**Instructions**:

* This is a fillable form and may be typed or handwritten. Revised posters are listed in **bold**.
* Complete monthly for each contractor. Save the completed checklist to your district project folder.
* Complete the bulletin board event date in the system. Note issues in the system comment field.
* **Issues must be resolved within 2 business days.**
* Program Manager: Chris Ferguson, [cferguson@mt.gov](mailto:cferguson@mt.gov), 406-444-6945

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| --- | --- | --- | --- |
| **Contract / PO Number:** | Click or tap here to enter text. | **Contractor:** | Click or tap here to enter text. |
| **Designation / Description:** | Click or tap here to enter text. | | |
| **Inspector:** | Click or tap here to enter text. | **Inspection Date:** | Click or tap here to enter text. |
| **Bulletin Board Location:** | Click or tap here to enter text. | | |

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| **Poster Title** | **Form #** | **Revision Date** | **Poster  WAS present** |
| MDT EEO Policy Statement |  | Current Year |  |
| Davis Bacon Poster  *(updated 10/2023 but Rev date says 10/2017)* | WH1321 | 10/2017 |  |
| Contract Specific Wage Rates |  | N/A |  |
| Employee Polygraph Protection Act | WH1462 | 02/2022 |  |
| False Statements Notice | FHWA 1022 | 05/2015 |  |
| Family Medical Leave Act (FMLA)  *Employers with 50 or more employees, regardless of number at job site.* | WH1420 | 04/23 |  |
| Know Your Rights | EEOC 22-088 | 06/27/2023 |  |
| **National Labor Relations Act** | WH1088 | 05/02/2022 |  |
| OSHA ‐ It's the Law | OSHA 3165-04R | 2019 |  |
| Pay Transparency Nondiscrimination |  | 2016 |  |
| Your Rights Under USERRA |  | 04/2017 |  |

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| **Notes:**  Click or tap here to enter text. |