



## SPORTSMAN'S BRIDGE



**VISION ZERO**  
zero deaths · zero serious injuries

**MONTANA DEPARTMENT  
OF TRANSPORTATION**

The Montana Department of Transportation is replacing the Highway 82 bridge over the Flathead River known as Sportsman's Bridge. The new bridge will be wider with two 12-foot travel lanes and two 10-foot shoulders. A new Sportsman's Bridge Fishing Access Site will also be constructed in its current location on the east side of Flathead River, as well as new left- and right-hand turning lanes on Highway 82 at the intersection with Hanging Rock Drive.

## JOIN US AT THE SPORTSMAN'S BRIDGE OPEN HOUSE TO LEARN MORE

MDT is hosting two open houses prior to construction.  
Join us in one of two ways:

### IN-PERSON

Wednesday, September 15  
3:30 to 6:30 PM

Bigfork High School Community Room  
600 Commerce Street, Bigfork MT, 59911

### VIRTUALLY

Thursday, September 16  
12:00 to 1:00 PM on Zoom

Register to attend at  
[bit.ly/sbopenhouse](https://bit.ly/sbopenhouse)

The same content will be provided during both sessions. No formal presentation will be made during the in-person event and all are welcome to attend any time. The virtual event will have a brief presentation followed by a Q&A session.

## STAY IN THE KNOW



**EMAIL:** [amy@bigskypublicrelations.com](mailto:amy@bigskypublicrelations.com)



**CALL:** (406) 207-4484 Monday through Friday, 9AM-5PM



**VISIT:** [www.mdt.mt.gov/pubinvolve/flathead/](http://www.mdt.mt.gov/pubinvolve/flathead/)

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The Department of Transportation will make reasonable accommodations for persons with disabilities who wish to participate in this Open House or need an alternative accessible format of this notice. If you require an accommodation, contact the Department of Transportation no later than Wednesday, September 8 to advise us of the nature of the accommodation that you need. Please contact Matt Maze, Office of Civil Rights, P.O. Box 201001, Helena, Montana 59620; telephone (406) 444-5416; Montana Relay 711; facsimile (406) 444-7243; or e-mail to [mmaze@mt.gov](mailto:mmaze@mt.gov).