



## BRIDGE STREET — BIG FORK —

The Montana Department of Transportation (MDT) is preparing for the reconstruction of the Bridge Street Bridge in 2024. In anticipation of this project, MDT is eager to discuss our plans with the community and hear your thoughts, ideas, and questions about this reconstruction at the upcoming open house.

MDT will be hosting two open house sessions to best accommodate the community's preference for meeting in-person or virtually. The same information will be shared at both meetings. **Join the team on August 11 and 12, 2021, and find more details below.**

The new bridge will be structurally similar to the existing structure at the request of the community in earlier public conversations. The approved design for the new bridge will honor the historic structure with a matching steel truss shape, a single travel lane, and walkway.



## BRIDGE STREET – BIGFORK OPEN HOUSES

**WEDNESDAY, AUGUST 11**  
3:30 p.m. – 6:30 p.m. MST

**Bigfork High School  
Community Room**  
600 Commerce Street  
Bigfork, MT 59911

**THURSDAY, AUGUST 12**  
12:00 p.m. – 1:00 p.m. MST

**Via Zoom**  
Registration is required to attend.

**To register, visit**  
[bit.ly/bsbfoopenhouse](https://bit.ly/bsbfoopenhouse)



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**PROJECT HOTLINE:** (406) 207-4484  
Mon – Fri, 9 a.m. – 5 p.m.



**QR CODE AND WEBPAGE:**  
[bit.ly/BridgeStreetBigfork](https://bit.ly/BridgeStreetBigfork)

The Department of Transportation will make reasonable accommodations for persons with disabilities who wish to participate in this Bridge Street - Bigfork Open House or need an alternative accessible format of this notice. If you require an accommodation, contact the Department of Transportation no later than August 2 to advise us of the nature of the accommodation you need. Please contact Matt Maze, Office of Civil Rights, P.O. Box 201001, Helena, Montana 59620; telephone (406) 444-5416; Montana Relay 711; facsimile (406) 444-7243; or e-mail to [mmaze@mt.gov](mailto:mmaze@mt.gov).



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zero deaths - zero serious injuries  
MONTANA DEPARTMENT  
OF TRANSPORTATION