

State of Montana } This instrument file # 357048 was filed  
County of Carbon } in my office on 20 day of Feb 2014  
at 2:01 O'clock P.m.  
by Marcia Henigman  
County Clerk-Recorder  
Fee \$ 21.00

357048

ROWForms\Pln\524

Revised 12/09/09

**State of Montana  
Department of Transportation**

Right-of-Way Bureau  
2701 Prospect Avenue  
PO Box 201001  
Helena, MT 59620-1001

10-16894-14

RW ID.: NH 4-1(50)43

Parcel No.: 2-15

County: Carbon

Designation: Rockvale - Laurel  
(Rockvale - North (US 212/310))

Project No.: 4070-050-000

**Warranty Deed**

This Deed, made this 8th day of JANUARY, 2014, in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration now paid, the receipt of which is acknowledged, witnesses that,

Raymond J. Kramer  
5126 King Ave W.  
Billings, MT 59106-2826

do(es) hereby **grant, bargain, sell, convey, warrant and confirm** unto the **Montana Department of Transportation** the following-described real property:

Parcel No. 2-15 on Montana Department of Transportation Project NH 4-1(50)43, as shown on the Right-of-Way plan for said project recorded in the office of the County Clerk and Recorder of Carbon County, Montana. Said parcel is also described as a tract of land in the NW $\frac{1}{4}$ NE $\frac{1}{4}$  of Section 35, Township 3 South, Range 23 East, P.M.,M., Carbon County, Montana, as shown by the shaded area on the plat, consisting of 1 sheet, attached hereto and made a part hereof, containing an area of 2.34 acres, more or less.

ROW:4070:P2-15(REM)

Warranty Deed  
RW ID.: NH 4-1(50)43  
Designation: Rockvale - Laurel  
(Rockvale - North (US 212/310))

Parcel No.: 2-15

To have and to hold the above-described and conveyed premises, with all the reversions, remainders, tenements, hereditaments and appurtenances thereto, unto the Montana Department of Transportation, and to its successors and assigns forever.

And the Grantor(s) hereby covenant to forever warrant and defend all right, title and interest in and to the said premises and the quiet and peaceable possession thereof, unto the Montana Department of Transportation, its successors and assigns, against all acts and deeds of the Grantor(s), and all other persons.

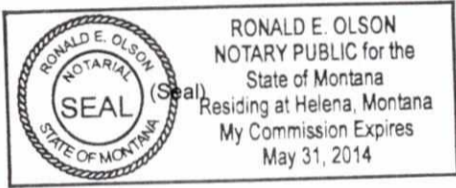
This Deed was executed on the date of its last acknowledgment.

*Raymond J. Kramer*

State of Montana )  
County of Yellowstone )

This instrument was acknowledged before me on January 8, 2014 (date)  
by Raymond J. Kramer (Grantor(s))

*[Signature]*  
Notary Signature Line



Notary Printed Name \_\_\_\_\_  
Notary Public for State of \_\_\_\_\_  
Residing at: \_\_\_\_\_  
My Commission Expires: \_\_\_\_\_ / \_\_\_\_\_ / 20\_\_

State of \_\_\_\_\_ )  
County of \_\_\_\_\_ )

This instrument was acknowledged before me on \_\_\_\_\_ (date)  
by \_\_\_\_\_ (Grantor(s))

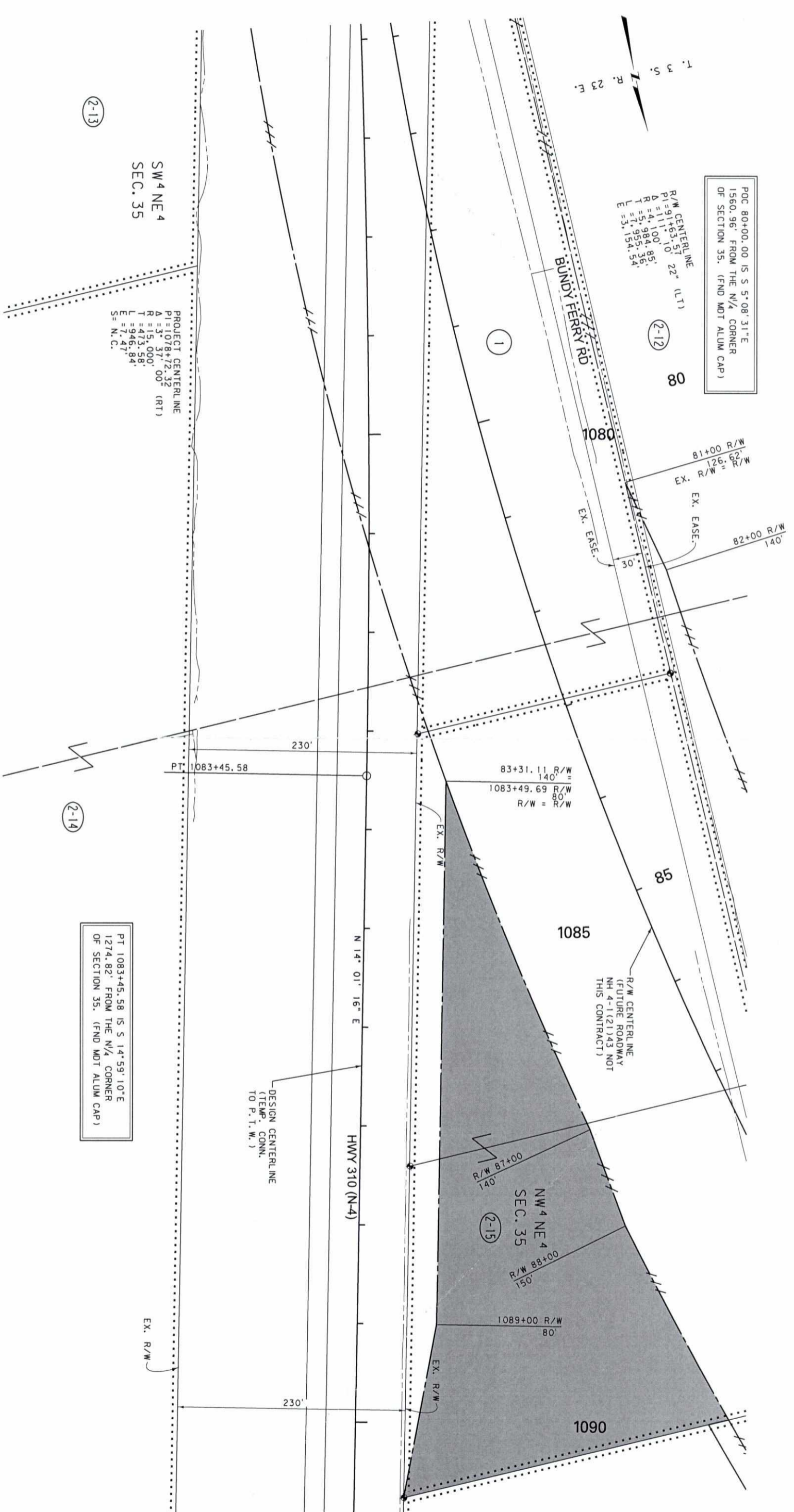
\_\_\_\_\_  
Notary Signature Line  
\_\_\_\_\_  
Notary Printed Name  
Notary Public for State of \_\_\_\_\_  
Residing at: \_\_\_\_\_  
My Commission Expires: \_\_\_\_\_ / \_\_\_\_\_ / 20\_\_

(Seal)

Recording Information

STATE	MONTANA	RIGHT OF WAY	SHEET TOTAL
R/W ID.	NH 4-1(50)43		NO. SHEETS
PROJECT NO.	4070-050-000		

ROCKVALE - LAUREL  
(ROCKVALE - NORTH (US 212/310))



FOR EXISTING R/W RETRACEMENT, SEE  
C.O.S. NO. 2322

PARCEL 2-15; SHEET 1 OF 1

THIS PLAN IS PREPARED FROM THE MONTANA DEPARTMENT OF TRANSPORTATION RIGHT OF WAY PLANS AND IS RECORDED IN THE OFFICE OF THE COUNTY CLERK AND RECORDER. OFFICIAL PLANS AND EXHIBITS CAN BE FOUND AT THE DEPARTMENT OF TRANSPORTATION, HELENA, MONTANA.

MDTX MONTANA DEPARTMENT OF TRANSPORTATION  
1/19/2014  
8:43:05 AM

NOTES:  
1. THE PROPOSED R/W LINE WHERE A SPIRAL CURVE TRANSITION IS USED IS A CHORD DERIVED RATHER THAN A CONCENTRIC CURVE.  
2. ALL STATIONS AND OFFSETS FOR R/W BREAKS ARE IN REFERENCE TO THE R/W BASELINE.

LEGEND

OWNERSHIP BOUNDARY  
 RIGHT OF WAY LINE  
 R.R. R/W LINE  
 CENTERLINE  
 FULL ACCESS CONTROL  
 LIMITED ACCESS CONTROL

TRACT CONVEYED  
 DATE PREPARED 1-2-14  
 DATE REVISED

MONTANA DEPARTMENT OF TRANSPORTATION  
RIGHT OF WAY EXHIBIT  
CARBON COUNTY

SCALE 1"=50'  
0 50' 100' 150'