

Montana Department of Transportation
Right-of-Way Bureau
PO Box 201001
Helena, MT 59620-1001

Excess



200900019380
Page: 1 of 4
Fees: \$44.00
7/6/2009 2:38 PM

Paula Robinson, Flathead County MT by NC

235957 - FT

ROWForms\Pin\524

Revised: 12/3/08

State of Montana Department of Transportation

Right-of-Way Bureau
2701 Prospect Avenue
PO Box 201001
Helena, MT 59620-1001

RW ID.: MT-NH-NCPD 15(76)
Designation: Kalispell Bypass
Project No.: 2038-076

Parcel No.: 62A

County: Flathead

Warranty Deed

This Deed, made this 5TH day of June, 2009, in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration now paid, the receipt of which is acknowledged, witnesses that,

Robert W. Berner
2831 W. Timber Drive
Eagle, ID 83616

do(es) hereby **grant, bargain, sell, convey, warrant and confirm** unto the **Montana Department of Transportation** the following-described real property:

Parcel No. 62A on Montana Department of Transportation Project MT-NH-NCPD 15(76), as shown on the Right-of-Way plan for said project recorded in the office of the County Clerk and Recorder of Flathead County, Montana. Said parcel is also described as a tract of land in the NW¼ of Section 1, Township 28 North, Range 22 West, P.M.,M., Flathead County, Montana, as shown by the shaded area on the plat, consisting of 1 sheet attached hereto and made a part hereof, containing an area of 8.393 ha (20.74 acres), more or less.

ROW:2038:p62A-WD-Remainder(Berner):rle

0063950 Approved 7/6/09



200900019380

Page: 2 of 4

Fees: \$44.00

7/6/2009 2:38 PM

Patricia Robinson, Flathead County MT by NC

Warranty Deed
R/W ID.: MT-NH-NCPD 15(76)
Designation: Kalispell Bypass

Parcel No.: 62A

Excepting and reserving to Grantor(s), however, all gas, oil and minerals beneath the surface of the above-described and conveyed premises, together with the right to extract the same, provided that in the exercise of such right, the surface thereof shall not be disturbed, interfered with or damaged. This exception and reservation does not include sand, gravel and other road building materials, which are conveyed by this Deed.

To have and to hold the above-described and conveyed premises, with all the reversions, remainders, tenements, hereditaments and appurtenances thereto, unto the Montana Department of Transportation, and to its successors and assigns forever.

And the Grantor(s) hereby covenant to forever warrant and defend all right, title and interest in and to the said premises and the quiet and peaceable possession thereof, unto the Montana Department of Transportation, its successors and assigns, against all acts and deeds of the Grantor(s), and all other persons.

This Deed was executed on the date of its last acknowledgment.

Robert W. Berner

Robert W. Berner

State of MONTANA)
County of FLATHEAD)

This instrument was acknowledged before me on June 5, 2009 (date)

by ROBERT W. BERNER (Grantor(s))



Bruce A. Fredrickson

Notary Signature Line

Bruce A. Fredrickson

Notary Printed Name

Notary Public for State of MONTANA

Residing at: KALISPELL

My Commission Expires: May / 22 / 2012

State of _____)
County of _____)

This instrument was acknowledged before me on _____ (date)

by _____ (Grantor(s))

(Seal)

Notary Signature Line

Notary Printed Name

Notary Public for State of _____

Residing at: _____

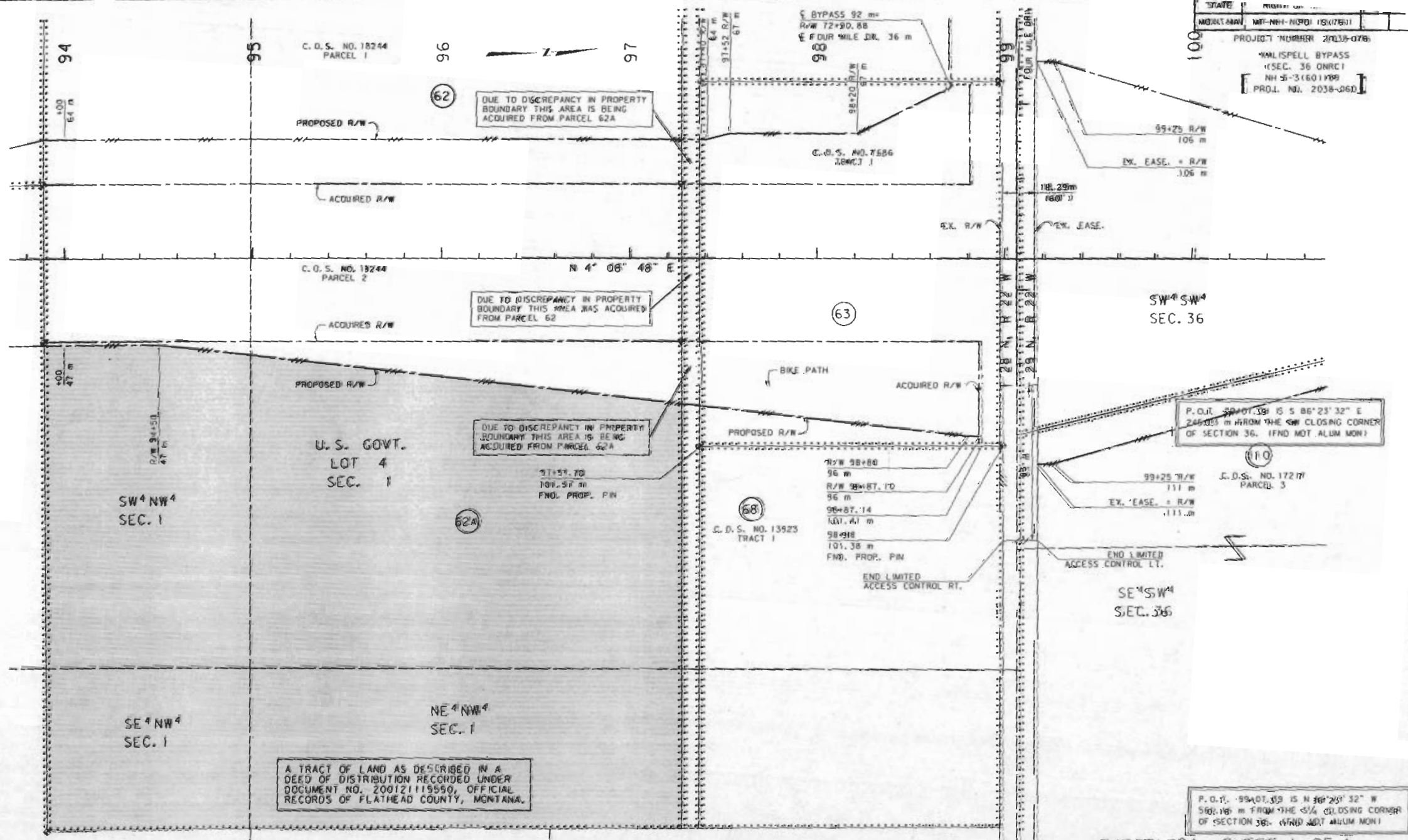
My Commission Expires: _____ / _____ / 20__

Recording Information

STATE: MONTANA
 PROJECT NUMBER: 20338-076
 WALISPELL BYPASS
 (SEC. 36 ONRCL)
 NH 5-31601 MRR
 [PROJ. NO. 2038-060]



RDROW



A TRACT OF LAND AS DESCRIBED IN A DEED OF DISTRIBUTION RECORDED UNDER DOCUMENT NO. 200121115550, OFFICIAL RECORDS OF FLATHEAD COUNTY, MONTANA.

P.O.T. 99401.38 IS 5 86' 23" 32" E 246.03 m FROM THE SW CLOSING CORNER OF SECTION 36. (FIND MOT ALUM MON)

J.D.S. NO. 17217 PARCEL 3

P.O.T. 99401.39 IS N 36° 23' 32" W 500.16 m FROM THE SW CLOSING CORNER OF SECTION 36. (FIND MOT ALUM MON)

GRID STATE PLANE COORDINATES

THIS IS A STATE PLANE COORDINATE PROJECT. ALL DIMENSIONS, DISTANCES AND AREAS ON THIS PROJECT ARE GRID, EXCEPT FOR THE EXISTING R/W WIDTH DIMENSION, WHICH IS RECORD. THE COMBINATION SCALE FACTOR IS 0.999476385

FOR EXISTING R/W RETRAEMENT, SEE CERTIFICATE OF SURVEY NO. 18244

- NOTES:
1. ALL MEASUREMENTS ARE METRIC EXCEPT AS NOTED
 2. THE PROPOSED R/W CURVE WHERE A SPIRAL CURVE TRANSITION IS USED IS A CHORD RATHER THAN A CONCENTRIC CURVE.
 3. THE ENGLISH MEASUREMENTS ARE FOR INFORMATIONAL PURPOSES ONLY.
 4. ALL STATIONS AND OFFSETS FOR R/W BREAKS ARE IN REFERENCE TO THE R/W BASELINE.

LEGEND

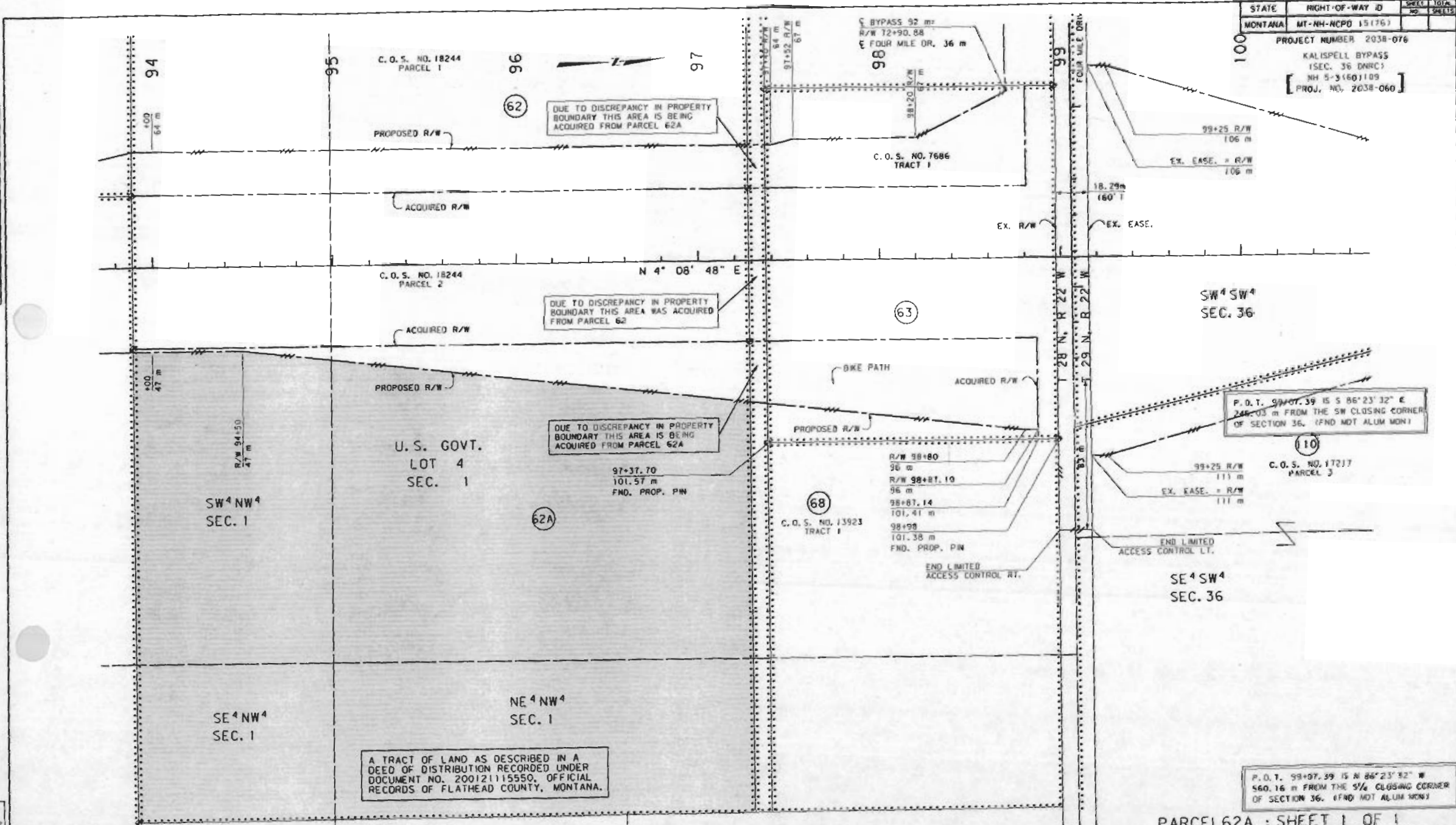
| | |
|------------------------|--|
| OWNERSHIP BOUNDARY | TRACT COVERED |
| RIGHT OF WAY LINE | DATE PREPARED 6-3-06 |
| R/W R/W LINE | DATE REVISION |
| CENTERLINE | MEASUREMENTS PREPARED FROM SURVEY DATA RECEIVED BY THE PROJECT OF THE COUNTY ENGINEER'S OFFICE |
| FULL ACCESS CONTROL | |
| LIMITED ACCESS CONTROL | |

PARCEL 62A : SHEET 1 OF 1

MONTANA DEPARTMENT OF TRANSPORTATION
 RIGHT OF WAY EXHIBIT
 FLATHEAD COUNTY
 SCALE: 1"=100'

REMAINDER.DGN
 7/27/2006 10:00 AM

| STATE | RIGHT-OF-WAY ID | SHEET NO. | TOTAL SHEETS |
|--|-------------------|-----------|--------------|
| MONTANA | MT-NH-NCPD 151763 | | |
| PROJECT NUMBER 2038-076 | | | |
| KALISPELL BYPASS (SEC. 36 DNRC) NH 5-3160109 [PROJ. NO. 2038-060] | | | |



A TRACT OF LAND AS DESCRIBED IN A DEED OF DISTRIBUTION RECORDED UNDER DOCUMENT NO. 200121115550, OFFICIAL RECORDS OF FLATHEAD COUNTY, MONTANA.

P.O.T. 99+07.39 IS S 86°23'32" E 246.03 m FROM THE SW CLOSING CORNER OF SECTION 36. (FND MDT ALUM MON)

P.O.T. 99+07.39 IS N 86°23'32" W 560.16 m FROM THE SW CLOSING CORNER OF SECTION 36. (FND MDT ALUM MON)

GRID STATE PLANE COORDINATES
THIS IS A STATE PLANE COORDINATE PROJECT. ALL DIMENSIONS, DISTANCES AND AREAS ON THIS PROJECT ARE GRID, EXCEPT FOR THE EXISTING R/W WIDTH DIMENSION, WHICH IS RECORD. THE COMBINATION SCALE FACTOR IS 0.999470385

FOR EXISTING R/W RETRACEMENT, SEE CERTIFICATE OF SURVEY NO. 18244

- NOTES: 1. ALL MEASUREMENTS ARE METRIC EXCEPT AS NOTED
2. THE PROPOSED R/W LINE WHERE A SPIRAL CURVE TRANSITION IS USED IS A CHORD RATHER THAN A CONCENTRIC CURVE.
3. THE ENGLISH AREAS ARE FOR INFORMATIONAL PURPOSES ONLY.
4. ALL STATIONS AND OFFSETS FOR R/W BREAKS ARE IN REFERENCE TO THE R/W BASELINE.

| LEGEND | |
|------------------------|---|
| OWNERSHIP BOUNDARY | TRACT CONVEYED |
| RIGHT OF WAY LINE | DATE PREPARED 6-3-09 |
| R.L. R/W LINE | DATE REVISED |
| CENTERLINE | THIS PLAN IS PREPARED FROM THE MONTANA DEPARTMENT OF TRANSPORTATION RECORDS OF SURVEY PLANS & RECORDS IN THE OFFICE OF THE COUNTY CLERK AND RECORDER. |
| FULL ACCESS CONTROL | |
| LIMITED ACCESS CONTROL | |

MONTANA DEPARTMENT OF TRANSPORTATION
RIGHT OF WAY EXHIBIT
FLATHEAD COUNTY
SCALE: 1"=1000'

PARCEL 62A ; SHEET 1 OF 1

Montana Department of Transportation
Right-of-Way Bureau
PO Box 201001
Helena, MT 59620-1001

Excess



200900019379
Page: 1 of 4
Fees: \$44.00
7/6/2009 2:38 PM

Paula Robinson, Flathead County MT by NC

235957-RT

ROW\Forms\Pin\524

Revised 12/3/08

State of Montana Department of Transportation

Right-of-Way Bureau
2701 Prospect Avenue
PO Box 201001
Helena, MT 59620-1001

RW ID.: MT-NH-NCPD 15(76) Parcel No.: 62A
Designation: Kalispell Bypass
Project No.: 2038-076

County: Flathead

Warranty Deed

This Deed, made this 5th day of June, 2009, in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration now paid, the receipt of which is acknowledged, witnesses that,

Margaret J. Sorenson
616 Kelley Road
Columbia Falls, MT 59912

do(es) hereby **grant, bargain, sell, convey, warrant and confirm** unto the **Montana Department of Transportation** the following-described real property:

Parcel No. 62A on Montana Department of Transportation Project MT-NH-NCPD 15(76), as shown on the Right-of-Way plan for said project recorded in the office of the County Clerk and Recorder of Flathead County, Montana. Said parcel is also described as a tract of land in the NW¼ of Section 1, Township 28 North, Range 22 West, P.M., M., Flathead County, Montana, as shown by the shaded area on the plat, consisting of 1 sheet attached hereto and made a part hereof, containing an area of 8.393 ha (20.74 acres), more or less.

0063950 Approved 7/6/09

ROW:2038:p62A-WD-Remainder(Sorenson):rle





Paula Robinson, Flathead County MT by NC

00900019379
Page: 2 of 4
Fees: \$44.00
7/6/2009 2:38 PM

Warranty Deed
R/W ID.: MT-NH-NCPD 15(76)
Designation: Kalispell Bypass

Parcel No.: 62A

Excepting and reserving to Grantor(s), however, all gas, oil and minerals beneath the surface of the above-described and conveyed premises, together with the right to extract the same, provided that in the exercise of such right, the surface thereof shall not be disturbed, interfered with or damaged. This exception and reservation does not include sand, gravel and other road building materials, which are conveyed by this Deed.

To have and to hold the above-described and conveyed premises, with all the reversions, remainders, tenements, hereditaments and appurtenances thereto, unto the Montana Department of Transportation, and to its successors and assigns forever.

And the Grantor(s) hereby covenant to forever warrant and defend all right, title and interest in and to the said premises and the quiet and peaceable possession thereof, unto the Montana Department of Transportation, its successors and assigns, against all acts and deeds of the Grantor(s), and all other persons.

This Deed was executed on the date of its last acknowledgment.

Margaret J. Sorenson
Margaret J. Sorenson

State of MONTANA)
County of FLATHEAD)

This instrument was acknowledged before me on June 5, 2009 (date)
by MARGARET J. SORENSON (Grantor(s))



Bruce A. Fredrickson
Notary Signature Line
Bruce A. Fredrickson
Notary Printed Name
Notary Public for State of MONTANA
Residing at: KALISPELL
My Commission Expires: May / 22 / 2012

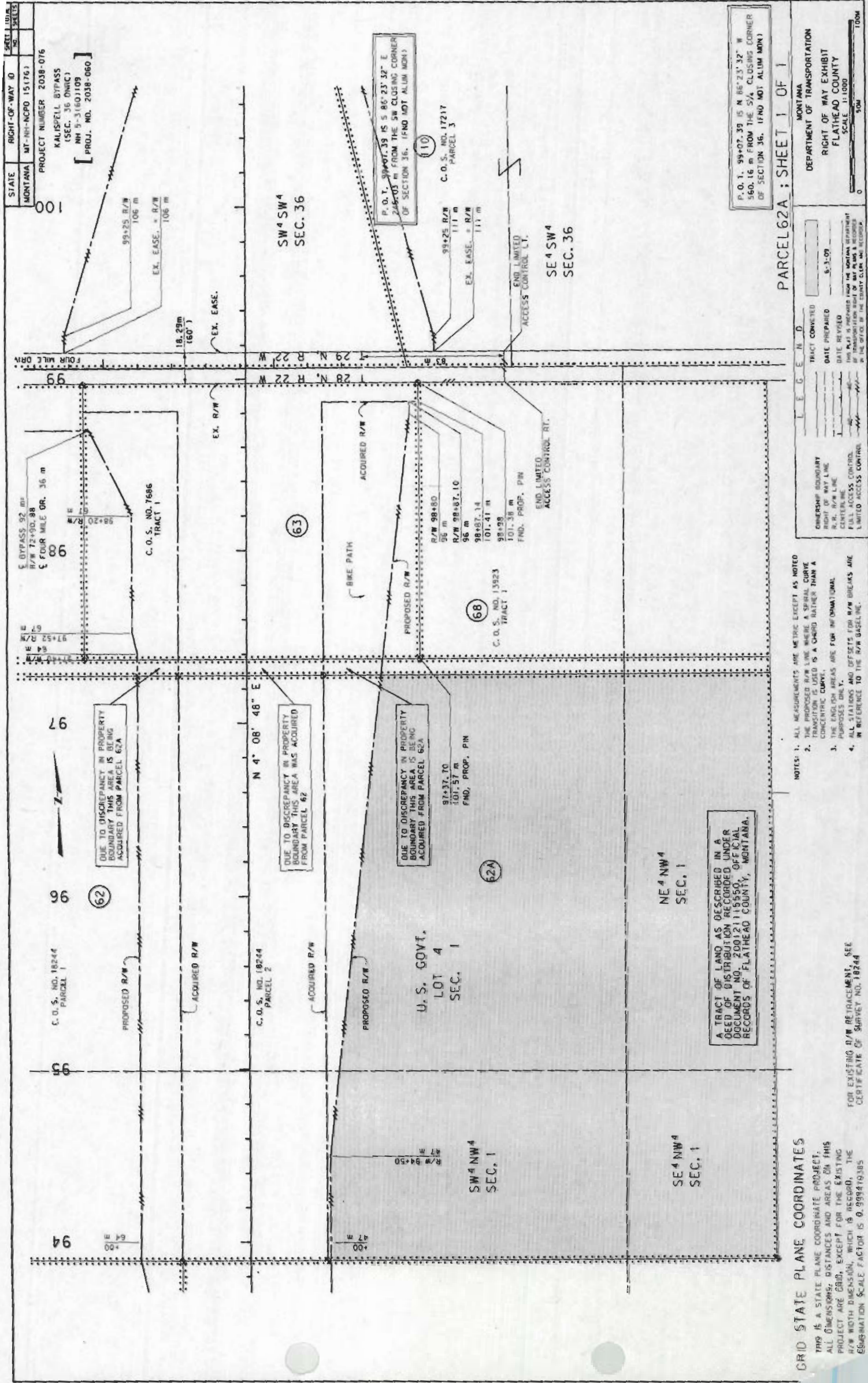
State of _____)
County of _____)

This instrument was acknowledged before me on _____ (date)
by _____ (Grantor(s))

Notary Signature Line

Notary Printed Name
Notary Public for State of _____
Residing at: _____
My Commission Expires: _____ / _____ / 20__

Recording Information



STATE MONTANA
 RIGHT-OF-WAY ID MT-NH-NCPO 15(176)
 PROJECT NUMBER 2038-076
 KALISPELL BYPASS
 (SEC. 36 DNHC)
 NH 5-31601109
 [PROJ. NO. 2038-060]

100

FOUR MILE DRIVE

60

97

96

95

94

93

92

99+25 R/W
 106 m
 EX. EASE. = R/W
 106 m

18.25m
 (60')

EX. EASE.

SW 4 SW 4
 SEC. 36

P.O.T. 39907.39 IS S 86°23'32" E
 246.703 m FROM THE SW CLOSING CORNER
 OF SECTION 36. (FNU NOT ALUM MON)

99+25 R/W
 111 m
 EX. EASE. = R/W
 111 m

C.O.S. NO. 17217
 PARCEL 3

END LIMITED
 ACCESS CONTROL LT.

SE 4 SW 4
 SEC. 36

110

E BYPASS 92 m
 R/W 72+90.98
 4 FOUR MILE DR. 36 m

60

EX. R/W

C.O.S. NO. 7696
 TRACT 1

63

BIKE PATH

R/W 99+80
 56 m

R/W 99+87.10
 96 m

98+87.14
 101.41 m

98+99
 101.38 m
 FNU, PROP. PIN

66

EX. R/W

ACQUIRED R/W

PROPOSED R/W

68

C.O.S. NO. 13923
 TRACT 1

97+37.10
 101.57 m
 FNU, PROP. PIN

END LIMITED
 ACCESS CONTROL RT.

NE 4 NW 4
 SEC. 1

62A

69

EX. R/W

ACQUIRED R/W

PROPOSED R/W

62

C.O.S. NO. 18244
 PARCEL 2

U.S. GOVT.
 LOT 4
 SEC. 1

SW 4 NW 4
 SEC. 1

SE 4 NW 4
 SEC. 1

62

94

PROPOSED R/W

ACQUIRED R/W

ACQUIRED R/W

62

C.O.S. NO. 18244
 PARCEL 1

NE 4 NW 4
 SEC. 1

SE 4 NW 4
 SEC. 1

62

62

95

EX. R/W

ACQUIRED R/W

PROPOSED R/W

62

C.O.S. NO. 18244
 PARCEL 1

NE 4 NW 4
 SEC. 1

SE 4 NW 4
 SEC. 1

62

62

96

EX. R/W

ACQUIRED R/W

PROPOSED R/W

62

C.O.S. NO. 18244
 PARCEL 1

NE 4 NW 4
 SEC. 1

SE 4 NW 4
 SEC. 1

62

62

97

EX. R/W

ACQUIRED R/W

PROPOSED R/W

62

C.O.S. NO. 18244
 PARCEL 1

NE 4 NW 4
 SEC. 1

SE 4 NW 4
 SEC. 1

62

62

98

EX. R/W

ACQUIRED R/W

PROPOSED R/W

62

C.O.S. NO. 18244
 PARCEL 1

NE 4 NW 4
 SEC. 1

SE 4 NW 4
 SEC. 1

62

62

99

EX. R/W

ACQUIRED R/W

PROPOSED R/W

62

C.O.S. NO. 18244
 PARCEL 1

NE 4 NW 4
 SEC. 1

SE 4 NW 4
 SEC. 1

62

62

100

EX. R/W

ACQUIRED R/W

PROPOSED R/W

62

C.O.S. NO. 18244
 PARCEL 1

NE 4 NW 4
 SEC. 1

SE 4 NW 4
 SEC. 1

62

62

P.O.T. 99+07.39 IS N 86°23'32" W
 560.16 m FROM THE SW CLOSING CORNER
 OF SECTION 36. (FNU NOT ALUM MON)

PARCEL 62A : SHEET 1 OF 1

MONTANA
 DEPARTMENT OF TRANSPORTATION
 RIGHT OF WAY EXHIBIT
 FLATHEAD COUNTY
 SCALE 1:1000
 0 50M 100M

LEGEND
 TRACT CONVICTED
 DATE PREPARED 5-12-09
 DATE REVISION
 THIS PLAN IS PREPARED FROM THE MONTANA DEPARTMENT OF TRANSPORTATION RECORDS IN THE OFFICE OF THE COUNTY CLERK AND RECORDS.

NOTES:
 1. ALL MEASUREMENTS ARE METRIC EXCEPT AS NOTED
 2. THE PROPOSED R/W LINE WHERE A SPIRAL CURVE TRANSITION IS USED IS A CHORD RATHER THAN A CONCENTRIC CURVE.
 3. THE ENGLISH AREAS ARE FOR INFORMATIONAL PURPOSES ONLY.
 4. ALL STATIONING AND OFFSETS FOR R/W BREAKS ARE IN REFERENCE TO THE R/W BASELINE.

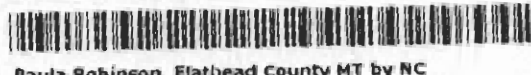
A TRACT OF LAND AS DESCRIBED IN A DEED OF DISTRIBUTION RECORDED UNDER DOCUMENT NO. 20012115350, OFFICIAL RECORDS OF FLATHEAD COUNTY, MONTANA.

FOR EXISTING R/W RE-TRACEMENT, SEE CERTIFICATE OF SURVEY NO. 18244

GRID STATE PLANE COORDINATES
 THIS IS A STATE PLANE COORDINATE PROJECT.
 ALL DIMENSIONS, DISTANCES AND AREAS ON THIS PROJECT ARE GRID, EXCEPT FOR THE EXISTING R/W WIDTH DIMENSION, WHICH IS RECORD. THE EGM84/NAD83 SCALE FACTOR IS 0.999419385

Montana Department of Transportation
Right-of-Way Bureau
PO Box 201001
Helena, MT 59620-1001

Excess



200900019384
Page: 1 of 4
Fees: \$44.00
7/6/2009 2:38 PM

Paula Robinson, Flathead County MT by NC

235957-FT

ROW\Forms\Pln\530

Revised 5/30/08

State of Montana Department of Transportation

Right-of-Way Bureau
2701 Prospect Avenue
PO Box 201001
Helena, MT 59620-1001

Project ID: MT-NH-NCPD 15(76) Parcel No.: 62A County: Flathead
Designation: Kalispell Bypass
Project No.: 2038-076

Quitclaim Deed

This Deed, made this 5TH day of June, 2009, in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration now paid, the receipt of which is acknowledged, witnesses that,

Robert W. Berner
2831 W. Timber Drive
Eagle, ID 83616

do(es) hereby **remise, release, and forever quitclaim** unto the **Montana Department of Transportation**, the following-described real property:

Parcel No. 62A on Montana Department of Transportation Project MT-NH-NCPD 15(76), as shown on the Right-of-Way plan for said project recorded in the office of the County Clerk and Recorder of Flathead County, Montana. Said parcel is also described as a tract of land in U.S. Government Lot 4 and the NE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 1, Township 28 North, Range 22 West, P.M., Flathead County, Montana, as shown by the shaded area on the plat, consisting of 1 sheet attached hereto and made a part hereof, containing an area of 0.210 ha (0.52 acre), more or less.

ROW:2038:P62AQCD-3(Berner):rle

Approved 7/6/09
63950



Paula Robinson, Flathead County MT by NC

200900019384

P 2 of 4
I \$44.00
7/6/2009 3:38 PM

Quitclaim Deed
Project ID.: MT-NH-NCPD 15(76)
Designation: Kalispell Bypass

Parcel No.: 62A

Excepting and reserving to Grantor(s), however, all gas, oil and minerals beneath the surface of the above-described and conveyed premises, together with the right to extract the same, provided that in the exercise of such right, the surface thereof shall not be disturbed, interfered with or damaged. This exception and reservation does not include sand, gravel and other road building materials, which are conveyed by this Deed.

To have and to hold the above-described and conveyed premises, with all the reversions, remainders, tenements, hereditaments and appurtenances thereto, unto the Montana Department of Transportation, and to its successors and assigns forever.

This Deed was executed on the date of its last acknowledgment.

Robert W. Berner
Robert W. Berner

State of MONTANA)
County of FLATHEAD)

This instrument was acknowledged before me on JUNE 5, 2009 (date)

by ROBERT W. BERNER (Grantor(s))

Bruce A. Fredrickson
Notary Signature Line
BRUCE A. FREDRICKSON
Notary Printed Name



Notary Public for State of MONTANA
Residing at: KALISPELL
My Commission Expires: MAY 22, 2012

State of _____)
County of _____)

This instrument was acknowledged before me on _____ (date)

by _____ (Grantor(s))

Notary Signature Line

Notary Printed Name
Notary Public for State of _____
Residing at: _____
My Commission Expires: _____

(Seal)

Recording Information

Excess


 200900019383
 Page: 1 of 4
 Fees: \$44.00
 7/6/2009 2:38 PM
 Paula Robinson, Flathead County MT by NC

235957-FT

ROW\Forms\Pln\530

Revised 5/30/08

State of Montana Department of Transportation

Right-of-Way Bureau
2701 Prospect Avenue
PO Box 201001
Helena, MT 59620-1001

Project ID: MT-NH-NCPD 15(76) Parcel No.: 62A County: Flathead
Designation: Kalispell Bypass
Project No.: 2038-076

Quitclaim Deed

This Deed, made this 5TH day of June, 2009, in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration now paid, the receipt of which is acknowledged, witnesses that,

Margaret J. Sorenson
616 Kelley Road
Columbia Falls, MT 59912

do(es) hereby **remit, release, and forever quitclaim** unto the **Montana Department of Transportation**, the following-described real property:

Parcel No. 62A on Montana Department of Transportation Project MT-NH-NCPD 15(76), as shown on the Right-of-Way plan for said project recorded in the office of the County Clerk and Recorder of Flathead County, Montana. Said parcel is also described as a tract of land in U.S. Government Lot 4 and the NE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 1, Township 28 North, Range 22 West, P.M., Flathead County, Montana, as shown by the shaded area on the plat, consisting of 1 sheet attached hereto and made a part hereof, containing an area of 0.210 ha (0.52 acre), more or less.

ROW:2038:P62AQCD-3(Sorenson):rlc

Approved 7/6/09
2063950



200900019383
Page 2 of 4
F \$44.00
7/6/2009 3:38 PM

Paula Robinson, Flathead County MT by NC

Quitclaim Deed
Project ID.: MT-NH-NCPD 15(76)
Designation: Kalispell Bypass

Parcel No.: 62A

Excepting and reserving to Grantor(s), however, all gas, oil and minerals beneath the surface of the above-described and conveyed premises, together with the right to extract the same, provided that in the exercise of such right, the surface thereof shall not be disturbed, interfered with or damaged. This exception and reservation does not include sand, gravel and other road building materials, which are conveyed by this Deed.

To have and to hold the above-described and conveyed premises, with all the reversions, remainders, tenements, hereditaments and appurtenances thereto, unto the Montana Department of Transportation, and to its successors and assigns forever.

This Deed was executed on the date of its last acknowledgment.

Margaret J. Sorenson
Margaret J. Sorenson

State of MONTANA)
County of FLATHEAD)

This instrument was acknowledged before me on JUNE 5, 2009
(date)

by MARGARET J. SORENSON
(Grantor(s))



Bruce A. Fredrickson
Notary Signature Line

Bruce A. Fredrickson
Notary Printed Name

Notary Public for State of MONTANA

Residing at: KALISPELL

My Commission Expires: MAY 22, 2012

State of _____)
County of _____)

This instrument was acknowledged before me on _____
(date)

by _____
(Grantor(s))

Notary Signature Line

Notary Printed Name

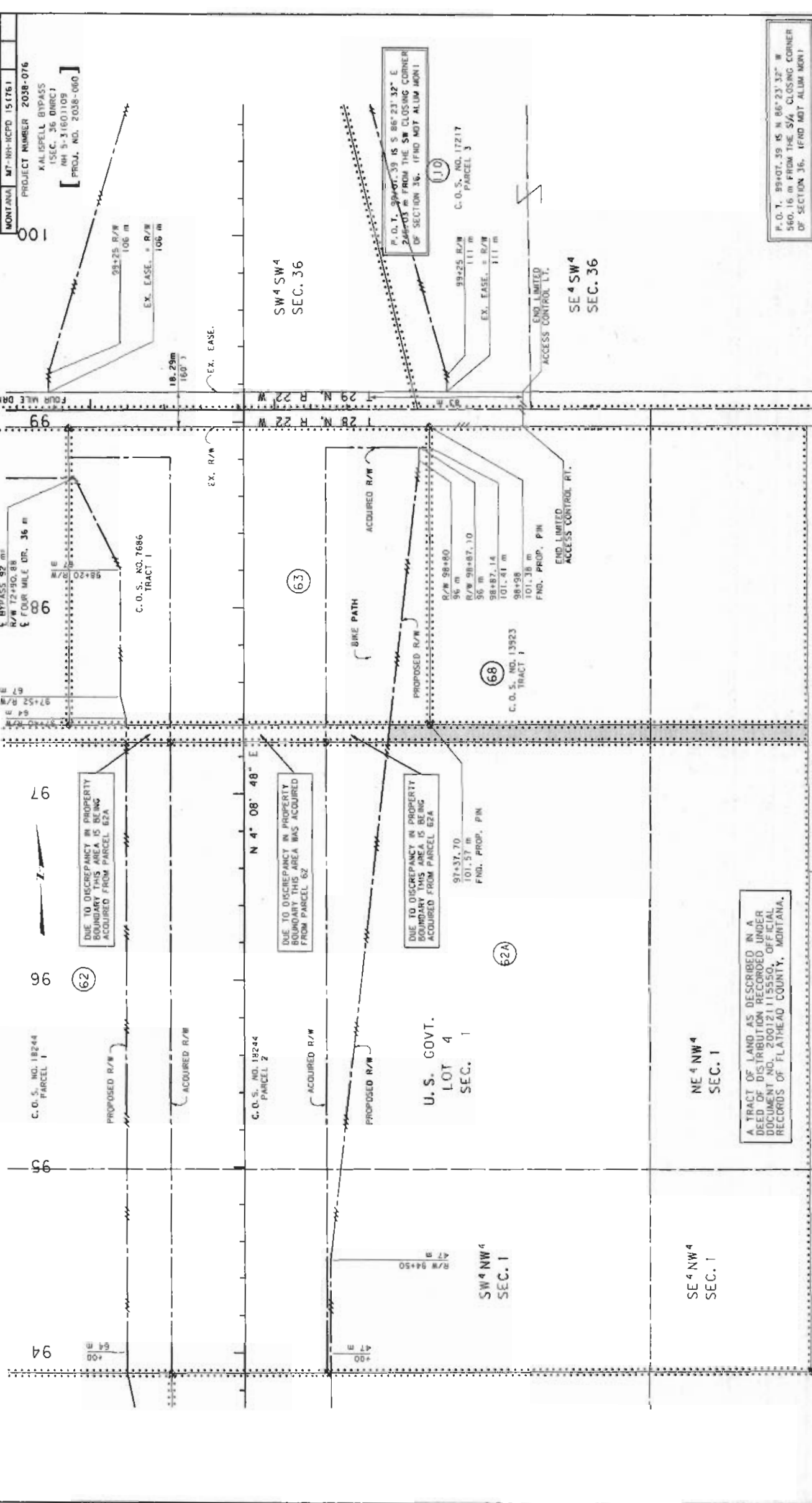
Notary Public for State of _____

Residing at: _____

My Commission Expires: _____

Recording Information

| | | |
|---------|-------------------|-------------|
| STATE | RIGHT-OF-WAY ID | SHEET TOTAL |
| MONTANA | MT-NH-ICPD 151761 | NO SKETS |



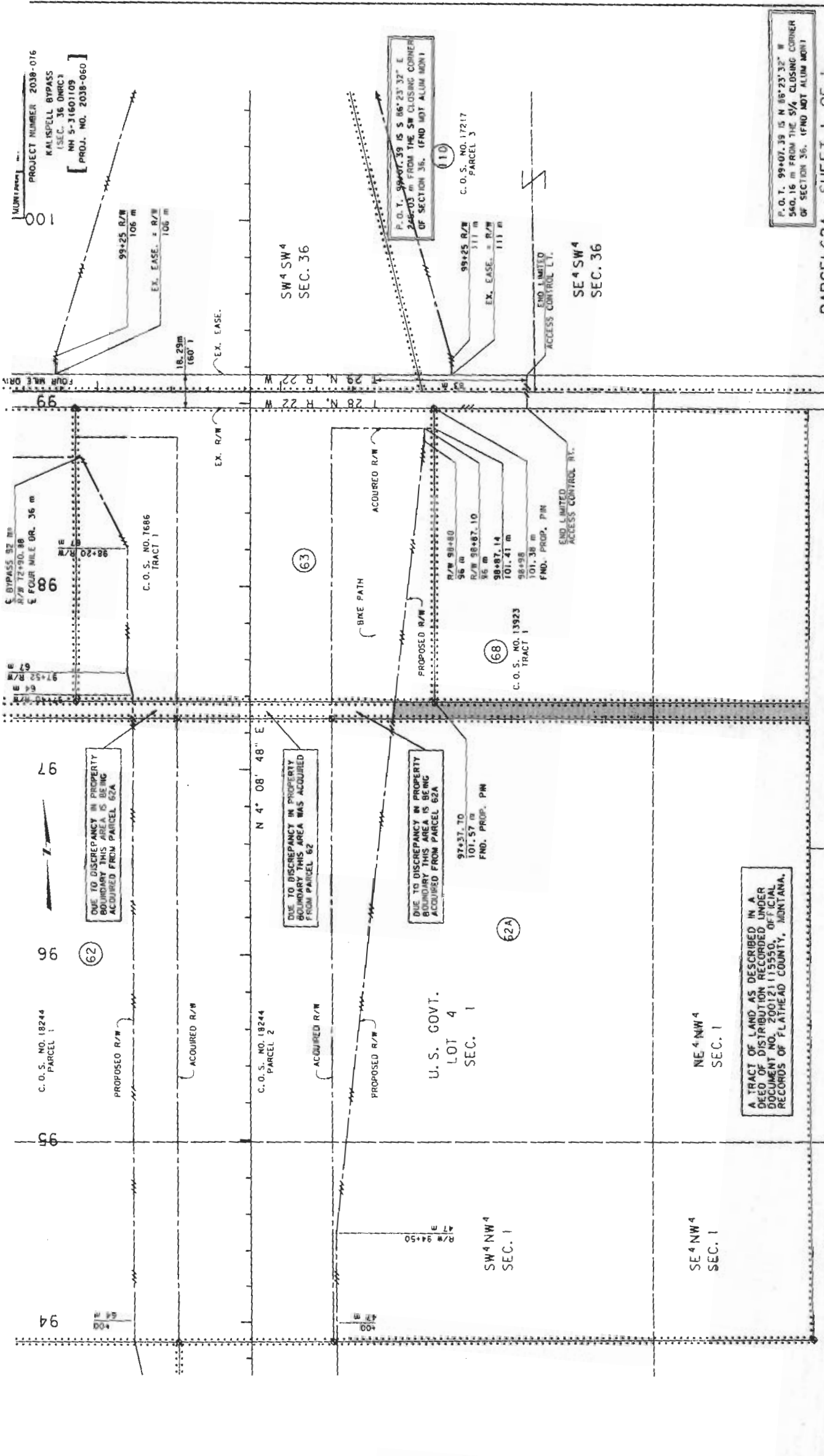
GRID STATE PLANE COORDINATES
 THIS IS A STATE PLANE COORDINATE PROJECT.
 ALL DIMENSIONS, DISTANCES AND AREAS ON THIS PROJECT ARE GRID, EXCEPT FOR THE EXISTING R/W WIDTH DIMENSION, WHICH IS RECORD. THE COMBINATION SCALE FACTOR IS 0.999470385

NOTES:
 1. ALL MEASUREMENTS ARE METRIC EXCEPT AS NOTED
 2. THE PROPOSED R/W LINE WHERE A SPIRAL CURVE TRANSITION IS USED IS A CHORD RATHER THAN A CONCERNING CURVE.
 3. THE DIMENSION AREAS ARE FOR INFORMATIONAL PURPOSES ONLY.
 4. ALL STATIONS AND OFFSETS FOR R/W BREAMS ARE IN REFERENCE TO 100% BASELINE.

LEGEND
 OWNERSHIP BOUNDARY
 RIGHT OF WAY LINE
 R.R. R/W LINE
 CENTERLINE
 FULL ACCESS CONTROL
 LIMITED ACCESS CONTROL

DATE PREPARED: 8-3-09
DATE REVISION:
BY:
CHECKED BY:

PARCEL 62A : SHEET 1 OF 1
 MONTANA
 DEPARTMENT OF TRANSPORTATION
 RIGHT OF WAY EXHIBIT
 FLATHEAD COUNTY
 SCALE: 1" = 100.00'
 50M



ONE TO DISCREPANCY IN PROPERTY BOUNDARY THIS AREA IS BEING ACQUIRED FROM PARCEL 62A

ONE TO DISCREPANCY IN PROPERTY BOUNDARY THIS AREA WAS ACQUIRED FROM PARCEL 62

ONE TO DISCREPANCY IN PROPERTY BOUNDARY THIS AREA IS BEING ACQUIRED FROM PARCEL 62A

A TRACT OF LAND AS DESCRIBED IN A DEED OF DISTRIBUTION RECORDED UNDER DOCUMENT NO. 20012115550, OFFICIAL RECORDS OF FLATHEAD COUNTY, MONTANA.

GRID STATE PLANE COORDINATES
 THIS IS A STATE PLANE COORDINATE PROJECT.
 ALL DIMENSIONS, DISTANCES AND AREAS ON THIS PROJECT ARE GRID, EXCEPT FOR THE EXISTING R/W WIDTH DIMENSIONS, WHICH IS RECORD. THE COMBINATION SCALE FACTOR IS 0.996470385

- NOTES: 1. ALL MEASUREMENTS ARE METRIC EXCEPT AS NOTED
 2. THE PROPOSED R/W LINE BEING A SPIRAL CURVE THE CENTERLINE IS A CHORD RATHER THAN A CONCENTRIC CURVE
 3. THE ENGLISH AREAS ARE FOR INFORMATIONAL PURPOSES ONLY
 4. ALL STATIONS AND OFFSETS FOR R/W BREAKS ARE IN REFERENCE TO THE R/W BASELINE.

OWNER'S BOUNDARY
 RIGHT OF WAY LINE
 R.R. R/W LINE
 CENTERLINE
 LIMITED ACCESS CONTROL
 UNLIMITED ACCESS CONTROL

TRACT CONTROLLED
 DATE PREPARED
 DATE REVISION
 DRAWN BY
 CHECKED BY
 IN THE OFFICE OF THE COUNTY CLERK AND RECORDER.

PARCEL 62A : SHEET 1 OF 1
 MONTANA
 DEPARTMENT OF TRANSPORTATION
 RIGHT OF WAY EXHIBIT
 FLATHEAD COUNTY
 SCALE: 1:1000
 100M
 0

PROJECT NUMBER 2038-016
 KAISPELL BYPASS
 (SEC. 36 DMRC)
 NH 5-31601109
 PROJ. NO. 2038-060

100
 MOUNTAIN

99+25 R/W
 106 m
 EX. EASE. = R/W
 106 m

18.29m
 (60' 1")

EX. EASE.

SW 4 SW 4
 SEC. 36

EX. R/W

ACQUIRED R/W

BIKE PATH

PROPOSED R/W

END & LIMITED ACCESS CONTROL L.I.

SE 4 SW 4
 SEC. 36

99+25 R/W
 111 m
 EX. EASE. = R/W
 111 m

C.O.S. NO. 17217
 PARCEL 3

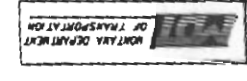
P.O.T. SPACED 39 IS S 86° 23' 32" E
 246+03 m FROM THE SW CLOSING CORNER
 OF SECTION 36. (FND NOT ALUM MONI)

110
 C.O.S. NO. 1686
 TRACT 1

98+37.70
 101.57 m
 FND. PROP. PIN

97+37.70
 101.57 m
 FND. PROP. PIN

96+87.10
 96 m
 R/W 98+87.10
 96 m
 98+87.14
 101.41 m
 98+98
 101.38 m
 FND. PROP. PIN



WYANA
 ADD

RDRW

6/27/2008
 10034
 10034