

# YOU'RE INVITED

I-90  
Bridges



WEST OF  
ALBERTON

**IN-PERSON OPEN HOUSE**

## Thursday, July 25

**4:30–6:30 P.M.** *(drop-in anytime)*

Alberton School Cafeteria, 306 Railroad Avenue, Alberton, MT

**VIRTUAL OPEN HOUSE**

## Wednesday, July 24

**Noon – 1 P.M. or 6–7 P.M.**

A live Q&A will be held following each online presentation.  
Both presentations will be identical.

To register for a virtual open house,  
visit the project website at:

**[mdt.mt.gov/pubinvolve/  
i90alberton/](https://mdt.mt.gov/pubinvolve/i90alberton/)**



**SCAN ME!**

**SEE REVERSE FOR PROJECT DETAILS.**

The Montana Department of Transportation will make reasonable accommodations for persons with disabilities who wish to participate in this I-90 Bridges – West of Alberton Project public meeting or need an alternative accessible format of this notice. If you require an accommodation, contact the Montana Department of Transportation no later than July 23, 2024, to advise us of the nature of the accommodation that you need. Please contact Matt Maze, Office of Civil Rights, P.O. Box 201001, Helena, Montana 59620; telephone 406-444-5416; Montana Relay 711; facsimile 406-444-7243; or e-mail [mmaze@mt.gov](mailto:mmaze@mt.gov).

This document is printed at state expense. Information on the cost of producing this publication may be obtained by contacting the Department of Administration.

# You're invited to an open house!

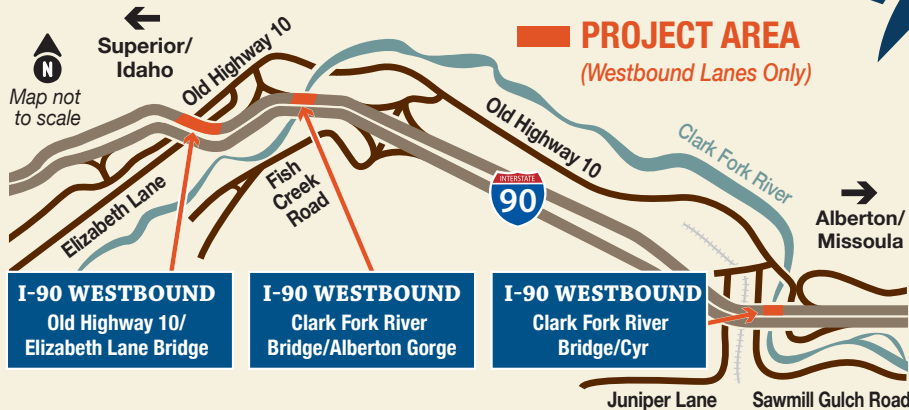


**MONTANA**

Department of Transportation

PO Box 201001

Helena, MT 59620-1001




The Montana Department of Transportation is hosting one in-person and two virtual open houses to share plans for rehabilitating one bridge and replacing two bridges in the westbound lanes of Interstate 90 (I-90) west of Alberton in Mineral County. These bridges include:

- Old Highway 10 and Elizabeth Lane approximately 10 miles west of Alberton.
- Clark Fork River near Alberton Gorge approximately 9 miles west of Alberton.
- Clark Fork River near Cyr approximately 5 miles west of Alberton.

**SEE REVERSE FOR OPEN HOUSE INFORMATION**

**FOR QUESTIONS OR MORE INFORMATION:**

 [mdt.mt.gov/pubinvolve/i90alberton/](http://mdt.mt.gov/pubinvolve/i90alberton/)

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