damaged. This exception and reservation does not include sand, gravel and other road building materials, which are conveyed by this Deed.

Further excepting and reserving unto the Grantor(s), its successors and assigns, all water, water rights, ditches, canals, irrigation systems, existing or as relocated, if any, including but not limited to, water stock or shares, bonds, certificates, contracts and any and all other indicia of water, water right and ditch ownership, or any interest therein appurtenant to the land described therein, save and except groundwater for the use, benefit and purposes of the Grantee(s).

To have and to hold the above-described and conveyed premises, with all the reversions, remainders, tenements, hereditaments and appurtenances thereto, unto the Montana Department of Transportation, and to its successors and assigns forever.

This Deed was executed on the date of its last acknowledgment.

_____ as _____ of _____
 (Signature) (Type of Authority) (Name of Entity)
 _____ as _____ of _____
 (Signature) (Type of Authority) (Name of Entity)
 _____ as _____ of _____
 (Signature) (Type of Authority) (Name of Entity)
 _____ as _____ of _____
 (Signature) (Type of Authority) (Name of Entity)

State of _____)
)
 County of _____)

This instrument was acknowledged before me on _____ (date)
 by _____ (name of person(s))
 as _____ (type of authority, e.g., president, trustee, member, partner, etc.)
 of _____ (name of entity on behalf of whom instrument was executed)

(Seal) _____
 Notary Signature Line

 Notary Printed Name
 Notary Public for State of _____
 Residing at: _____
 My Commission Expires: _____ / _____ / 20__ __
 State of _____)
)
 County of _____)

This instrument was acknowledged before me on _____ (date)
 by _____ (name of person(s))
 as _____ (type of authority, e.g., president, trustee, member, partner, etc.)
 of _____ (name of entity on behalf of whom instrument was executed)

(Seal) _____
 Notary Signature Line

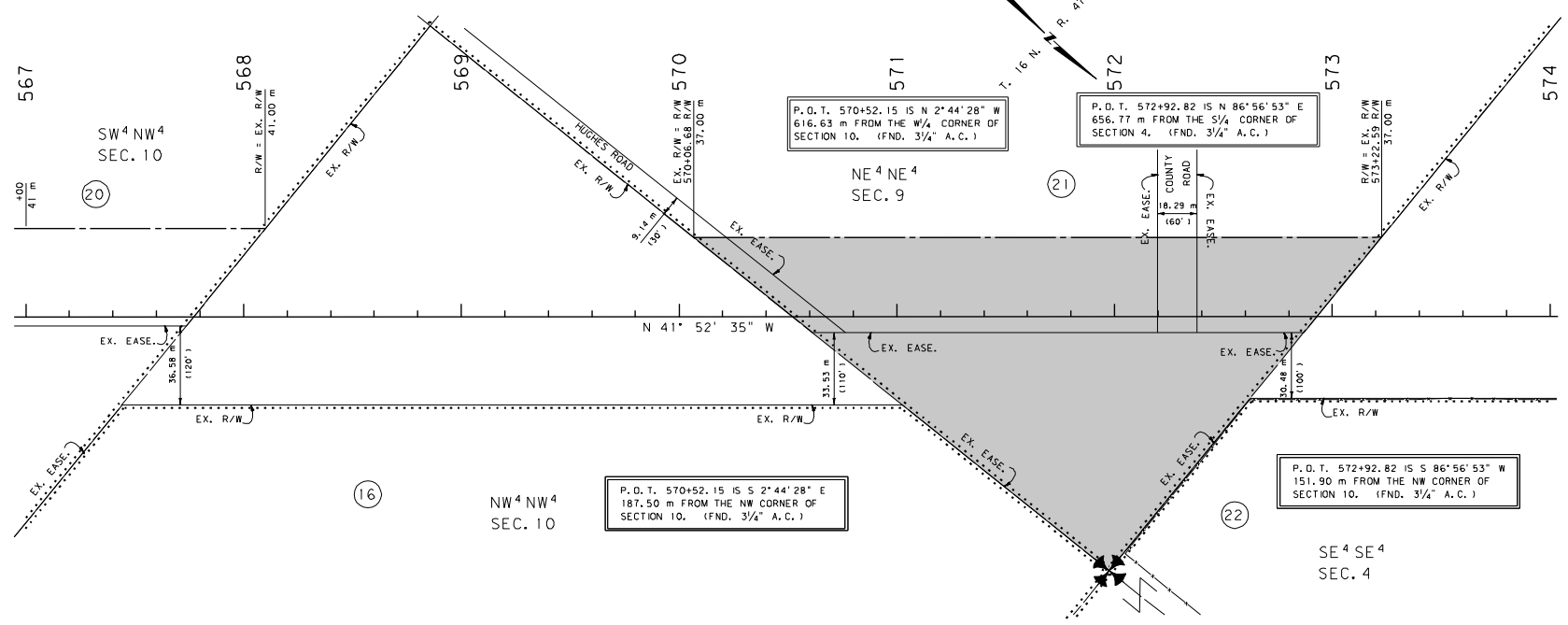
 Notary Printed Name
 Notary Public for State of _____
 Residing at: _____
 My Commission Expires: _____ / _____ / 20__ __

**CORPORATE, PARTNERSHIP,
 ETC. DEED**
Figure 16B (continued)

STATE	RIGHT-OF-WAY ID	SHEET NO.	TOTAL SHEETS
MONTANA	STPS 253-1(13)23		
PROJECT NUMBER 2824-013			
37 KM NW OF TERRY - NORTH			



RDROW



GRID STATE PLANE COORDINATES

THIS IS A STATE PLANE COORDINATE PROJECT. ALL DIMENSIONS, DISTANCES AND AREAS ON THIS PROJECT ARE GRID, EXCEPT FOR THE EXISTING R/W WIDTH DIMENSION, WHICH IS RECORD. THE COMBINATION SCALE FACTOR IS 0.99925195

FOR EXISTING R/W RETRACEMENT, SEE C.D.S. NO. 48, DOC. NO. 117974

- NOTES: 1. ALL MEASUREMENTS ARE METRIC EXCEPT AS NOTED
 2. THE PROPOSED R/W LINE WHERE A SPIRAL CURVE TRANSITION IS USED IS A CHORD RATHER THAN A CONCENTRIC CURVE.
 3. THE ENGLISH AREAS ARE FOR INFORMATIONAL PURPOSES ONLY.
 4. ALL STATIONS AND OFFSETS FOR R/W BREAKS ARE IN REFERENCE TO THE R/W BASELINE.

LEGEND	
OWNERSHIP BOUNDARY	TRACT CONVEYED
RIGHT OF WAY LINE	DATE PREPARED 11/20/03
R, R, R/W LINE	DATE REVISED
CENTERLINE	
FULL ACCESS CONTROL	THIS PLAT IS PREPARED FROM THE MONTANA DEPARTMENT OF TRANSPORTATION RIGHT OF WAY PLANS & RECORDED IN THE OFFICE OF THE COUNTY CLERK AND RECORDER.
LIMITED ACCESS CONTROL	

PARCEL 21 ; SHEET 1 OF 1

MONTANA
 DEPARTMENT OF TRANSPORTATION
 RIGHT OF WAY EXHIBIT
 PRAIRIE COUNTY
 SCALE 1:1000

CORPORATE, PARTNERSHIP, ETC. DEED

Figure 17B

Montana Department of Transportation
 Right-of-Way Bureau
 PO Box 201001
 Helena, MT 59620-1001

ROW\Forms\Pln\521

Revised 11/06/09

**State of Montana
 Department of Transportation**

Right-of-Way Bureau
 2701 Prospect Avenue
 PO Box 201001
 Helena, MT 59620-1001

R/W ID: STPS 282-1(8)0 Parcel No.: 2 County: Jefferson
 Designation: Intersection Impv-Montana City
 Project No.: 4472-008

Bargain and Sale Deed

This Deed, made this _____ day of _____, 20____, in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration now paid, the receipt of which is acknowledged, **witnesses that**,

Jenny Mills
 34 Oval Drive
 Jorgenson, MT 59965

does hereby **grant, bargain, sell** and **convey** to the **Montana Department of Transportation** the following-described real property:

ACCESS CONTROL

The Grantor hereby conveys to the Montana Department of Transportation all rights of ingress and egress over and across the limited and full access control line shown on the plat, consisting of 2 sheets, attached hereto and made a part hereof.

Grantor reserves the right of reasonable access to and from Grantor's property being the Certificate of Survey No. 146742, Folio 327B situated in the NE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 14, Township 9 North, Range 3 West, P.M.,M., Jefferson County, Montana, as said property is described in a Warranty Deed recorded under Document No. 20212, official records of said County. Said reservation of reasonable access does not apply to full access control.

It is expressly intended and agreed that these covenants, burdens, and restrictions shall run with the land and shall forever bind the Grantor, her heirs, successors and assigns.

Access control projects require different deed inserts because of specific access control language. An exhibit is necessary for Access Control Only parcels. Check with the Access Management Manager.

SEE SECTIONS 25-1.1.5 & 25-2.3

**ACCESS
 CONTROL ONLY**

Figure 18B

Bargain and Sale Deed Parcel No.: 2

R/W ID: STPS 282-1(8)0

Designation: Intersection Impv-Montana City

This Deed was executed on the date of its last acknowledgment.

State of _____)

County of _____)

This instrument was acknowledged before me on _____
(date)

by _____
(Grantor(s))

Notary Signature Line

(Seal)

Notary Printed Name

Notary Public for State of _____

Residing at: _____

My Commission Expires: _____ / _____ / 20__

State of _____)

County of _____)

This instrument was acknowledged before me on _____
(date)

by _____
(Grantor(s))

Notary Signature Line

(Seal)

Notary Printed Name

Notary Public for State of _____

Residing at: _____

My Commission Expires: _____ / _____ / 20__

Recording Information

**ACCESS
CONTROL ONLY**

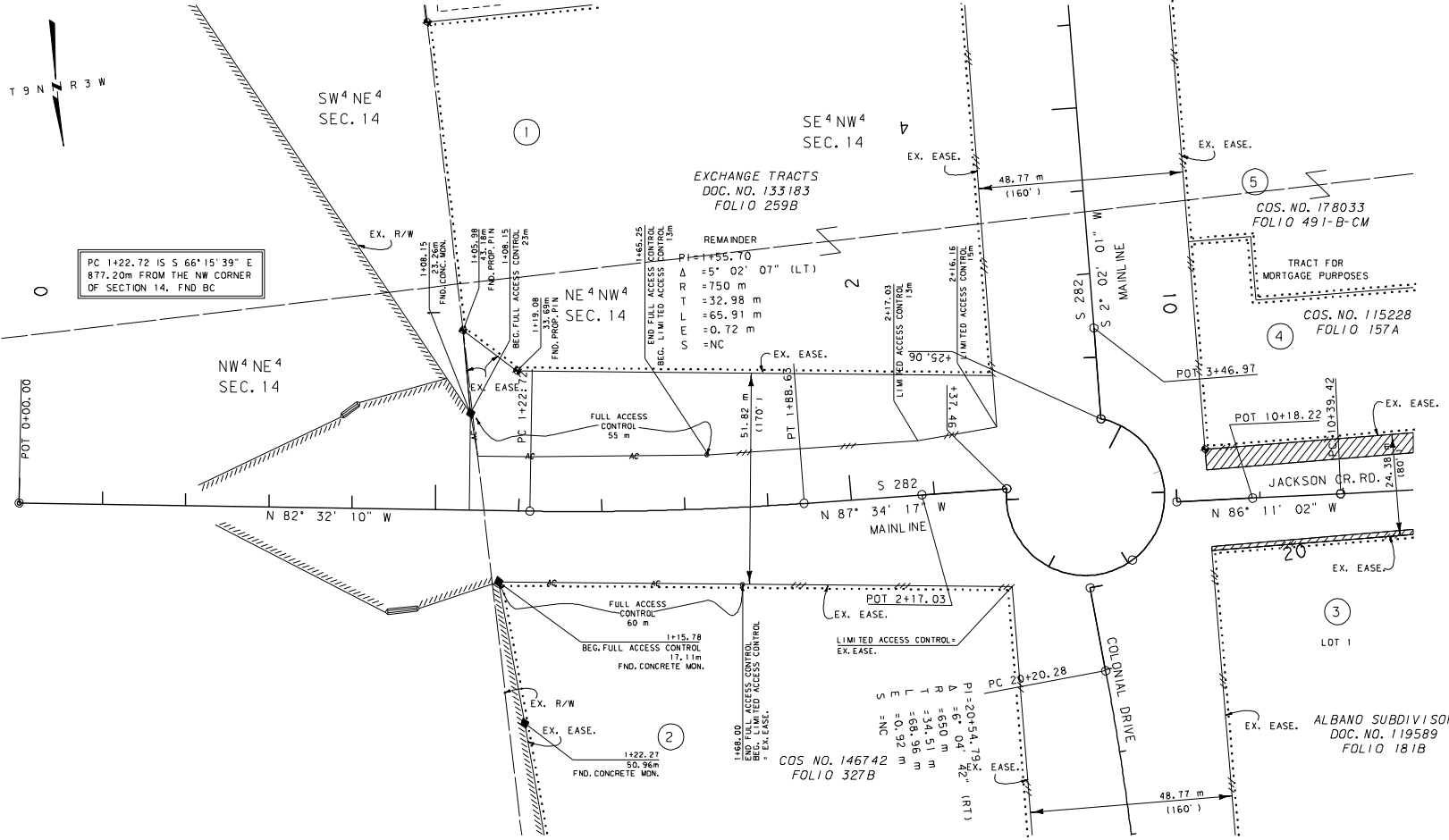
Figure 18B (continued)

STATE	RIGHT-OF-WAY ID	SHEET NO.	TOTAL SHEETS
MONTANA	STP5 282-1(8)G		
PROJECT NUMBER 4472-008			
INTERSECTION IMPV-MONTANA CITY			



RDROW

CL:\GWA\MAIN\MONTANA\DR.DGN
9/7/07 2:07:00
S:\05_58_AW_08393
13/14 08393



- NOTES: 1. ALL MEASUREMENTS ARE METRIC EXCEPT AS NOTED
 2. THE PROPOSED R/W LINE WHERE A SPIRAL CURVE TRANSITION IS USED IS A CHORD RATHER THAN A CONCENTRIC CURVE.
 3. THE ENGLISH AREAS ARE FOR INFORMATIONAL PURPOSES ONLY.
 4. ALL STATIONS AND OFFSETS FOR R/W BREAKS ARE IN REFERENCE TO THE R/W BASELINE.

FOR EXISTING R/W RETRACEMENT, SEE DOCUMENT NO. 204936, FOLIO 618-B, JEFFERSON COUNTY, MONTANA.

LEGEND	
—	OWNERSHIP BOUNDARY
---	RIGHT OF WAY LINE
---	R. R. R/W LINE
---	CENTERLINE
---	FULL ACCESS CONTROL
---	LIMITED ACCESS CONTROL
---	TRACT CONVEYED
---	DATE PREPARED 11-21-06
---	DATE REVISED
THIS PLAN IS PREPARED FROM THE MONTANA DEPARTMENT OF TRANSPORTATION RIGHT OF WAY PLANS & RECORDED IN THE OFFICE OF THE COUNTY CLERK AND RECORDER.	

PARCEL 2 ; SHEET 1 OF 2

MONTANA DEPARTMENT OF TRANSPORTATION RIGHT OF WAY EXHIBIT JEFFERSON COUNTY SCALE 11500
--

ACCESS CONTROL ONLY

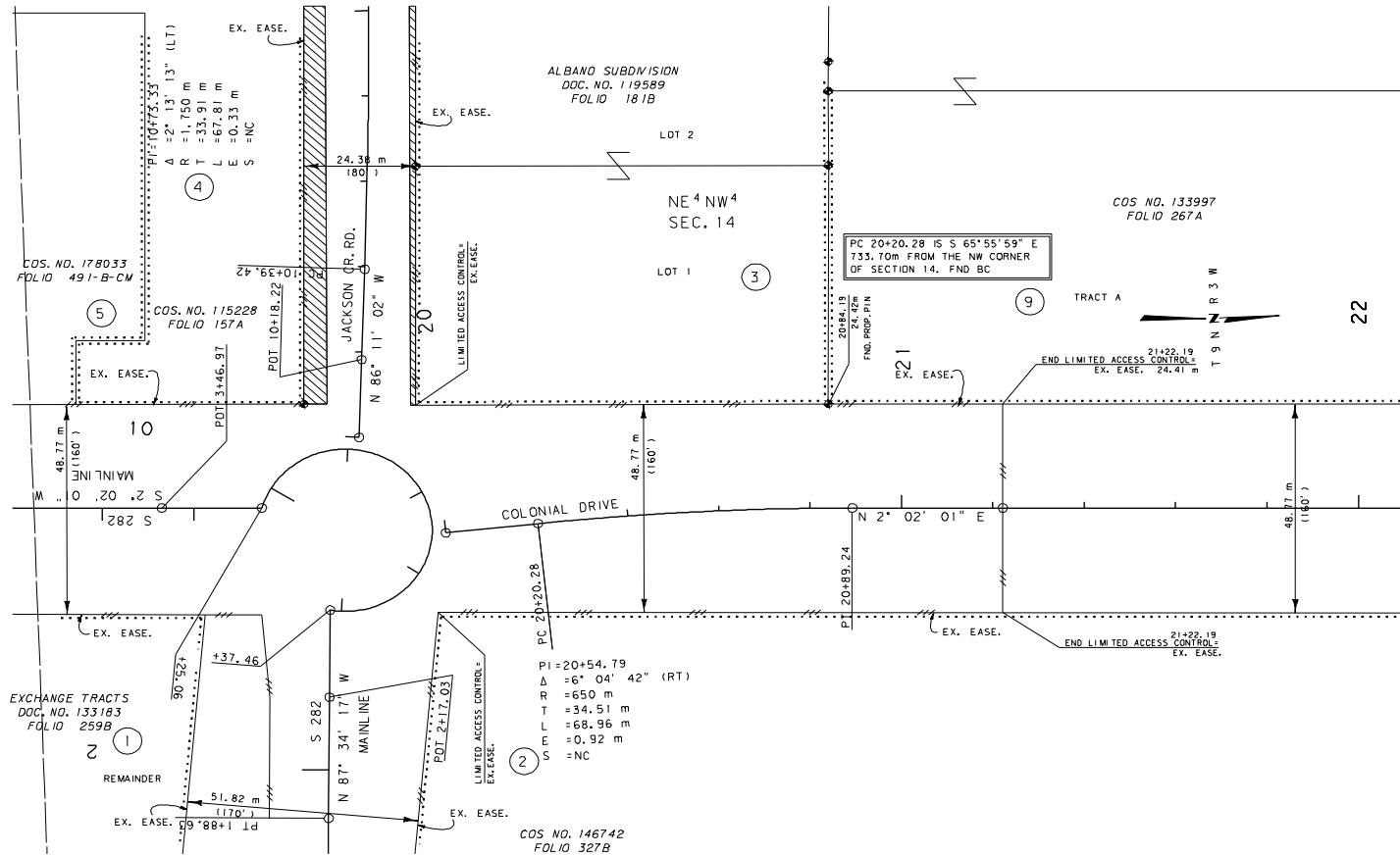
Figure 19B

STATE	RIGHT-OF-WAY ID	SHEET NO.	TOTAL SHEETS
MONTANA	STPS 282-1(8)0		
PROJECT NUMBER 4472-008			
INTERSECTION IMPV-MONTANA CITY			



RDROW

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- NOTES:
1. ALL MEASUREMENTS ARE METRIC EXCEPT AS NOTED
 2. THE PROPOSED R/W LINE WHERE A SPIRAL CURVE TRANSITION IS USED IS A CHORD RATHER THAN A CONCENTRIC CURVE.
 3. THE ENGLISH AREAS ARE FOR INFORMATIONAL PURPOSES ONLY.
 4. ALL STATIONS AND OFFSETS FOR R/W BREAKS ARE IN REFERENCE TO THE R/W BASELINE.

FOR EXISTING R/W RETRACEMENT, SEE DOCUMENT NO. 204936, FOLIO 618-B, JEFFERSON COUNTY, MONTANA.

LEGEND	
-----	TRACT CONVEYED
-----	RIGHT OF WAY LINE
-----	R-R, R/W LINE
-----	CENTERLINE
-----	FULL ACCESS CONTROL
-----	LIMITED ACCESS CONTROL

DATE PREPARED	11-21-06
DATE REVISED	
THIS PLAN IS PREPARED FROM THE MONTANA DEPARTMENT OF TRANSPORTATION RIGHT OF WAY PLANS & RECORDED IN THE OFFICE OF THE COUNTY CLERK AND RECORDER.	

SCALE 1:500
0 25M 50M

PARCEL 2 ; SHEET 2 OF 2

ACCESS CONTROL ONLY

Figure 19B (continued)

Montana Department of Transportation
 Right-of-Way Bureau
 PO Box 201001
 Helena, MT 59620-1001

ROW\Forms\Pln\521

Revised 11/06/09

**State of Montana
 Department of Transportation**

Right-of-Way Bureau
 2701 Prospect Avenue
 PO Box 201001
 Helena, MT 59620-1001

R/W ID: STPS 422-1(13)0 Parcel No.: 10 County: Gallatin
 Designation: Hwy Jct 94 – North
 Project No.: 4892-013

Bargain and Sale Deed

This Deed, made this _____ day of _____, 20____, in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration now paid, the receipt of which is acknowledged, **witnesses that,**

Jerry A. Miller
 49 Sellersville Lane
 Jollio, MT 59432

does hereby **grant, bargain, sell** and **convey** to the **Montana Department of Transportation** the following-described real property:

Parcel No. 10 on Montana Department of Transportation Project STPS 422-1(13)0, as shown on the Right-of-Way plan for said project recorded in the office of the County Clerk and Recorder of Gallatin County, Montana. Said parcel is also described as a tract of land within Tract F of Certificate of Survey No. 1462, situated in U.S. Government Lot 4 (sometimes referred to as the SW¹/₄SW¹/₄) of Section 19, Township 1 South, Range 5 East, P.M.,M., Gallatin County, Montana, as shown by the shaded area on the plat, consisting of 1 sheet, attached hereto and made a part hereof, containing an area of 0.675 ha (1.67 acres), more or less, including 0.307 ha (0.76 acre), which constitute a part of an existing public highway.

ALSO, the Grantor hereby conveys to the Montana Department of Transportation all rights of ingress and egress over and across the limited access control line shown on said attached plat.

Grantor reserves the right of reasonable access to and from the adjacent property of the Grantor.

It is expressly intended and agreed that these covenants, burdens, and restrictions shall run with the land and shall forever bind the Grantor, his heirs, successors and assigns.

**LIMITED ACCESS CONTROL
 WITH R/W**

Access control projects require different deed inserts because of specific access control language. **SEE SECTION 25-2.3**

Figure 20B

Bargain and Sale Deed

Parcel No.: 10

R/W ID: STPS 422-1(13)0

Designation: Hwy Jct 94 – North

Excepting and reserving to Grantor(s), however, all gas, oil and minerals beneath the surface of the above-described and conveyed premises, together with the right to extract the same, provided that in the exercise of such right, the surface thereof shall not be disturbed, interfered with or damaged. This exception and reservation does not include sand, gravel and other road building materials, which are conveyed by this Deed.

Further excepting and reserving unto the Grantor(s), his heirs, successors and assigns, all water, water rights, ditches, canals, irrigation systems, existing or as relocated, if any, including but not limited to, water stock or shares, bonds, certificates, contracts and any and all other indicia of water, water right and ditch ownership, or any interest therein appurtenant to the land described therein, save and except groundwater for the use, benefit and purposes of the Grantee(s).

To have and to hold the above-described and conveyed premises, with all the reversions, remainders, tenements, hereditaments and appurtenances thereto, unto the Montana Department of Transportation, and to its successors and assigns forever.

This Deed was executed on the date of its last acknowledgment.

State of _____)

County of _____)

This instrument was acknowledged before me on _____

(date)

by _____

(Grantor(s))

Notary Signature Line

(Seal)

Notary Printed Name

Notary Public for State of _____

Residing at: _____

My Commission Expires: _____ / _____ / 20__

State of _____)

County of _____)

This instrument was acknowledged before me on _____

(date)

by _____

(Grantor(s))

Notary Signature Line

(Seal)

Notary Printed Name

Notary Public for State of _____

Residing at: _____

My Commission Expires: _____ / _____ / 20__

Recording Information

**LIMITED ACCESS CONTROL
WITH R/W**

Figure 20B (continued)

STATE	RIGHT-OF-WAY ID	SHEET NO.	TOTAL SHEETS
MONTANA	STPS 422-1 (13) 10		

PROJECT NUMBER 4892-013
 Hwy Jct 94 - North



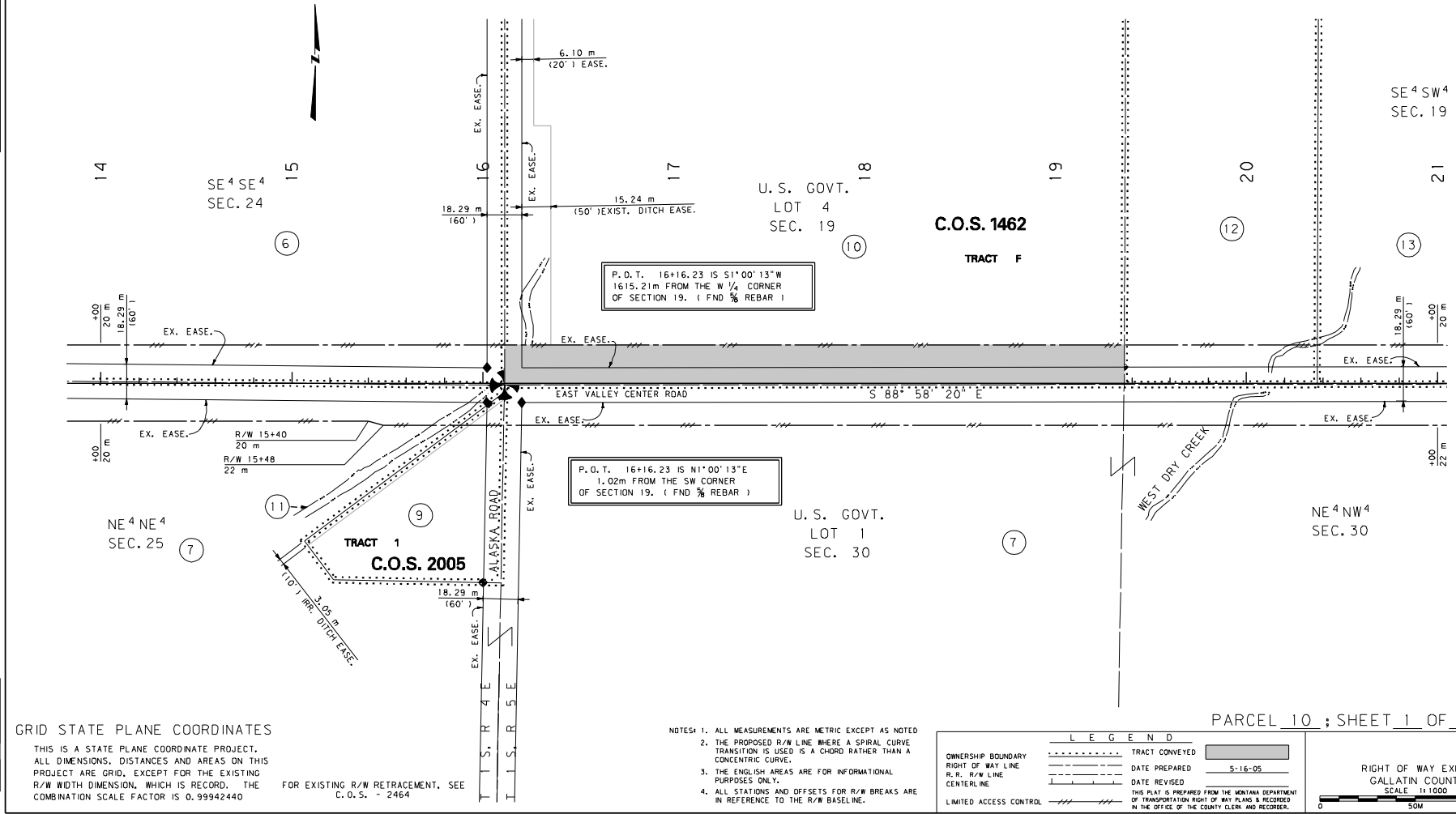
RDROW

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 48679

P.O.T. 15+00.00 IS S 8°51'51" W
 814.71 m FROM THE E 1/4 CORNER
 OF SECTION 24.

P.O.T. 16+16.23 IS S1°00'13"W
 1615.21m FROM THE W 1/4 CORNER
 OF SECTION 19. (FND 3/4 REBAR)

P.O.T. 16+16.23 IS N1°00'13"E
 1.02m FROM THE SW CORNER
 OF SECTION 19. (FND 3/4 REBAR)



GRID STATE PLANE COORDINATES

THIS IS A STATE PLANE COORDINATE PROJECT. ALL DIMENSIONS, DISTANCES AND AREAS ON THIS PROJECT ARE GRID, EXCEPT FOR THE EXISTING R/W WIDTH DIMENSION, WHICH IS RECORD. THE COMBINATION SCALE FACTOR IS 0.99942440

FOR EXISTING R/W RETRACEMENT, SEE C. O. S. - 2464

- NOTES: 1. ALL MEASUREMENTS ARE METRIC EXCEPT AS NOTED
 2. THE PROPOSED R/W LINE WHERE A SPIRAL CURVE TRANSITION IS USED IS A CHORD RATHER THAN A CONCENTRIC CURVE.
 3. THE ENGLISH AREAS ARE FOR INFORMATIONAL PURPOSES ONLY.
 4. ALL STATIONS AND OFFSETS FOR R/W BREAKS ARE IN REFERENCE TO THE R/W BASELINE.

LEGEND	
OWNERSHIP BOUNDARY	TRACT CONVEYED
RIGHT OF WAY LINE	DATE PREPARED 5-16-05
R. R. R/W LINE	DATE REVISED
CENTERLINE	THIS PLAT IS PREPARED FROM THE MONTANA DEPARTMENT OF TRANSPORTATION RIGHT OF WAY PLANS & RECORDED IN THE OFFICE OF THE COUNTY CLERK AND RECORDER.
LIMITED ACCESS CONTROL	

PARCEL 10 ; SHEET 1 OF 1

RIGHT OF WAY EXHIBIT
 GALLATIN COUNTY
 SCALE 11 1000
 0 50M 100M

LIMITED ACCESS CONTROL WITH R/W

Figure 21B

Montana Department of Transportation
Right-of-Way Bureau
PO Box 201001
Helena, MT 59620-1001

ROW\Forms\Pln\520

Revised 11/06/09

**State of Montana
Department of Transportation**

Right-of-Way Bureau
2701 Prospect Avenue
PO Box 201001
Helena, MT 59620-1001

R/W ID: IM-MT 15-4(107)193 Parcel No.: 64 County: Lewis & Clark
Designation: Custer Interchange - Helena
Project No.: 5588-107-000

Bargain and Sale Deed

This Deed, made this _____ day of _____, 20____, in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration now paid, the receipt of which is acknowledged, **witnesses that**,

Happy Day Retirement Association, Inc.
formerly known as Happy Day Retirement Association
PO Box 9999
Sunshine, MT 59456

does hereby **grant, bargain, sell** and **convey** to the **Montana Department of Transportation** the following-described real property:

Parcel No. 64 on Montana Department of Transportation Project IM-MT 15-4(107)193, as shown on the Right-of-Way plan for said project recorded in the office of the County Clerk and Recorder of Lewis and Clark County, Montana. Said parcel is also described as a tract of land within Tract B-1 of Certificate of Survey No. 599630/B, situated in the NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 17, Township 10 North, Range 3 West, P.M.,M., Lewis and Clark County, Montana, as shown by the shaded area on the plat, consisting of 1 sheet, attached hereto and made a part hereof, containing an area of 26,339 sq. ft., more or less.

ALSO, the Grantor hereby conveys to the Montana Department of Transportation all rights of ingress and egress over and across the full access control line shown on said attached plat.

Grantors reserve the right of reasonable access to and from the adjacent property of the Grantors. Said reservation of reasonable access does not apply to full access control.

It is expressly intended and agreed that these covenants, burdens, and restrictions shall run with the land and shall forever bind the Grantor, its successors and assigns.

**FULL ACCESS CONTROL
WITH R/W**

Access control projects require different
deed inserts because of specific access
control language. SEE SECTION 25-2.3

Figure 22B

Bargain and Sale Deed

Parcel No.: 64

R/W ID: IM-MT 15-4(107)193

Designation: Custer Interchange - Helena

Excepting and reserving to Grantor(s), however, all gas, oil and minerals beneath the surface of the above-described and conveyed premises, together with the right to extract the same, provided that in the exercise of such right, the surface thereof shall not be disturbed, interfered with or damaged. This exception and reservation does not include sand, gravel and other road building materials, which are conveyed by this Deed.

Further excepting and reserving unto the Grantor(s), its successors and assigns, all water, water rights, ditches, canals, irrigation systems, existing or as relocated, if any, including but not limited to, water stock or shares, bonds, certificates, contracts and any and all other indicia of water, water right and ditch ownership, or any interest therein appurtenant to the land described therein, save and except groundwater for the use, benefit and purposes of the Grantee(s).

To have and to hold the above-described and conveyed premises, with all the reversions, remainders, tenements, hereditaments and appurtenances thereto, unto the Montana Department of Transportation, and to its successors and assigns forever.

This Deed was executed on the date of its last acknowledgment.

Four signature lines with labels: (Signature), (Type of Authority), (Name of Entity)

State of _____)
County of _____)

This instrument was acknowledged before me on _____ (date)

by _____ (name of person(s))
as _____ (type of authority, e.g., president, trustee, member, partner, etc.)
of _____ (name of entity on behalf of whom instrument was executed)

(Seal) Notary Signature Line
Notary Printed Name
Notary Public for State of _____
Residing at: _____
My Commission Expires: _____ / _____ / 20__ __

State of _____)
County of _____)

This instrument was acknowledged before me on _____ (date)

by _____ (name of person(s))
as _____ (type of authority, e.g., president, trustee, member, partner, etc.)
of _____ (name of entity on behalf of whom instrument was executed)

(Seal) Notary Signature Line
Notary Printed Name
Notary Public for State of _____
Residing at: _____
My Commission Expires: _____ / _____ / 20__ __

FULL ACCESS CONTROL
WITH R/W
Figure 22B (continued)

STATE	RIGHT OF WAY	SHEET TOTAL
MONTANA		NO. SHEETS
R/W ID.	IM-MT 15-4 (107)193	
PROJECT NO.	5588-107-000	
CUSTER INTERCHANGE - HELENA		

T. 10 N.
R. 3 W.

RAMP C1 ST 248+98.21 IS S 12°40'28"W
1182.68' FROM THE CENTER 1/4 CORNER
OF SECTION 17. (FND 2" A.C.)

(1-15) POT 260+51.35 IS N 88°36'36"W
149.99' FROM THE CENTER 1/4 CORNER
OF SECTION 17. (FND 2" A.C.)

**LOWE'S
HIW, INC.
MINOR
SUBDIVISION
DOC. NO. 3098722**

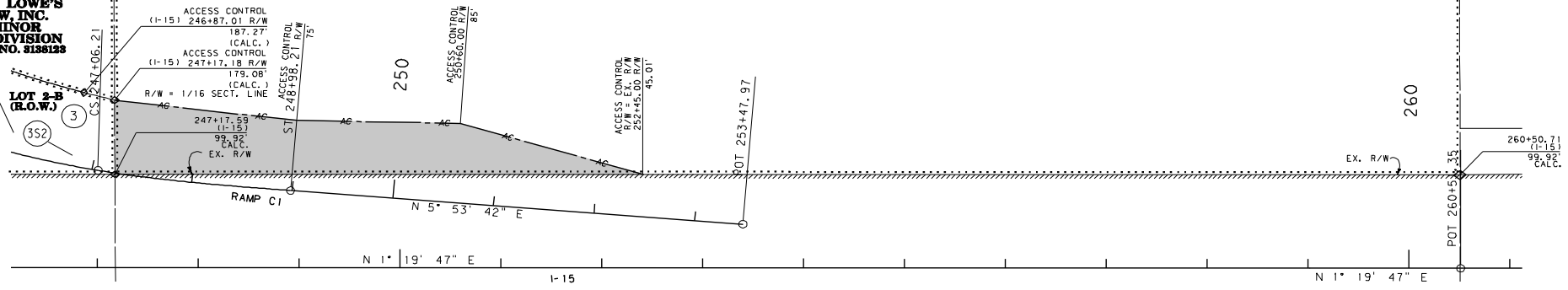
**LOT 1
SE⁴ SW⁴
SEC. 17**

RAMP C1
PI=245+25.27
Δ = 32° 42' 03" (LT)
Rc = 1,000'
Ls = 192.00'
θs = 5° 30' 01"
Δc = 21° 42' 00" (LT)
Ts = 389.80'
Lc = 378.74'
Es = 43.75'
S = 8%

**C.O.S. 599630B
TRACT B-1**

**AMENDED PLAT
OF LOT 2 OF
THE LOWE'S
HIW, INC.
MINOR
SUBDIVISION
DOC. NO. 3138123**

**LOT 2-B
(R.O.W.)**



GRID STATE PLANE COORDINATES

PARCEL **64**; SHEET **1** OF **1**

THIS PLAT IS PREPARED FROM THE MONTANA DEPARTMENT OF TRANSPORTATION RIGHT OF WAY PLANS AND IS RECORDED IN THE OFFICE OF THE COUNTY CLERK AND RECORDER. OFFICIAL PLANS AND EXHIBITS CAN BE FOUND AT THE DEPARTMENT OF TRANSPORTATION, HELENA, MONTANA.

- NOTES:**
1. THE PROPOSED R/W LINE WHERE A SPIRAL CURVE TRANSITION IS USED IS A CHORD RATHER THAN A CONCENTRIC CURVE.
 2. ALL STATIONS AND OFFSETS FOR R/W BREAKS ARE IN REFERENCE TO THE R/W BASELINE.

THIS IS A STATE PLANE COORDINATE PROJECT. ALL DIMENSIONS, DISTANCES AND AREAS ON THIS PROJECT ARE GRID, EXCEPT FOR THE EXISTING R/W WIDTH DIMENSION, WHICH IS RECORD. THE COMBINATION SCALE FACTOR IS 0.99923335 FOR EXISTING R/W RETRACEMENT, SEE C. O. S. No. 3143260, C. O. S. No. 3160544

LEGEND	
OWNERSHIP BOUNDARY	-----
RIGHT OF WAY LINE	=====
R.R. R/W LINE	-----
CENTERLINE	-----
FULL ACCESS CONTROL	-----
LIMITED ACCESS CONTROL	-----
TRACT CONVEYED	-----
DATE PREPARED	3/26/10
DATE REVISED	

**MONTANA DEPARTMENT OF TRANSPORTATION
RIGHT OF WAY EXHIBIT**

LEWIS AND CLARK COUNTY

SCALE 1"=50'

0 50' 100' 150'

MDTA MONTANA DEPARTMENT OF TRANSPORTATION
C:\MAN\RC\MAN\AD\Boulev.dgn
3/20/2010
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FULL ACCESS CONTROL WITH R/W

Figure 23B