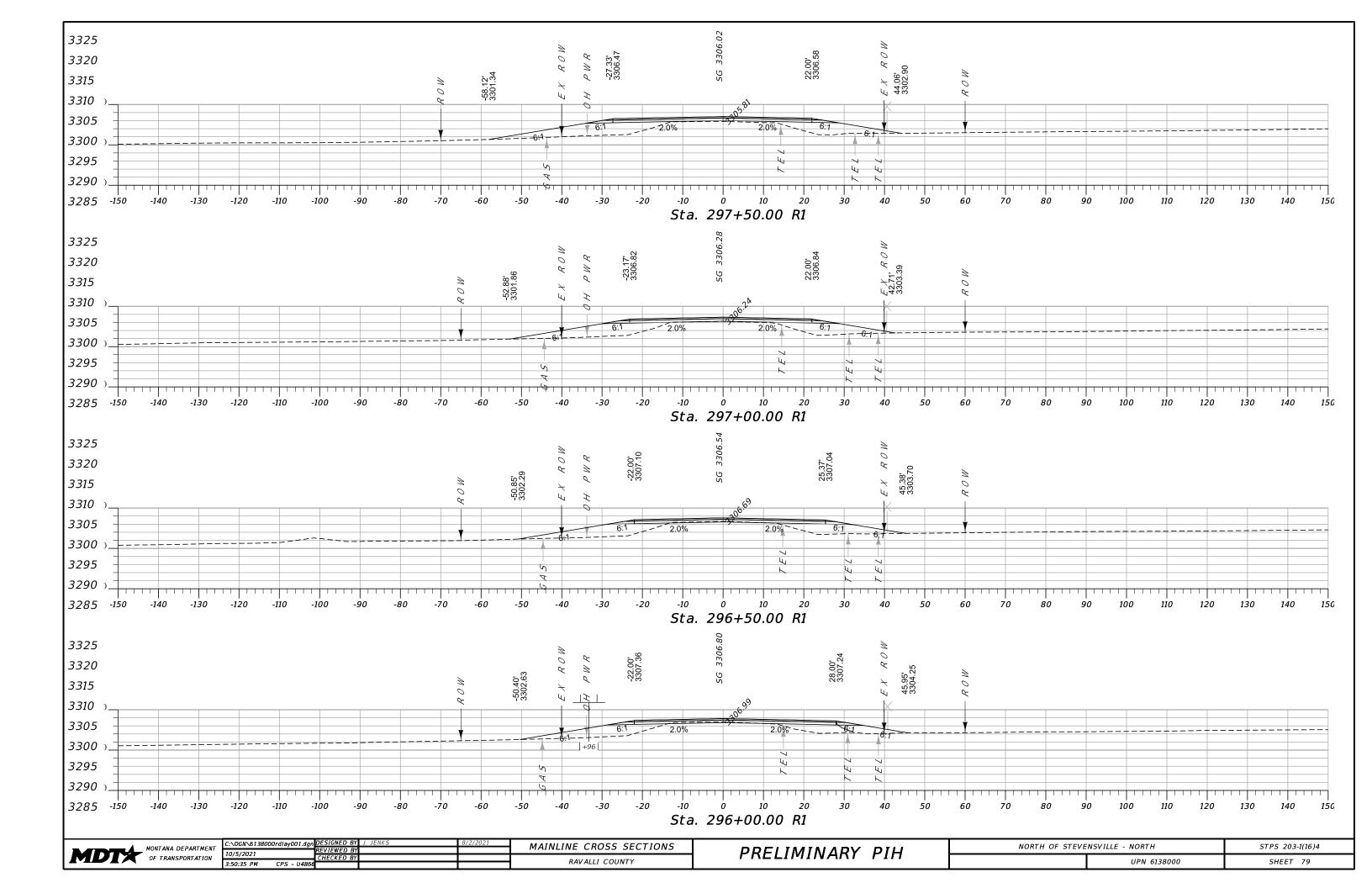
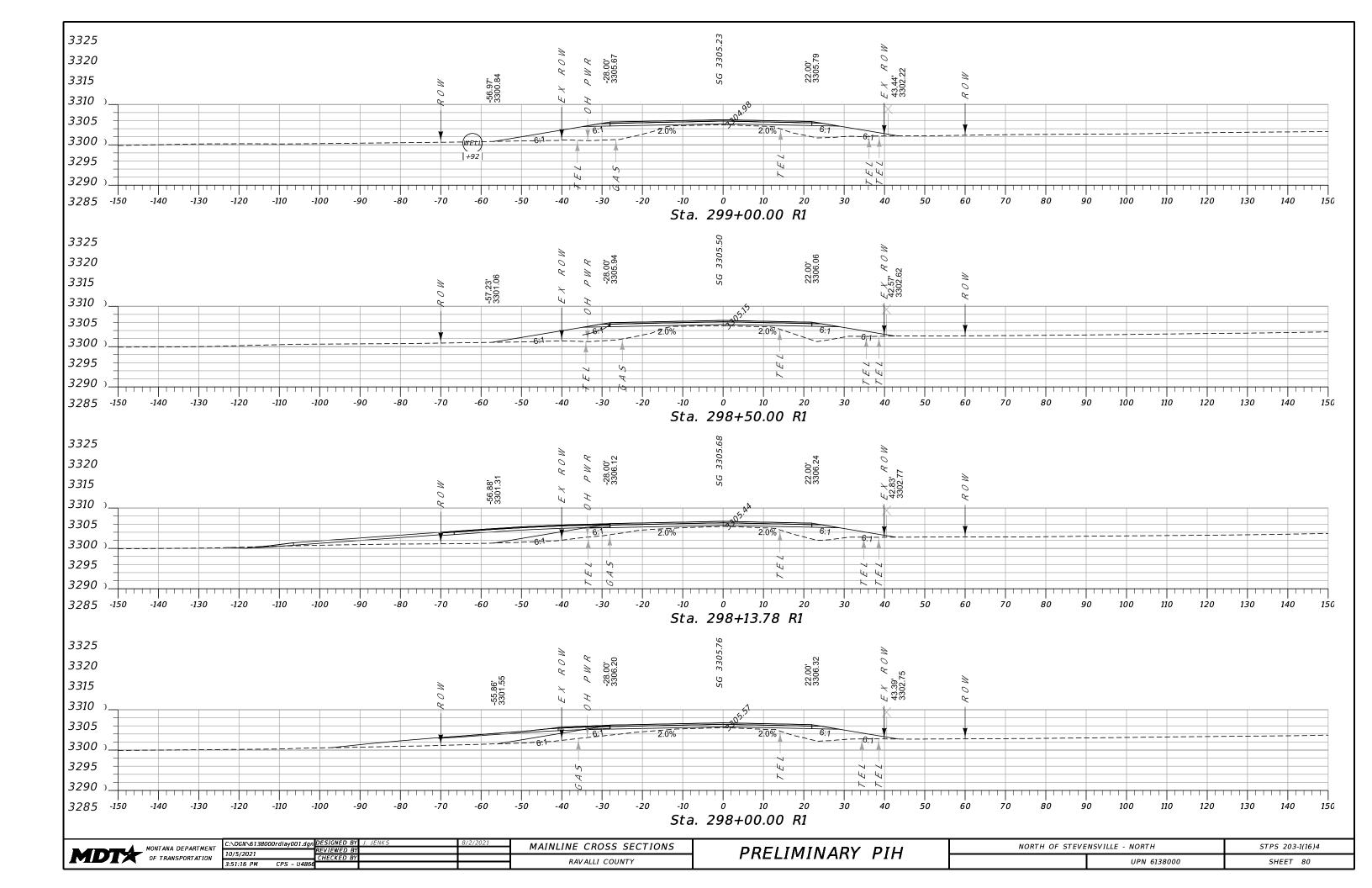
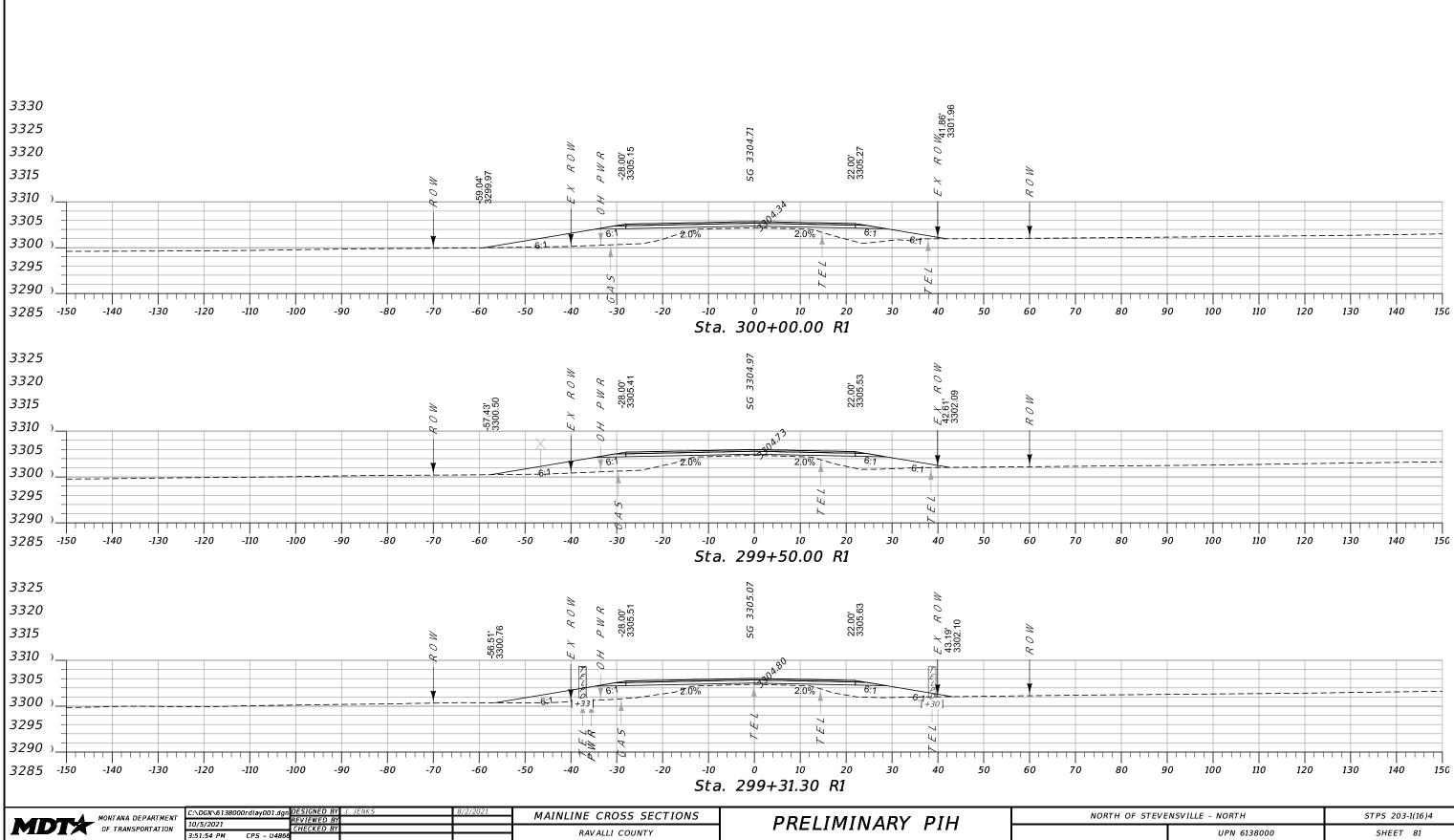


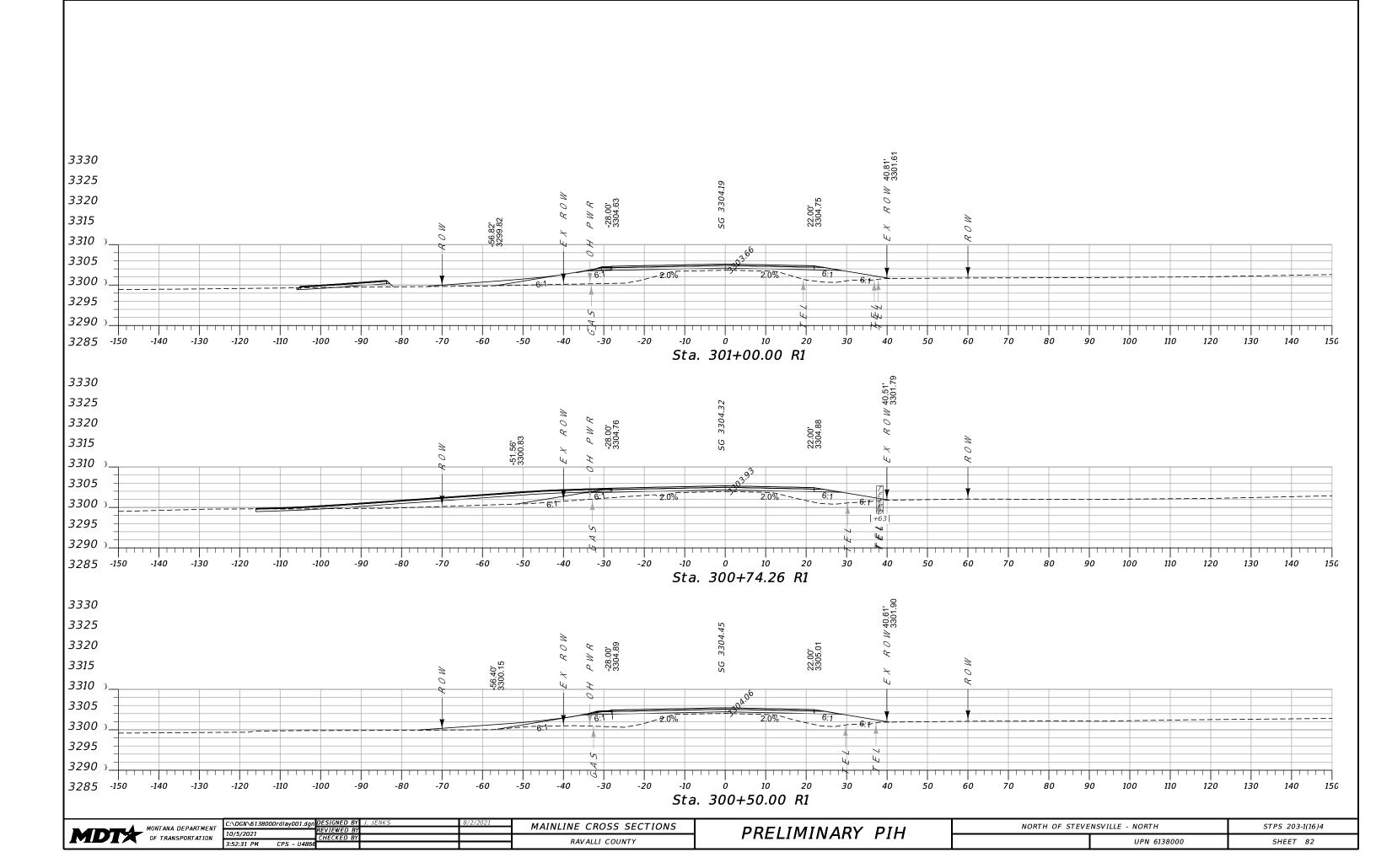
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NORTH OF STEVENSVILLE - NORTH STPS	5 203-1(16)4
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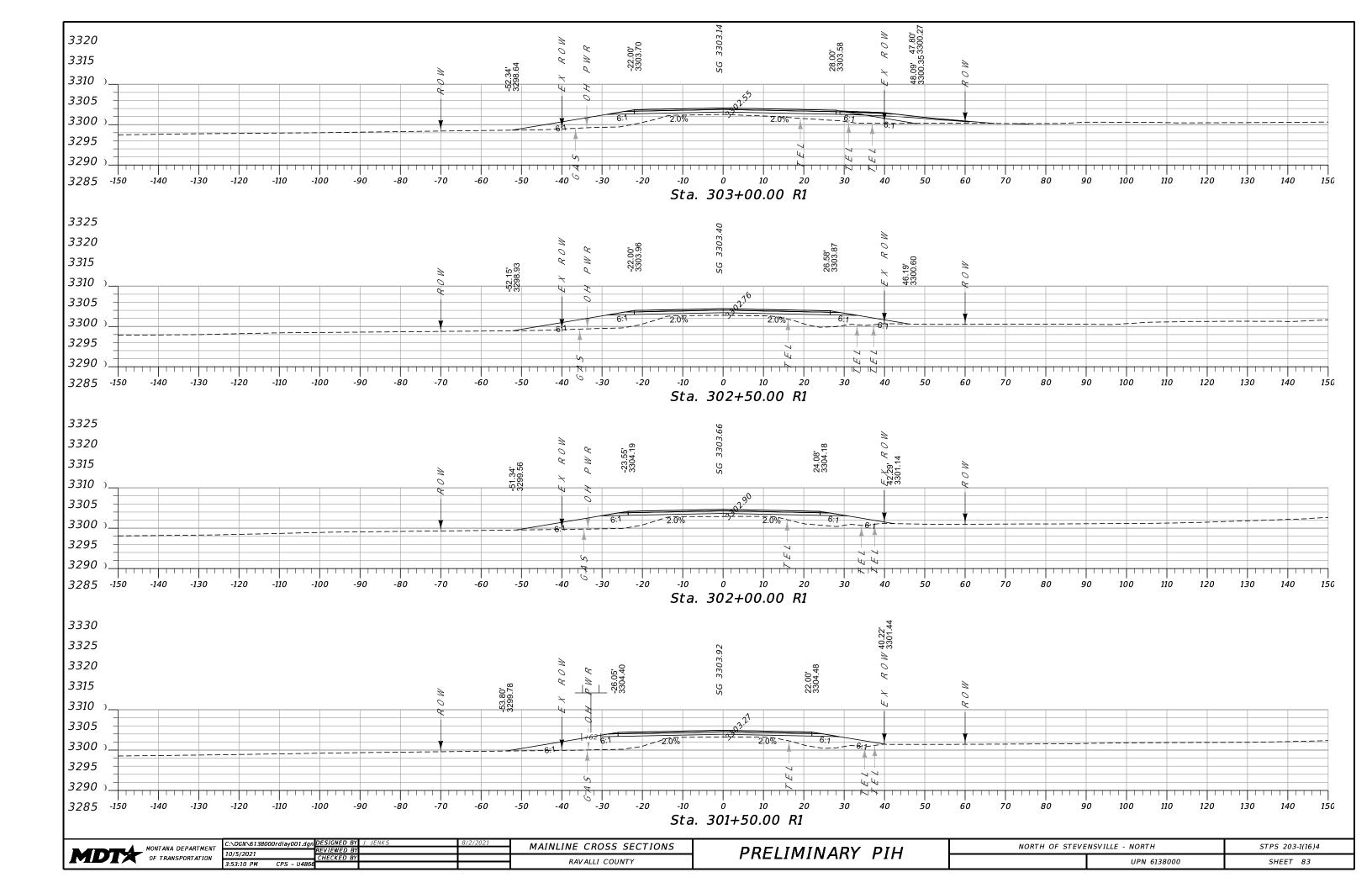


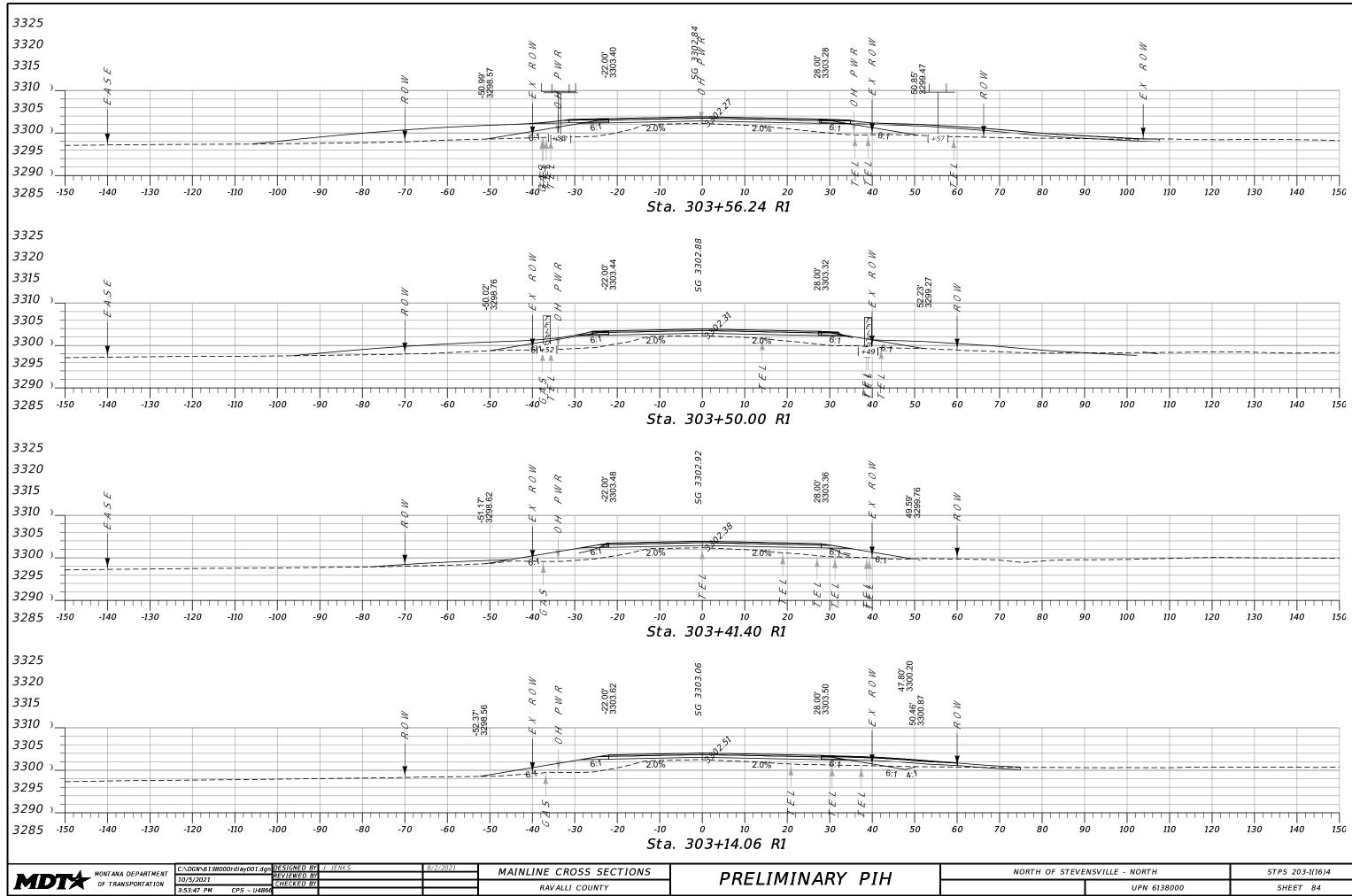




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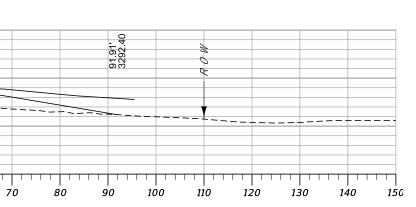


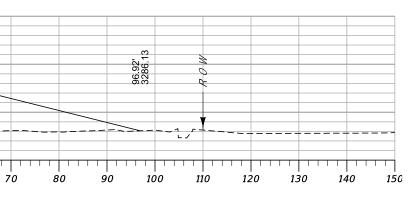


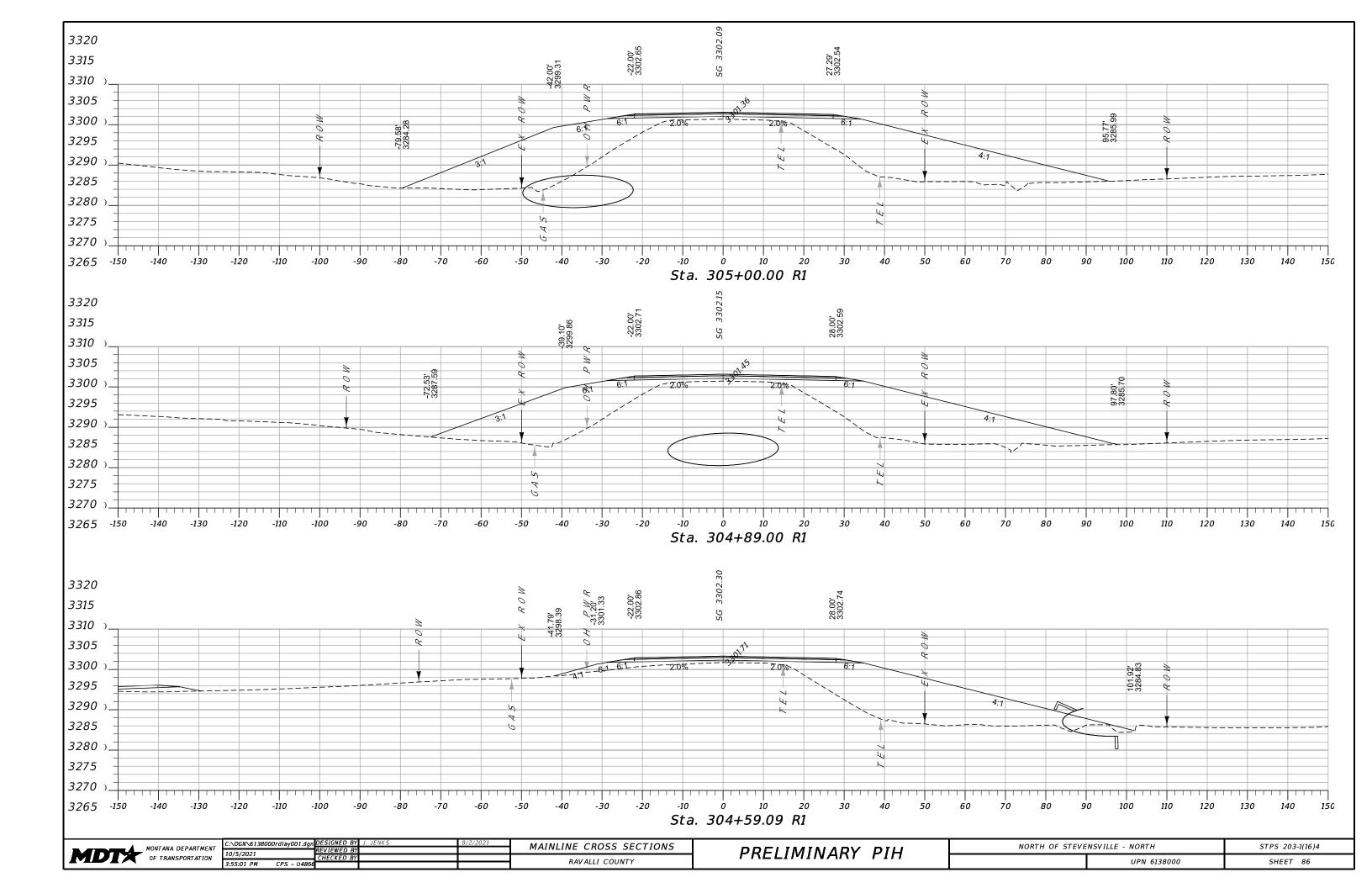
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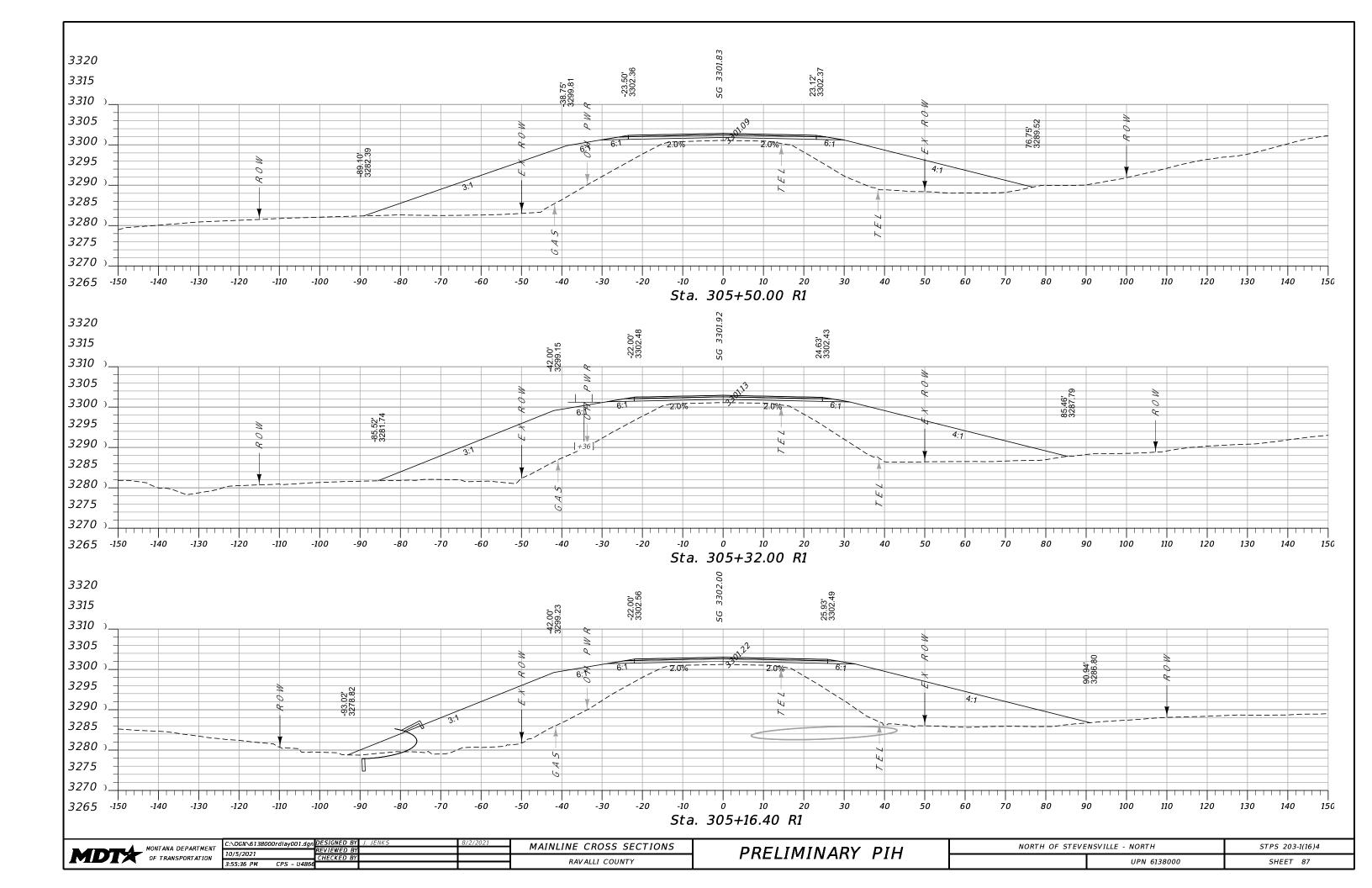
56 3302.35 3320 R 0 W 28.00' 3302.79 -22 00' 3302 91 3315 , 91' 99 50 3310 N.19 3305 **3300**) ----___2.0% 3295 N 3290 D 4 3285 **3280**). $\frac{1}{10}$ $\frac{1}{0}$ $\frac{1}{10}$ $\frac{1}{20}$ Sta. 304+50.00 R1 3275 -150 -20 30 40 -140 -130 -120 -110 -100 -90 -80 -70 -60 -50 -40 -30 50 60 3302.61 3320 R 0 W 28 00' 3303 05 -22.00' 3303.17 \sim N O 3315 M SG -56 50' 3297 42 8 3310 D <u>_</u>0³ 3305 3300 b 2.0% _____6:1 3295 3290 b 41 3285 **3280**). -10 0 10 20 Sta. 304+00.00 R1 3275 -150 -140 -130 -40 -20 30 -120 -110 -100 -90 -80 -70 -60 -50 -30 40 50 60 3302.75 3320 ROW R 0 W -22 00' 3303 31 28 00' 3303 19 R 3315 M . 32' 99.64 ß Ч 54 42' 3297 91 δ **3310**) 3305 <u>_}</u>^ 3300 D 3295 **3290** : -20 30 3285 -150 -70 -50 -30 -10 10 -140 -130 -120 -110 -100 -90 -80 -60 0 20 40 50 60 70 Sta. 303+73.49 R1 :\DGN\6138000rdlay001 MAINLINE CROSS SECTIONS MONTANA DEPARTMENT OF TRANSPORTATION PRELIMINARY PIH EVIEWED I **MDT*** 10/5/2021 RAVALLI COUNTY 3:54:25 PM CPS

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NORTH OF STEVENSVILLE - NORTH	STPS 203-1(16)4
UPN 6138000	SHEET 85

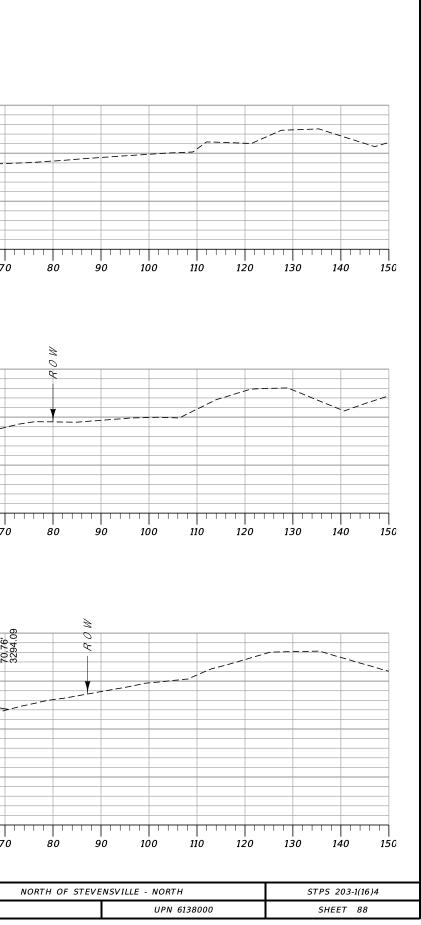


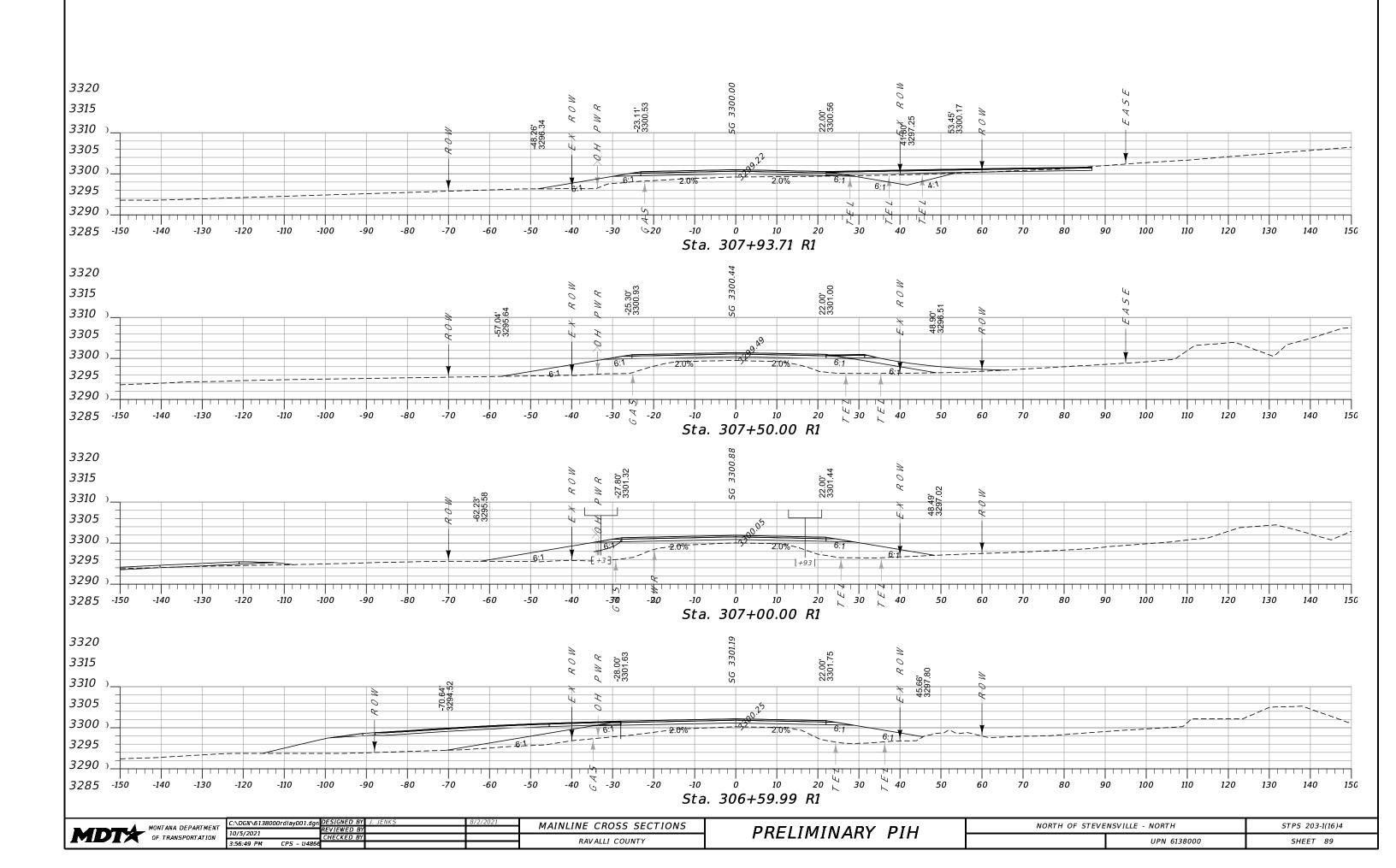


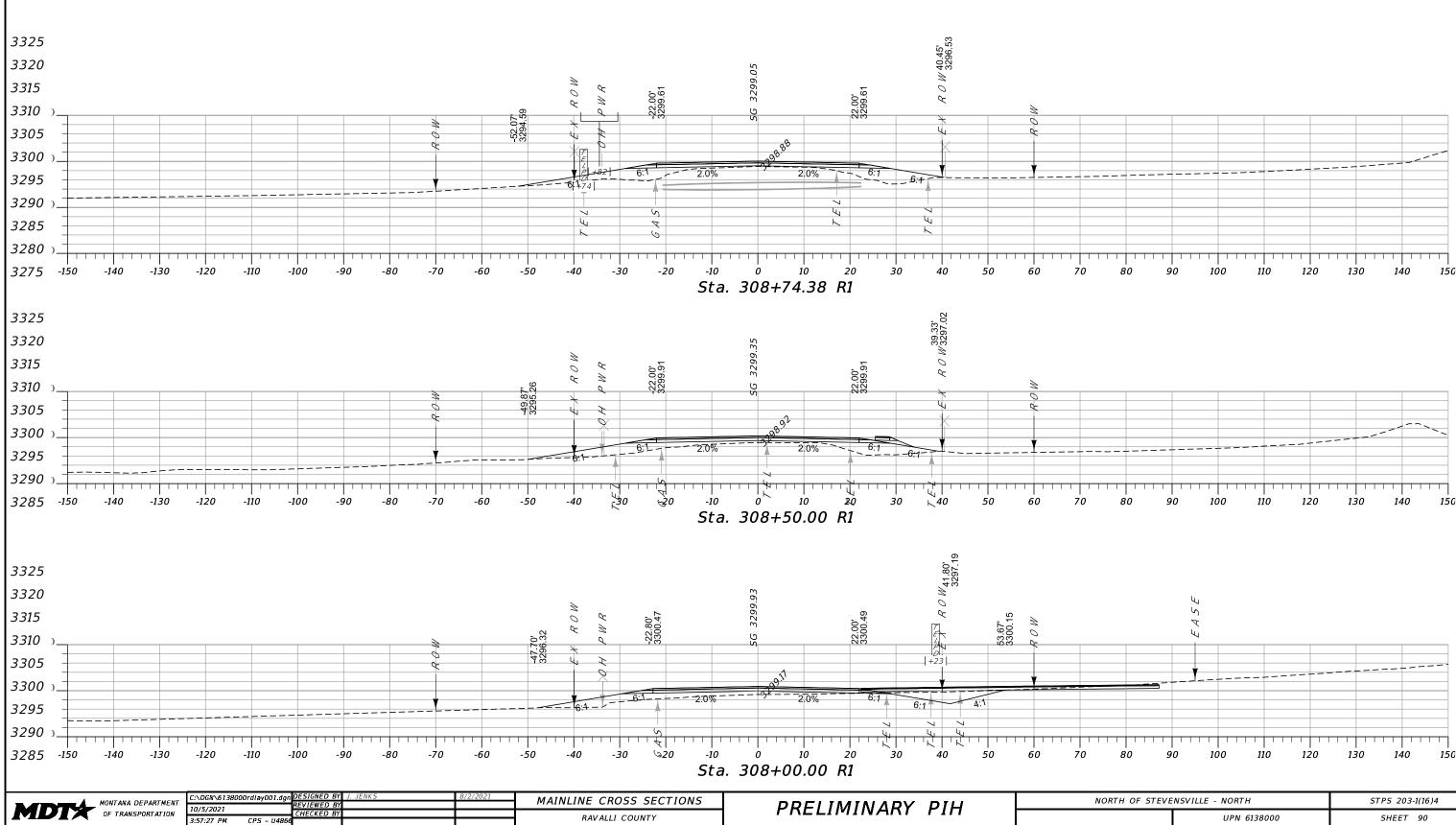




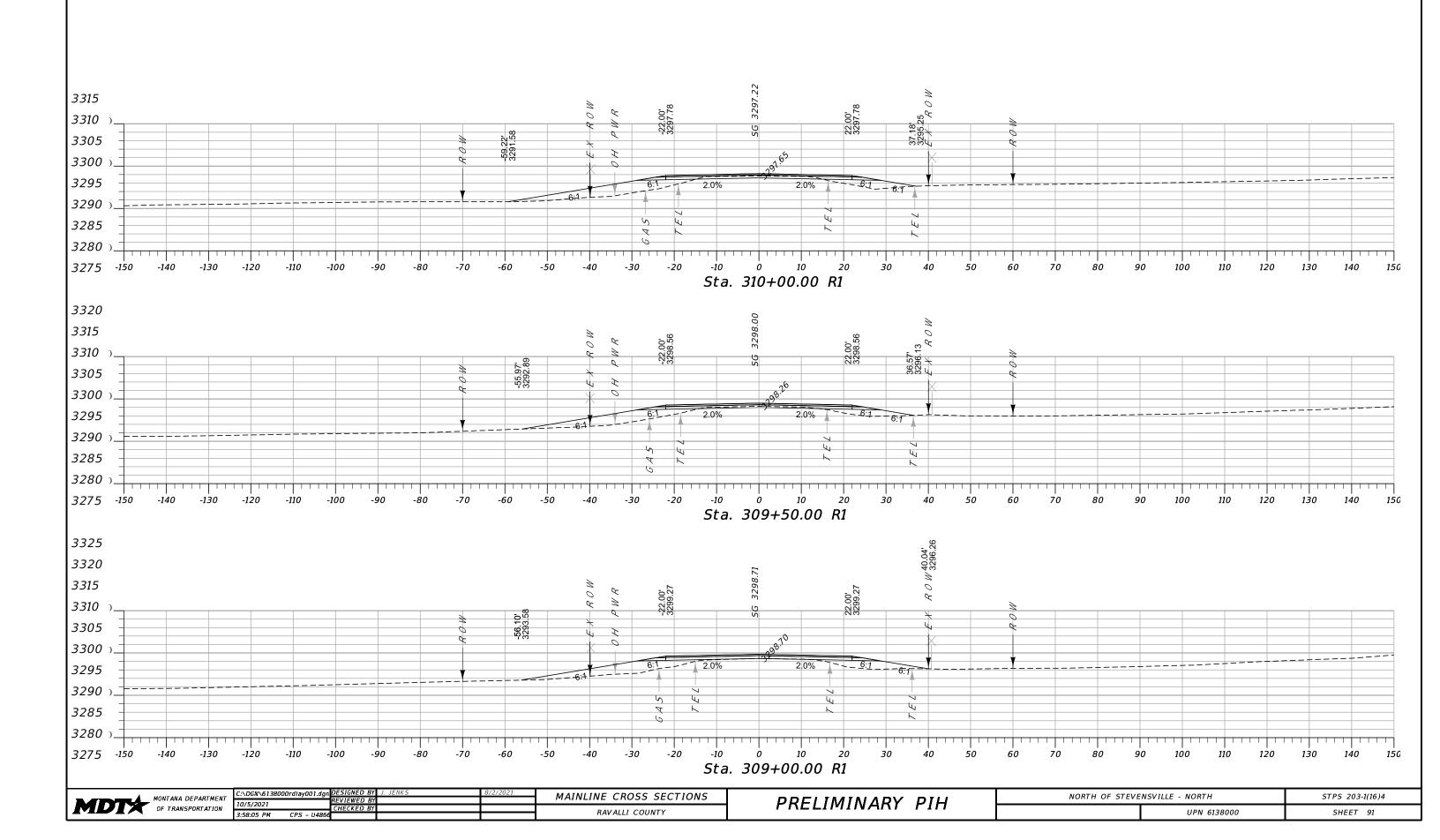
3301.26 3320 ROW R 0 W *P W R* -28.00' 3301.70 22 00' 3301 82 3315 SG 3310 73.97 3294.03 2 Ì 3305 R O 0 3300 b 6:1 2.0% - 2.0% 3295 3290 4 3285 9 **3280**). 10 3275 -150 -140 -130 -20 -10 ò 20 50 -40 -30 30 -120 -110 -50 40 60 70 -100 -90 -80 -70 -60 Sta. 306+50.00 R1 3301.57 3320 22.00' 3302 13 -27 67' 3302 01 ROW 3315 ß R 15 **3310**) 57 82 3296 ` Q 3305 87 72 3287 56 3300 D 5 6:1 .2.0% 2.0% 0 3295 3290 D Ч 3285 $\overline{\mathcal{Q}}$ 3280 3275 -150 -130 -20 -10 10 30 50 60 -140 -120 -40 -30 Ò 20 70 -110 -90 -70 -60 -50 40 -100 -80 Sta. 306+00.00 R1 66 3320 3301. -26.17 3302.14 22.00' 3302.22 3315 3*310* : 2 3305 Q ್ರಿ 3300 D -2.0%--2:0% -104 38' 3283 15 O W 3295 **3290**) Ч 3285 \mathcal{S} 3280 b 0 3275 **3270**) 10 -20 -10 ò 3265 -150 -70 -30 20 30 -140 -130 -120 -110 -100 -90 -80 -60 -50 -40 40 50 60 70 Sta. 305+82.00 R1 :\DGN\6138000rdlay00: MAINLINE CROSS SECTIONS MONTANA DEPARTMENT OF TRANSPORTATION PRELIMINARY PIH EVIEWED I 0/5/2021 MDTX RAVALLI COUNTY 3:56:13 PM

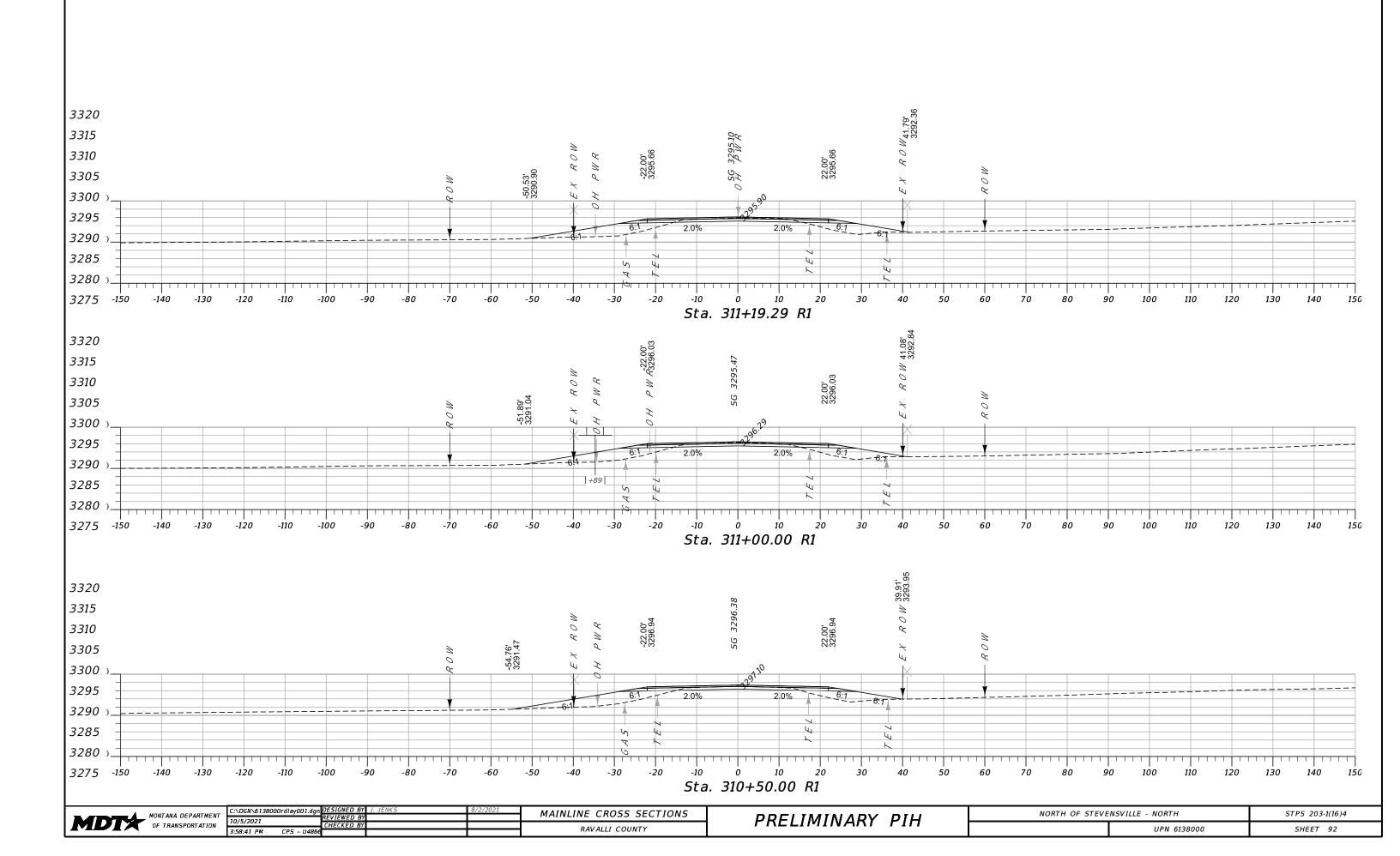


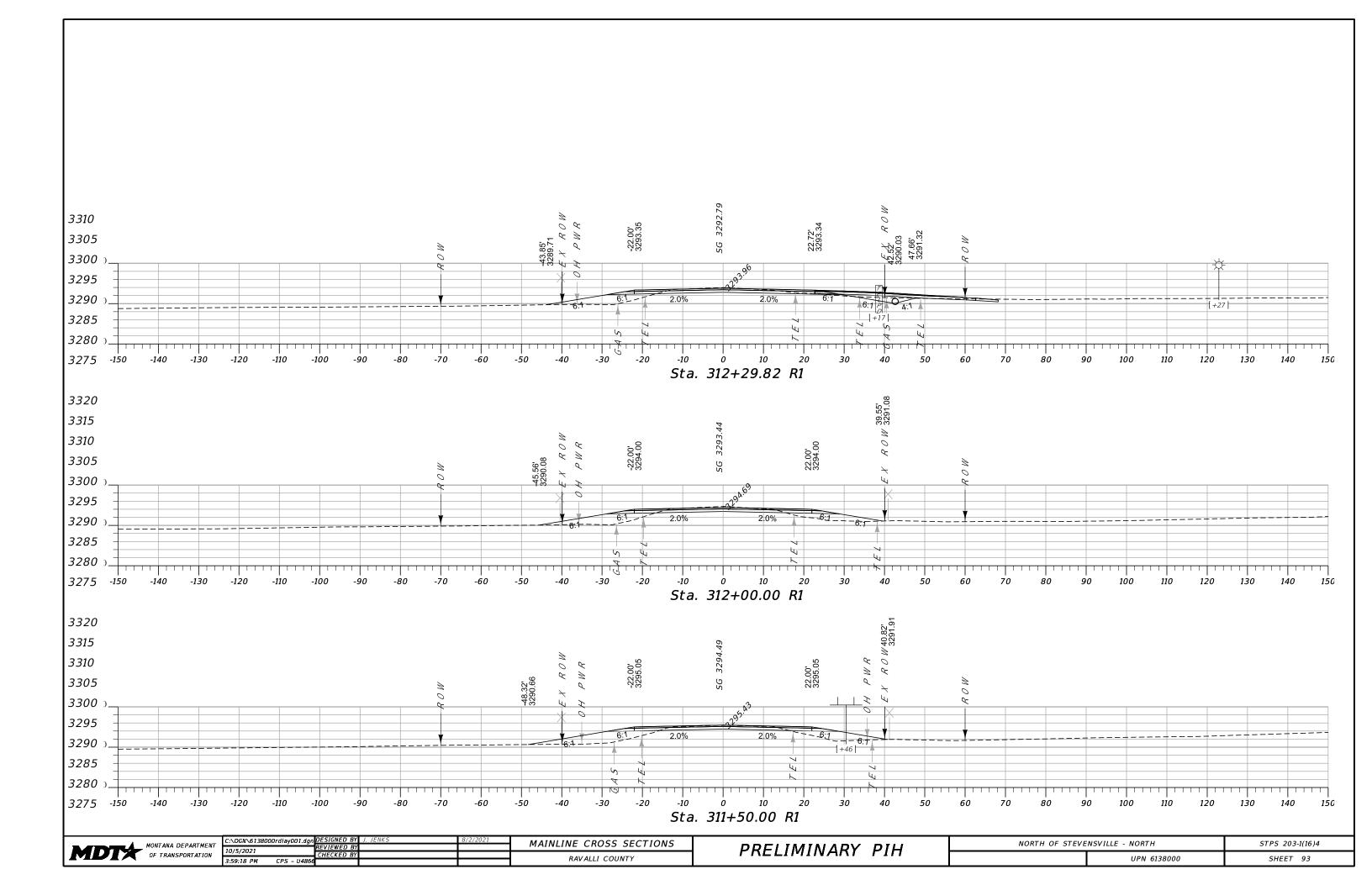


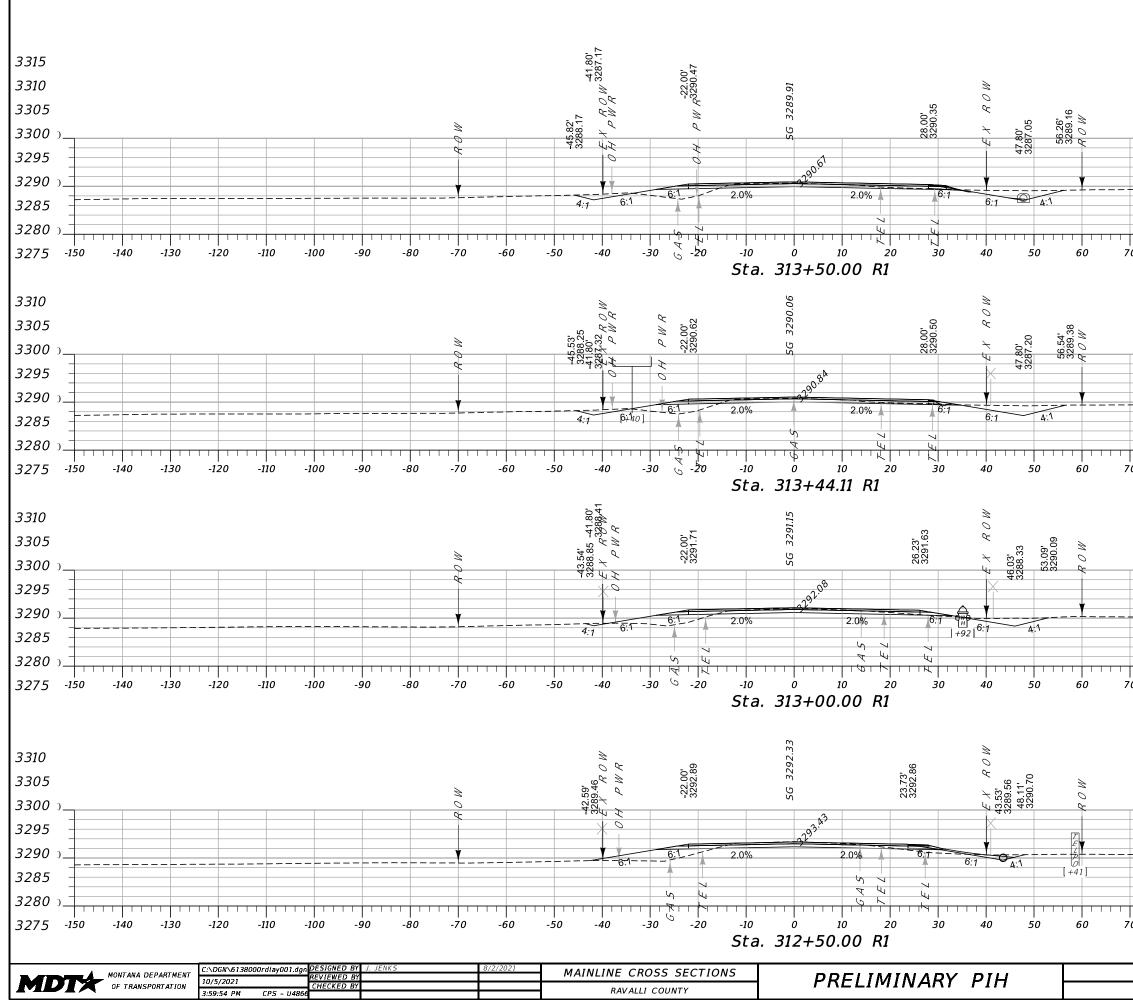


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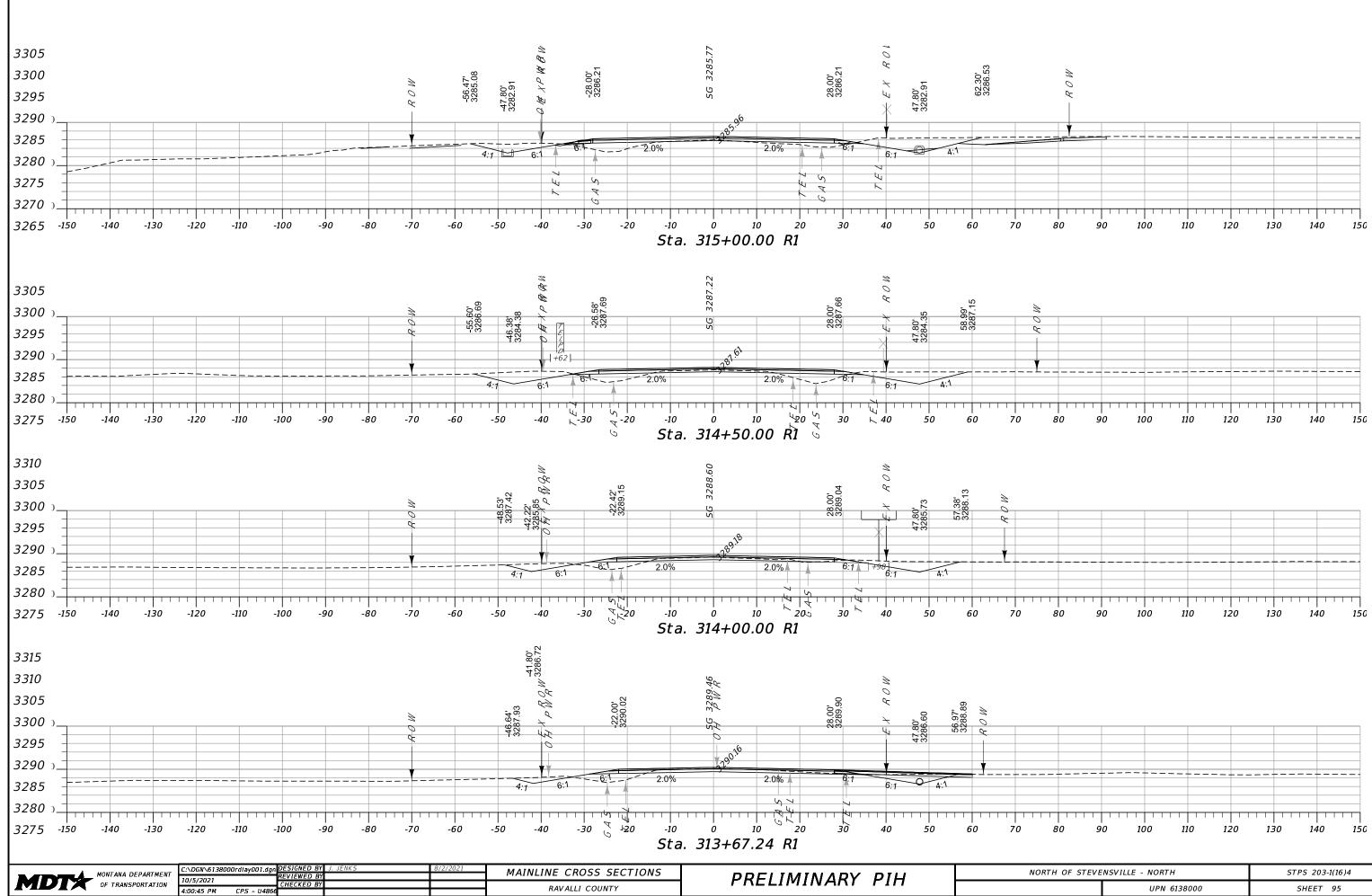




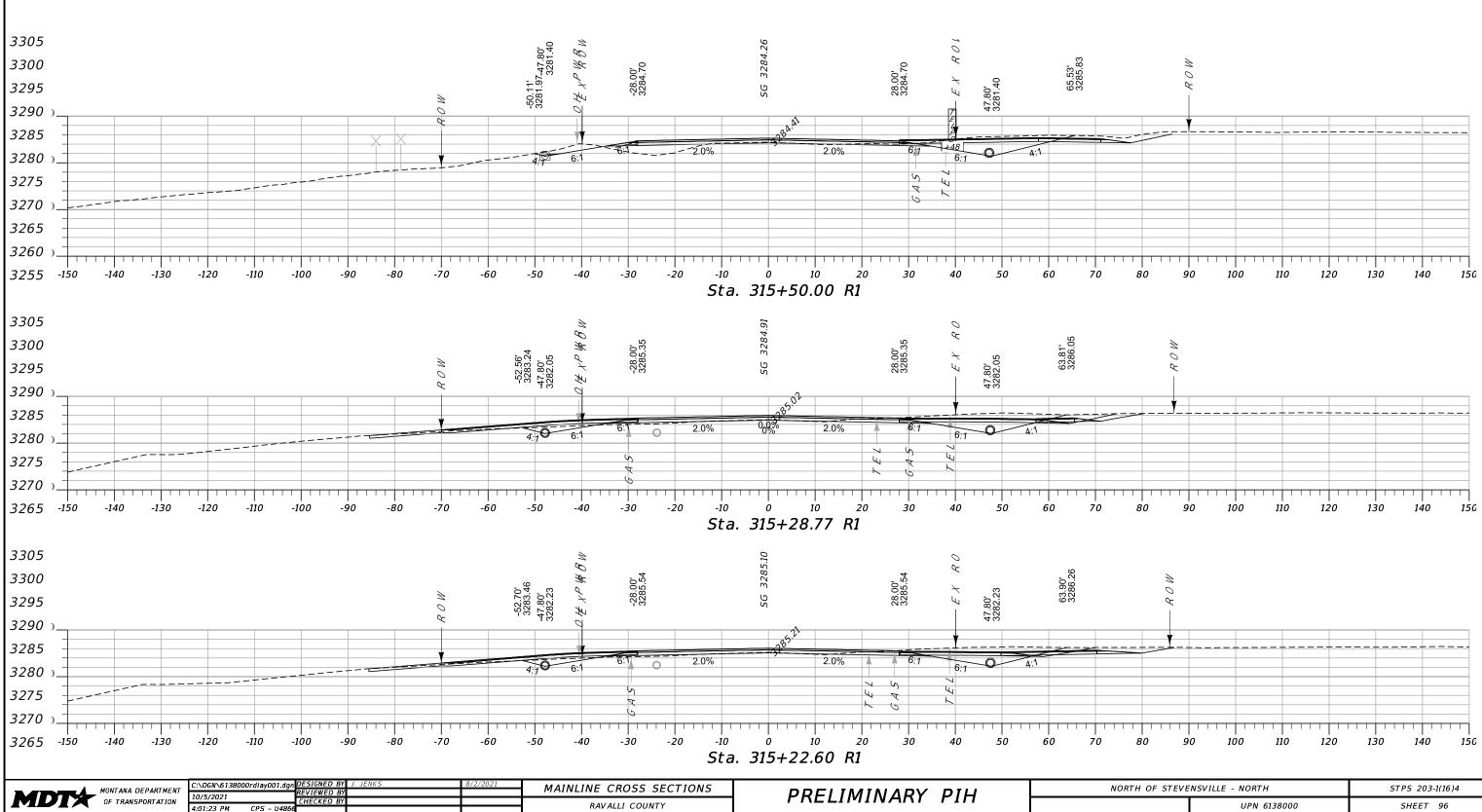




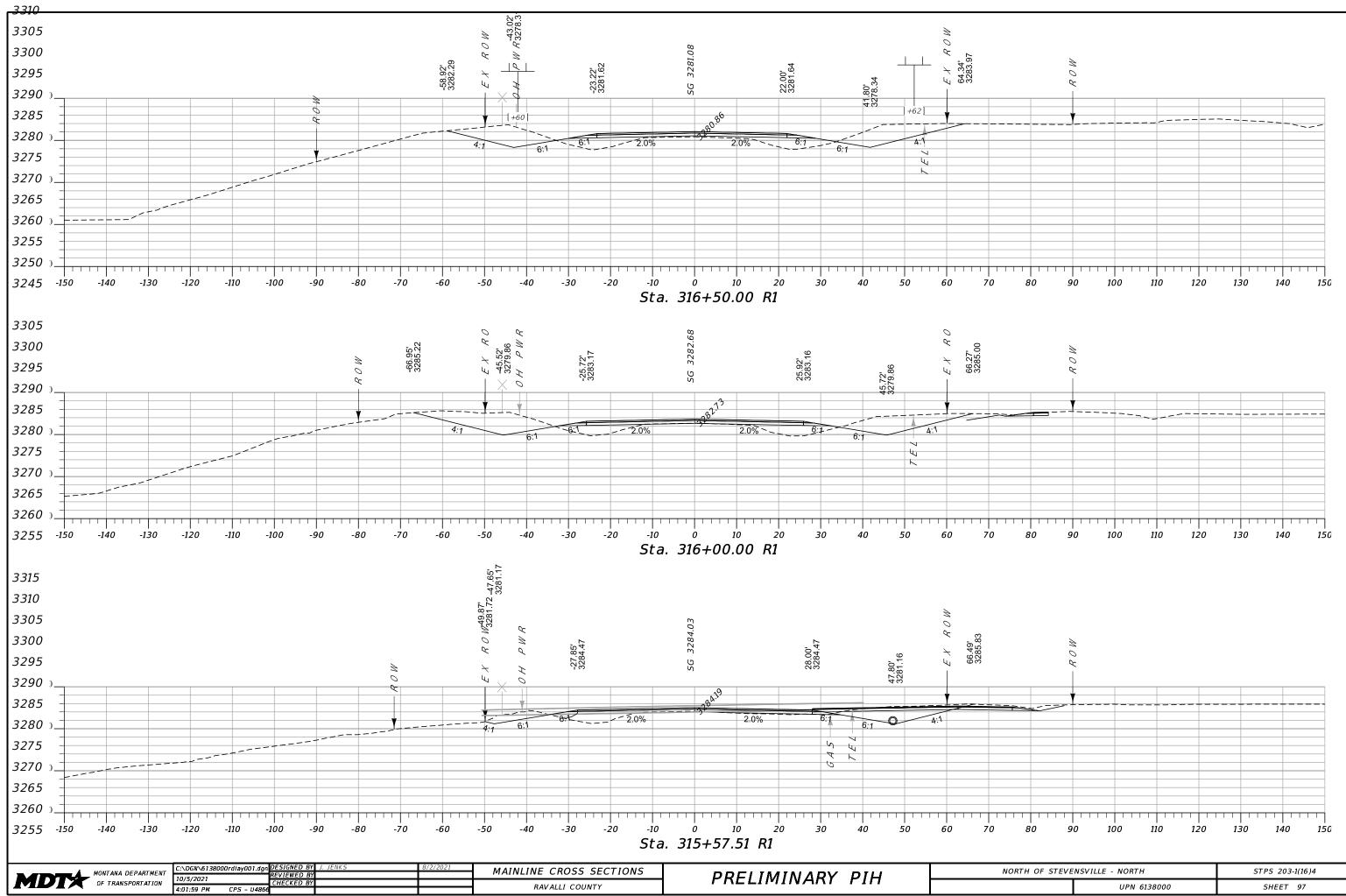
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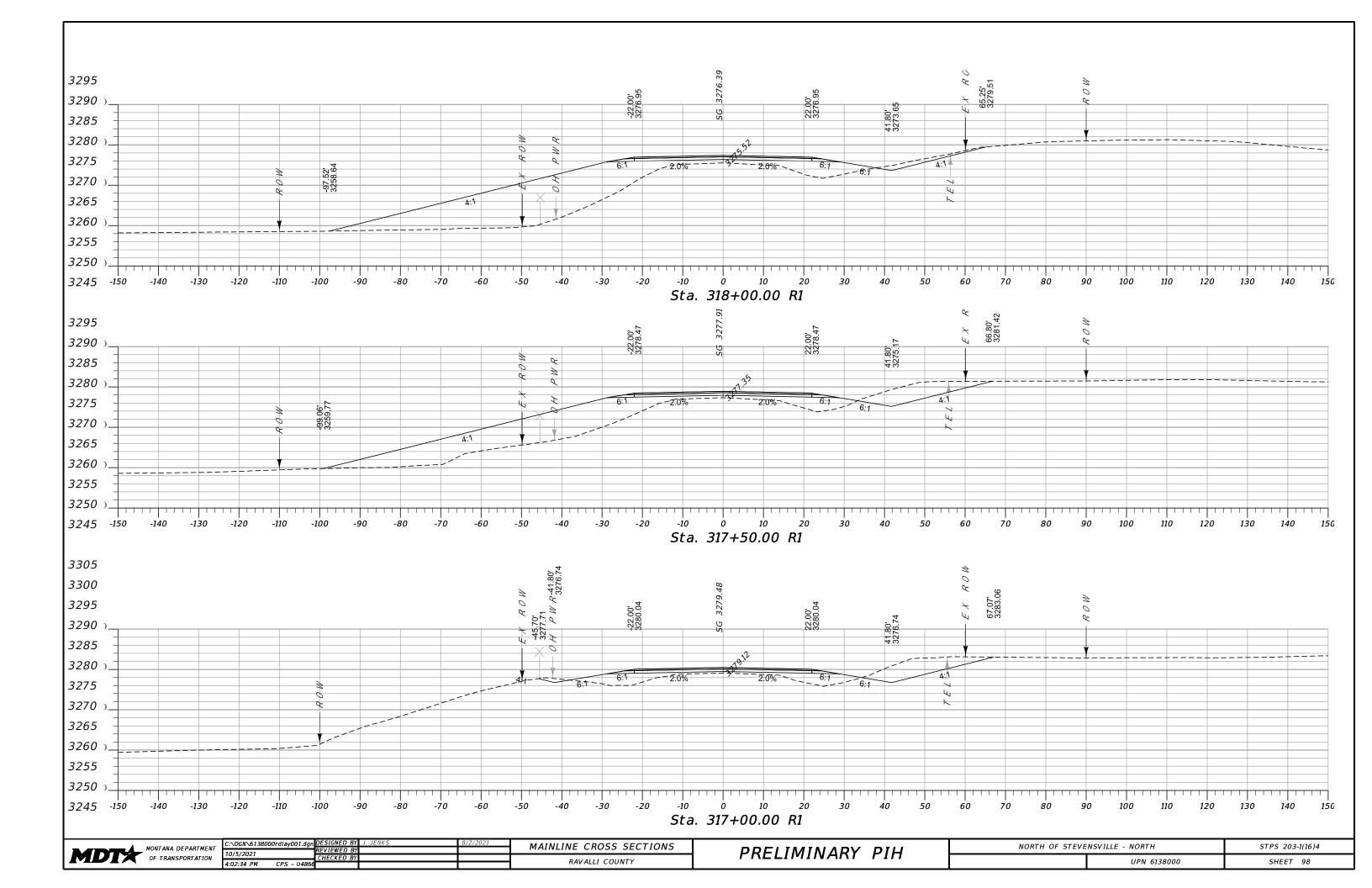
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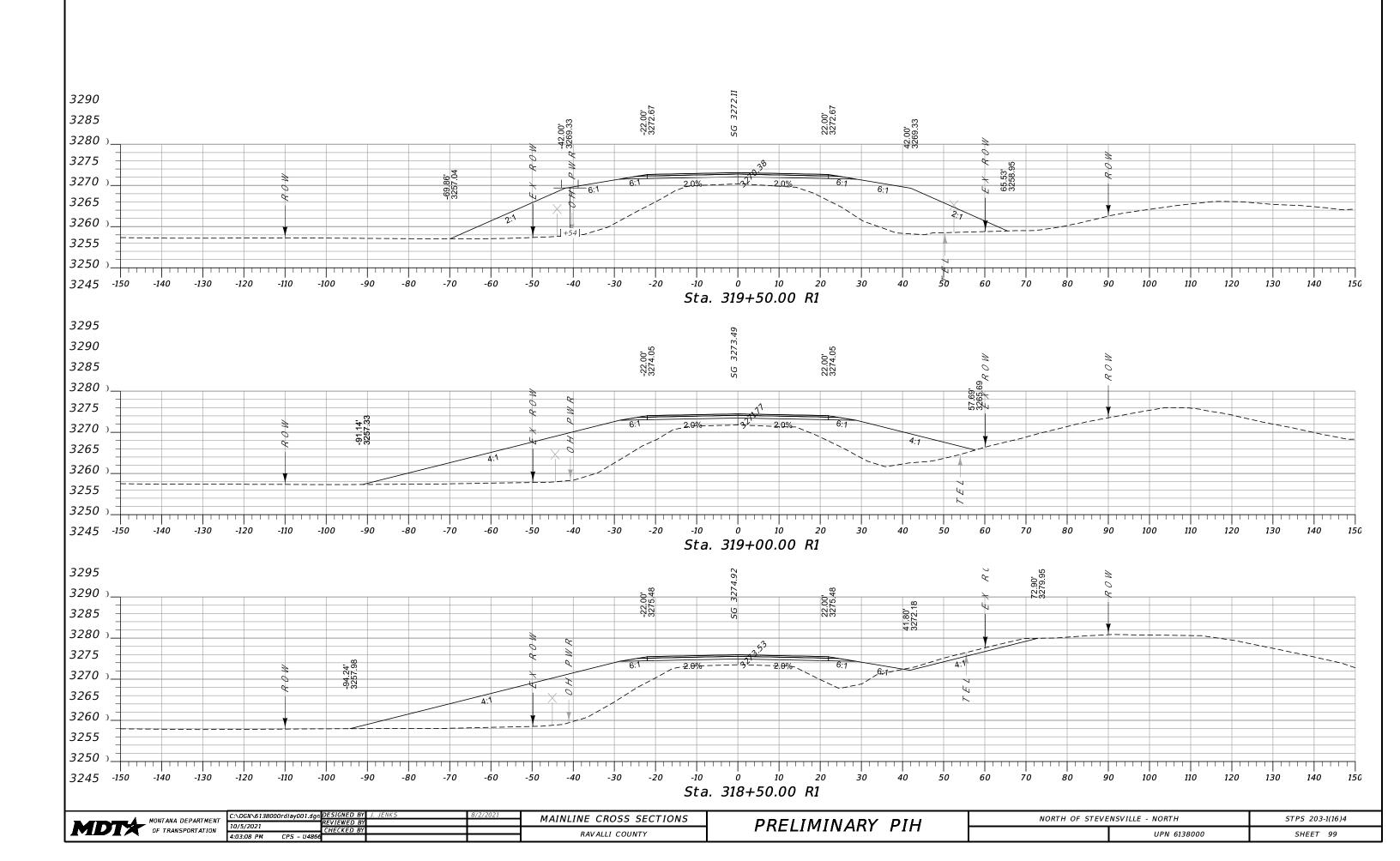


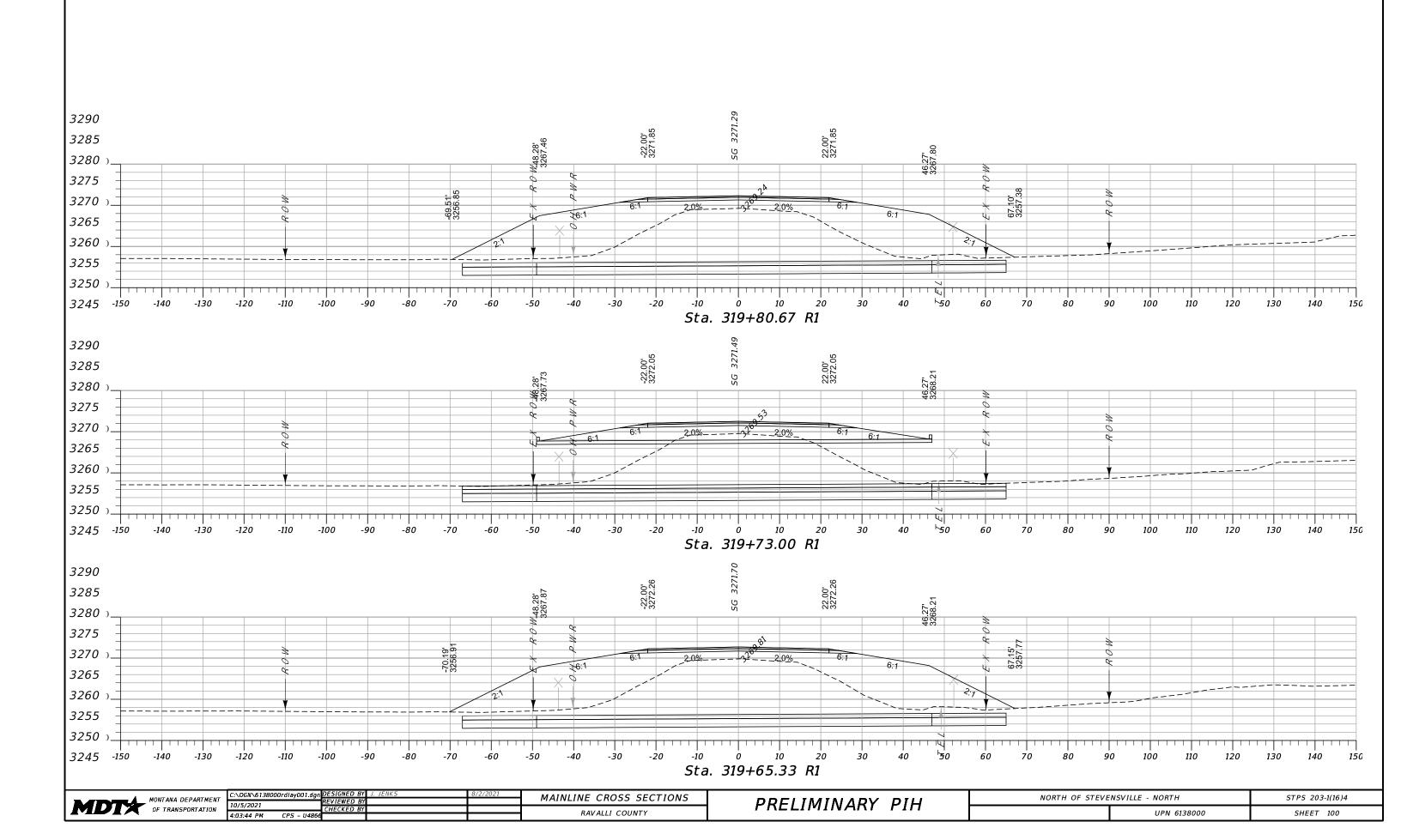
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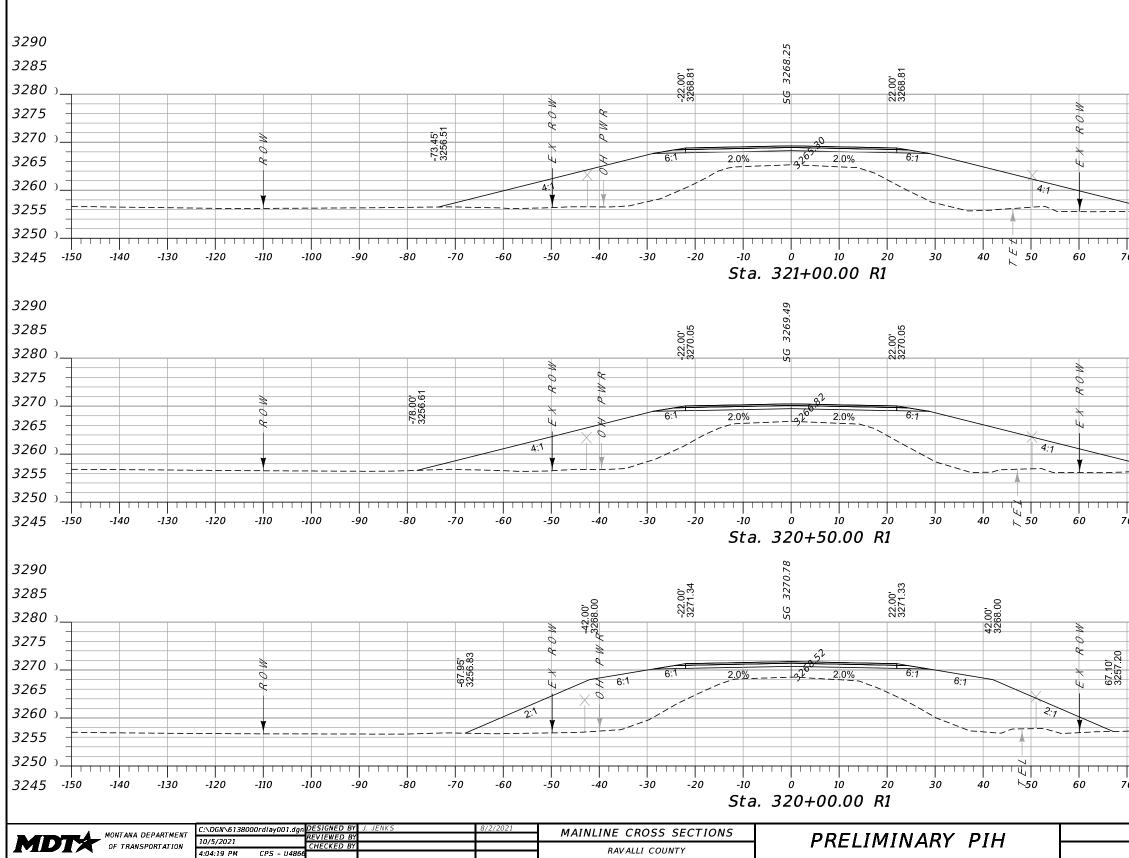


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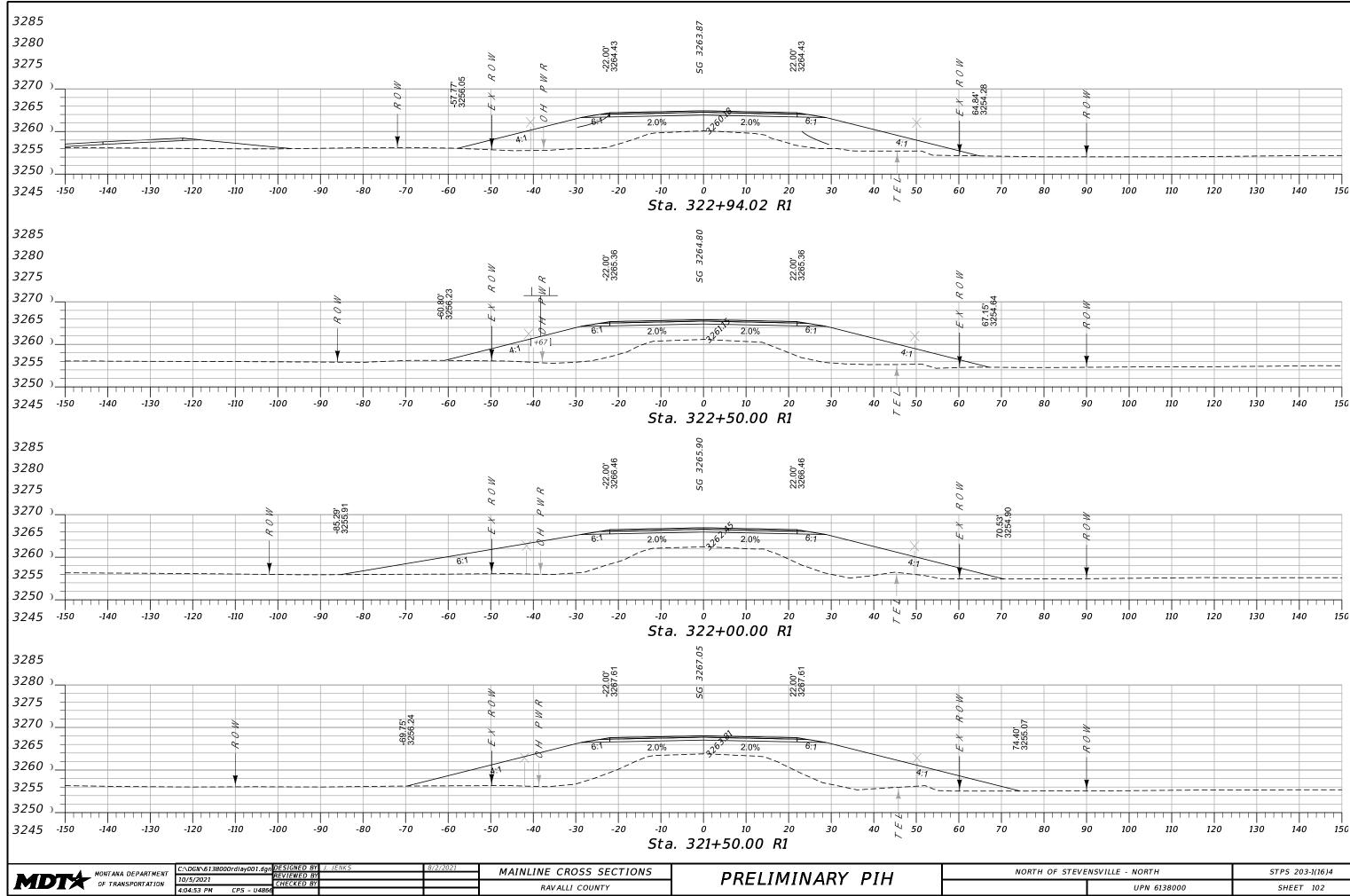




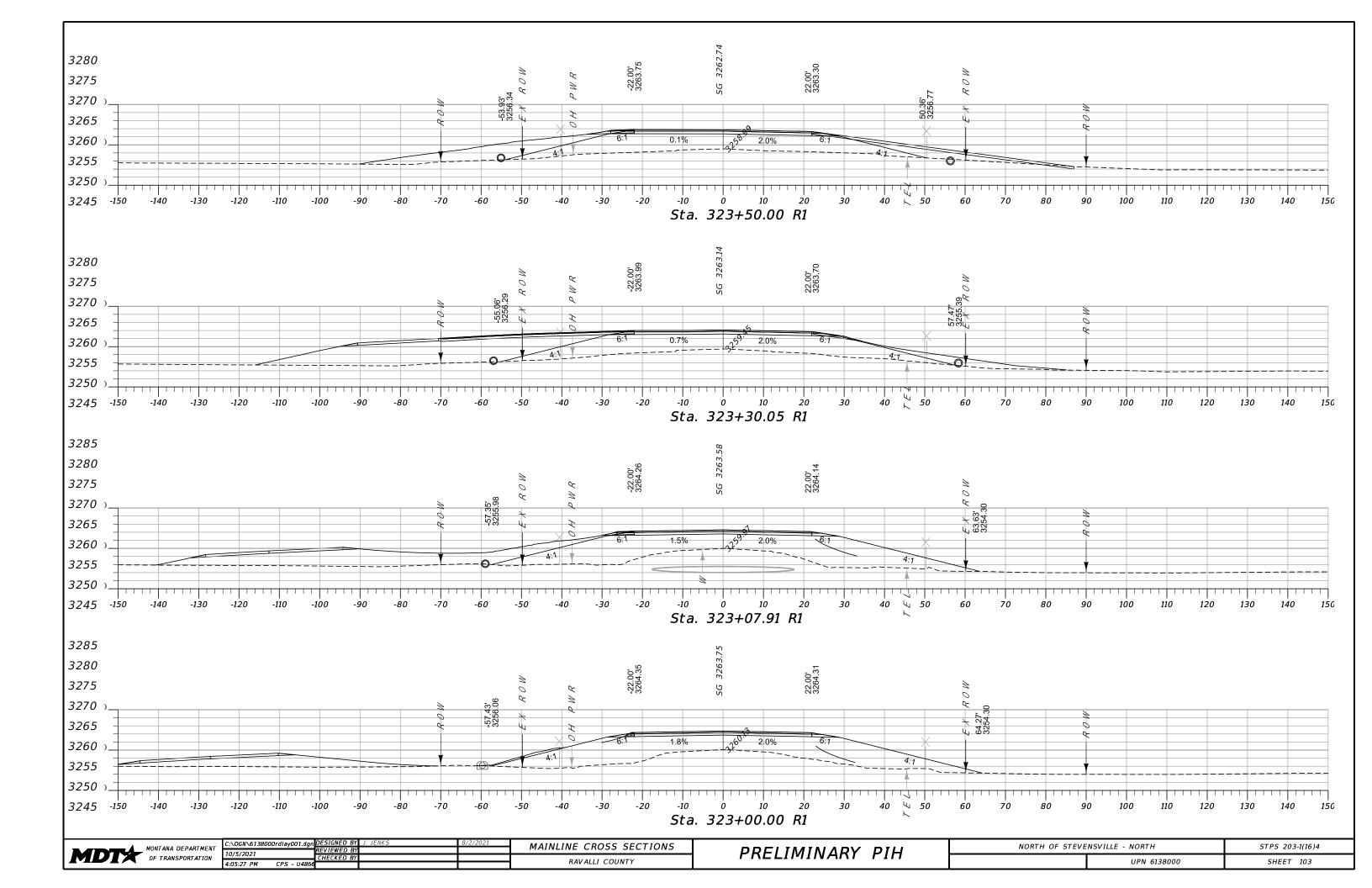


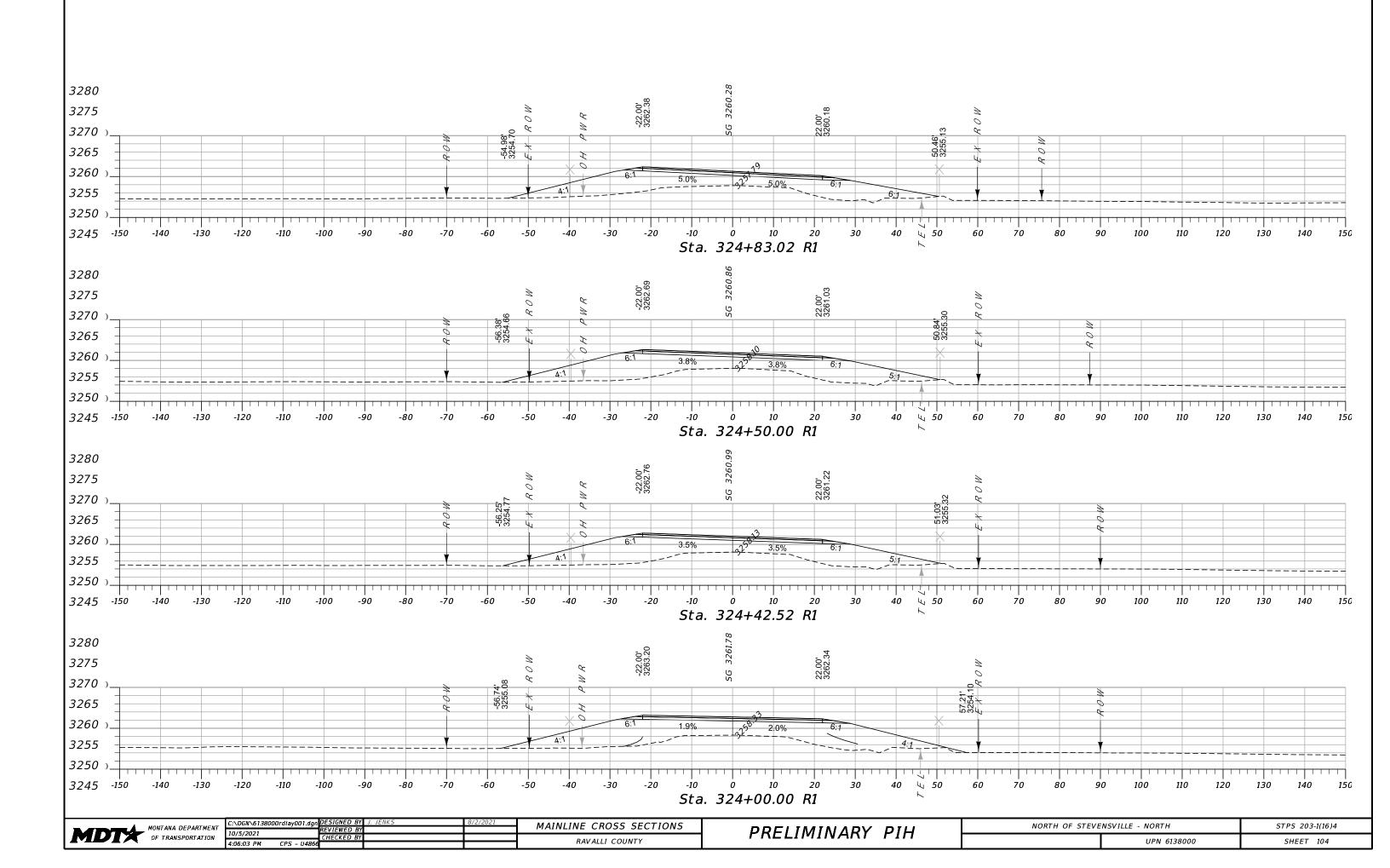


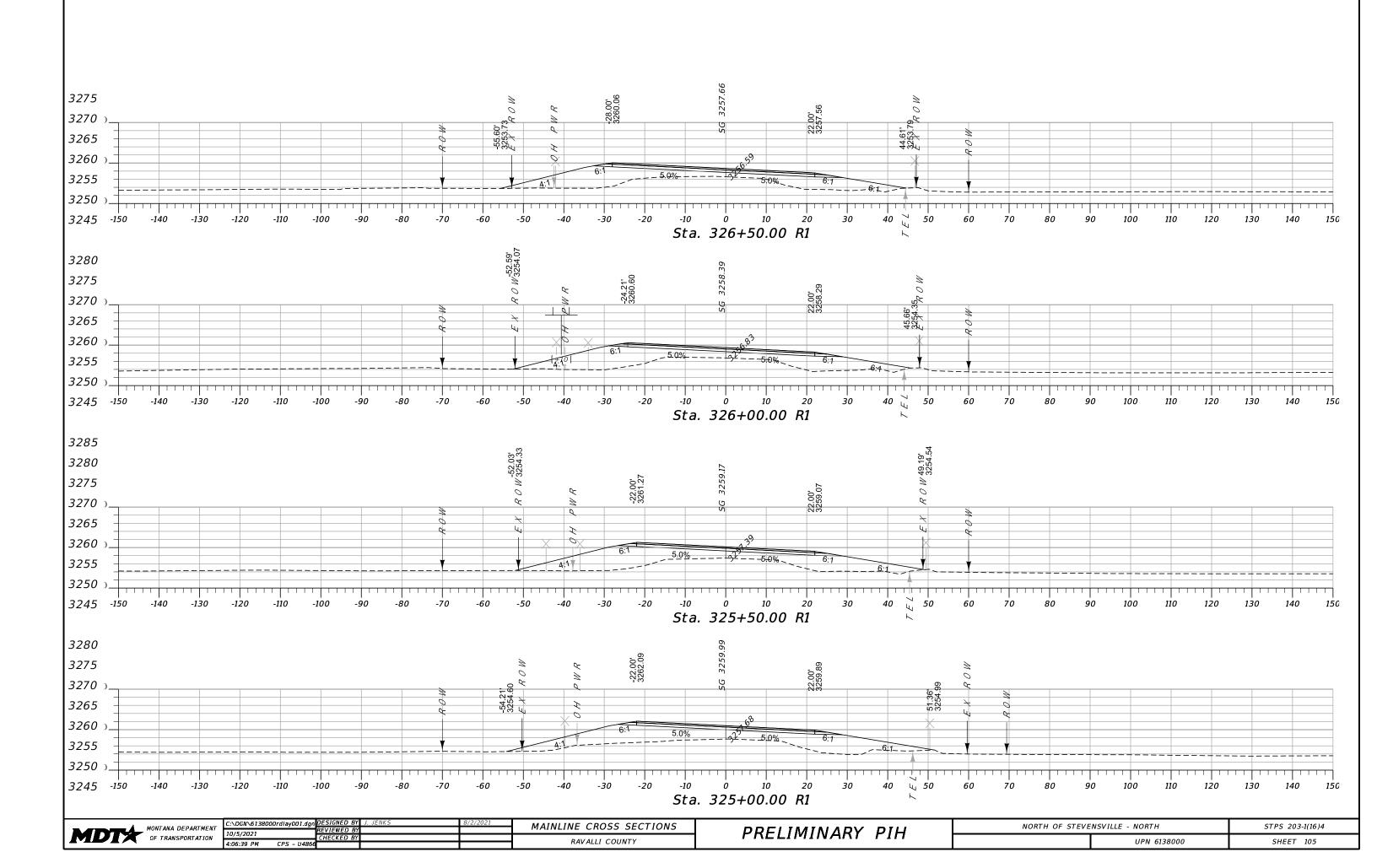
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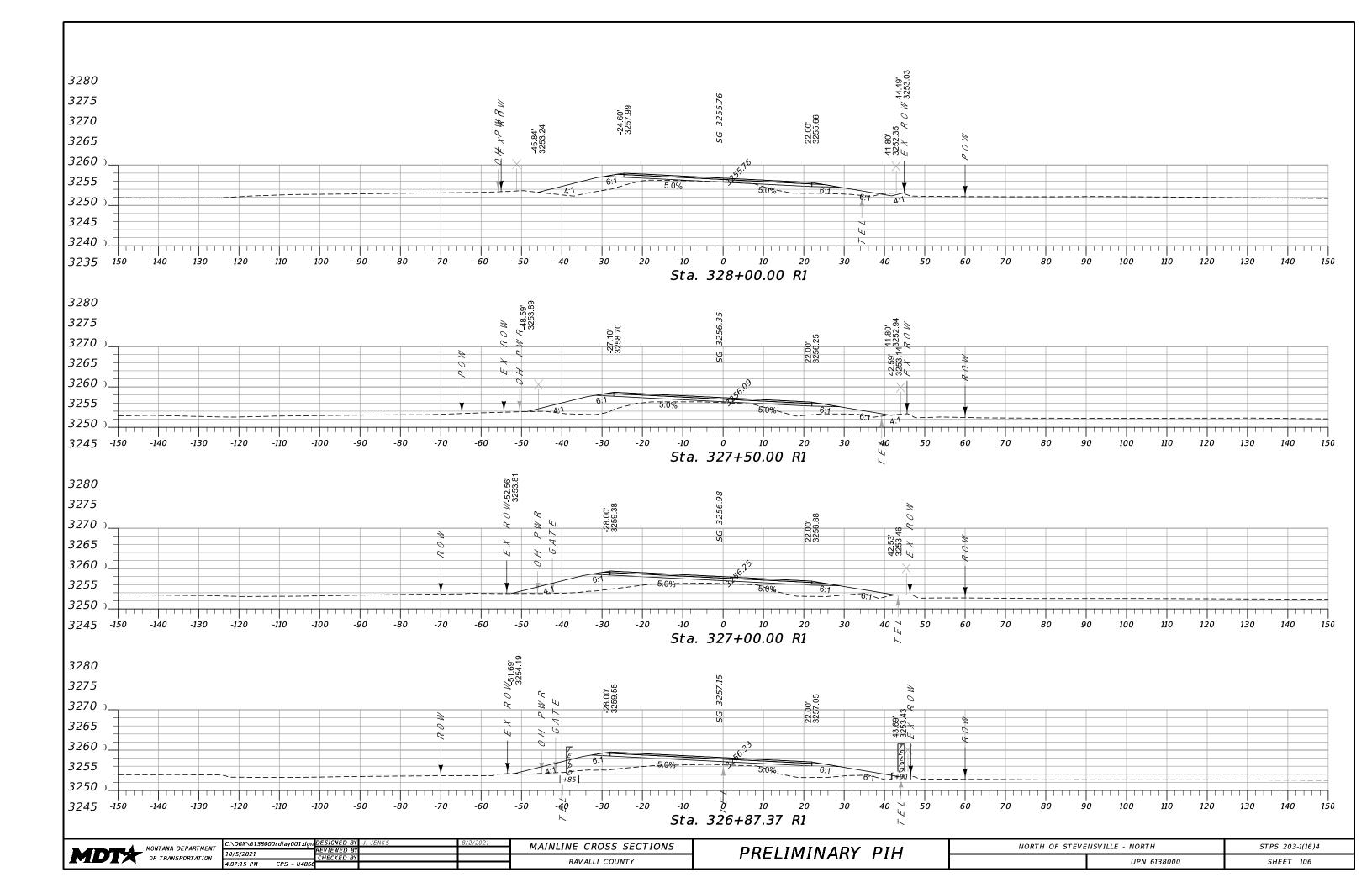


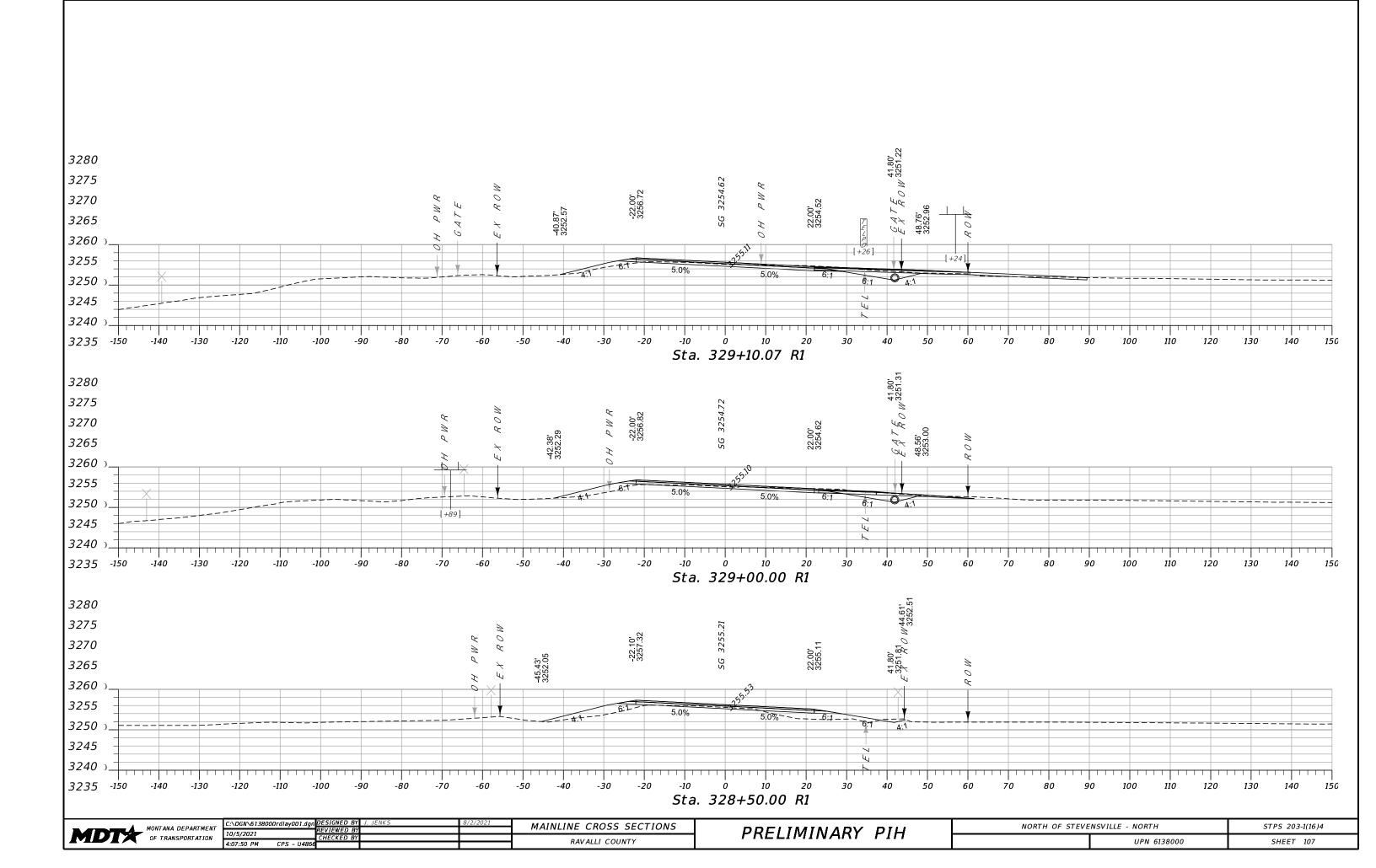
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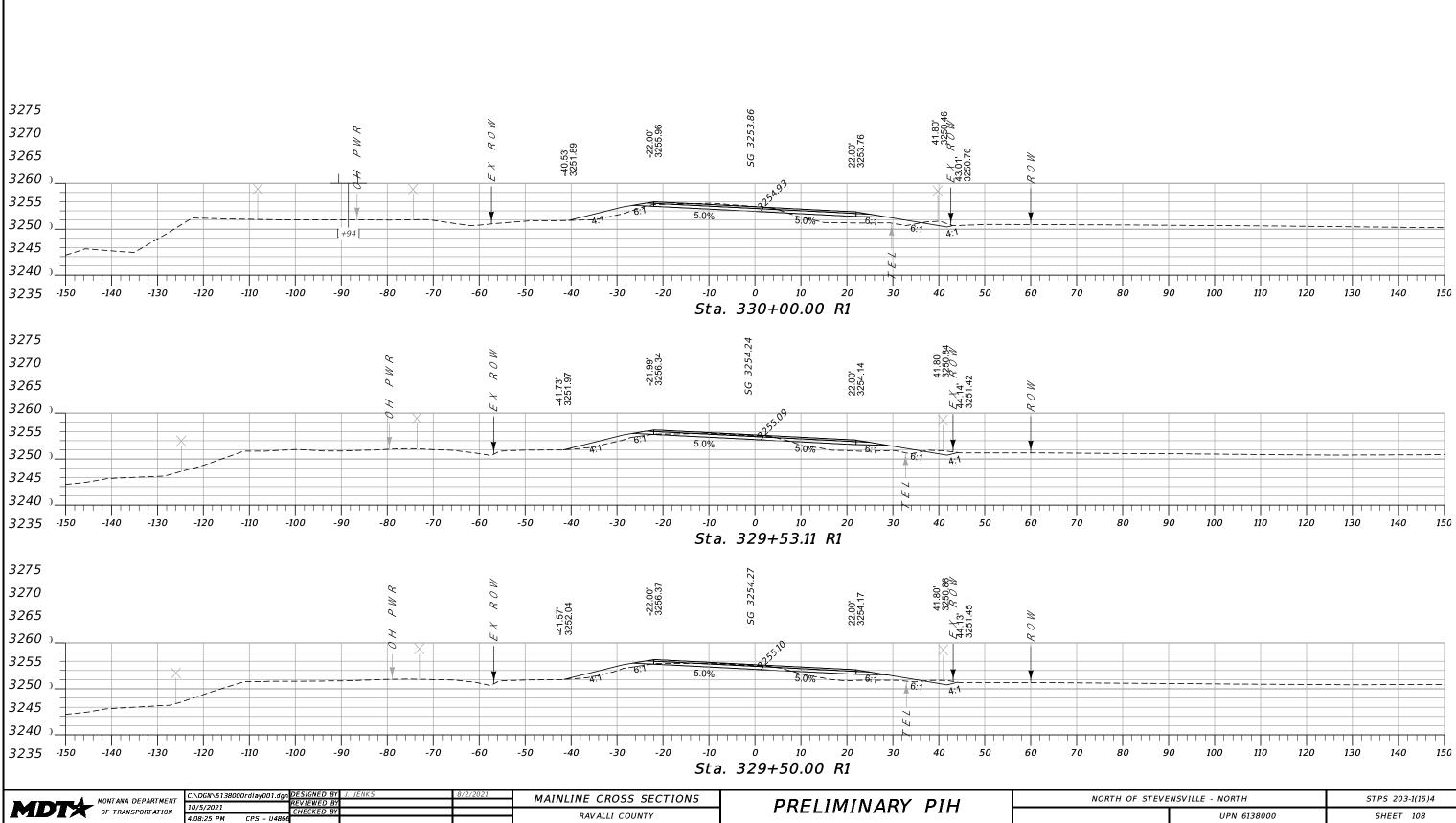




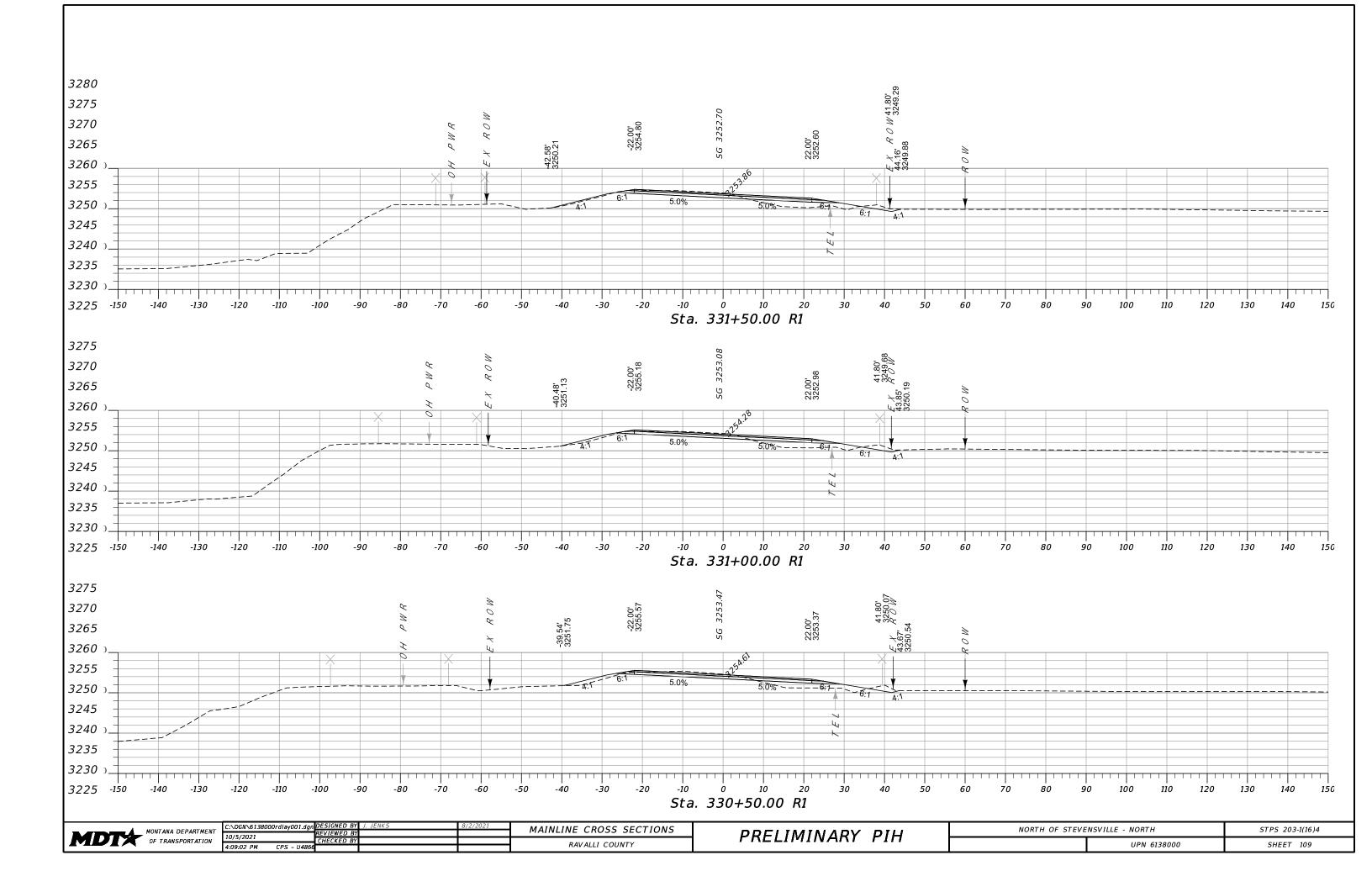


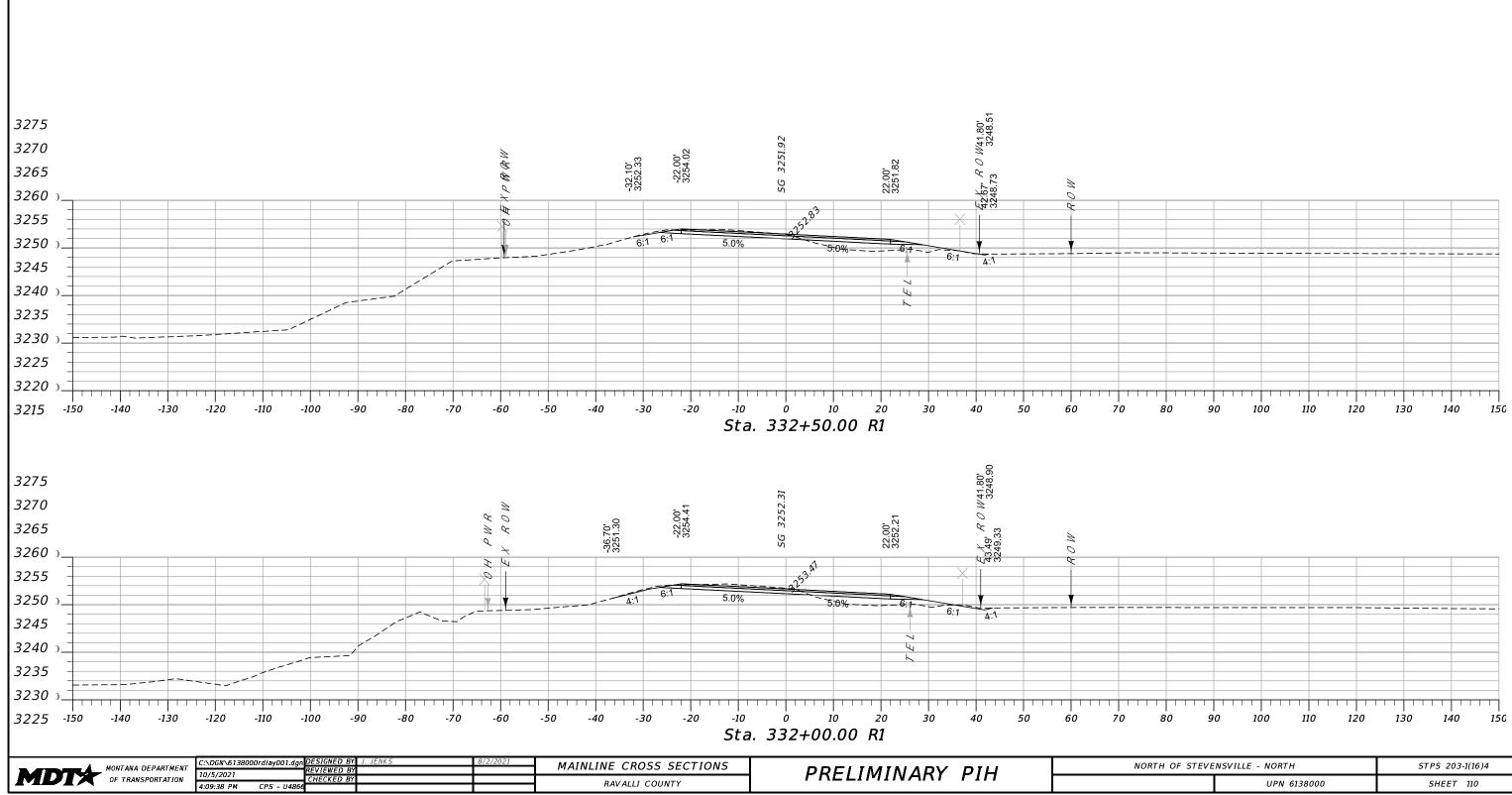




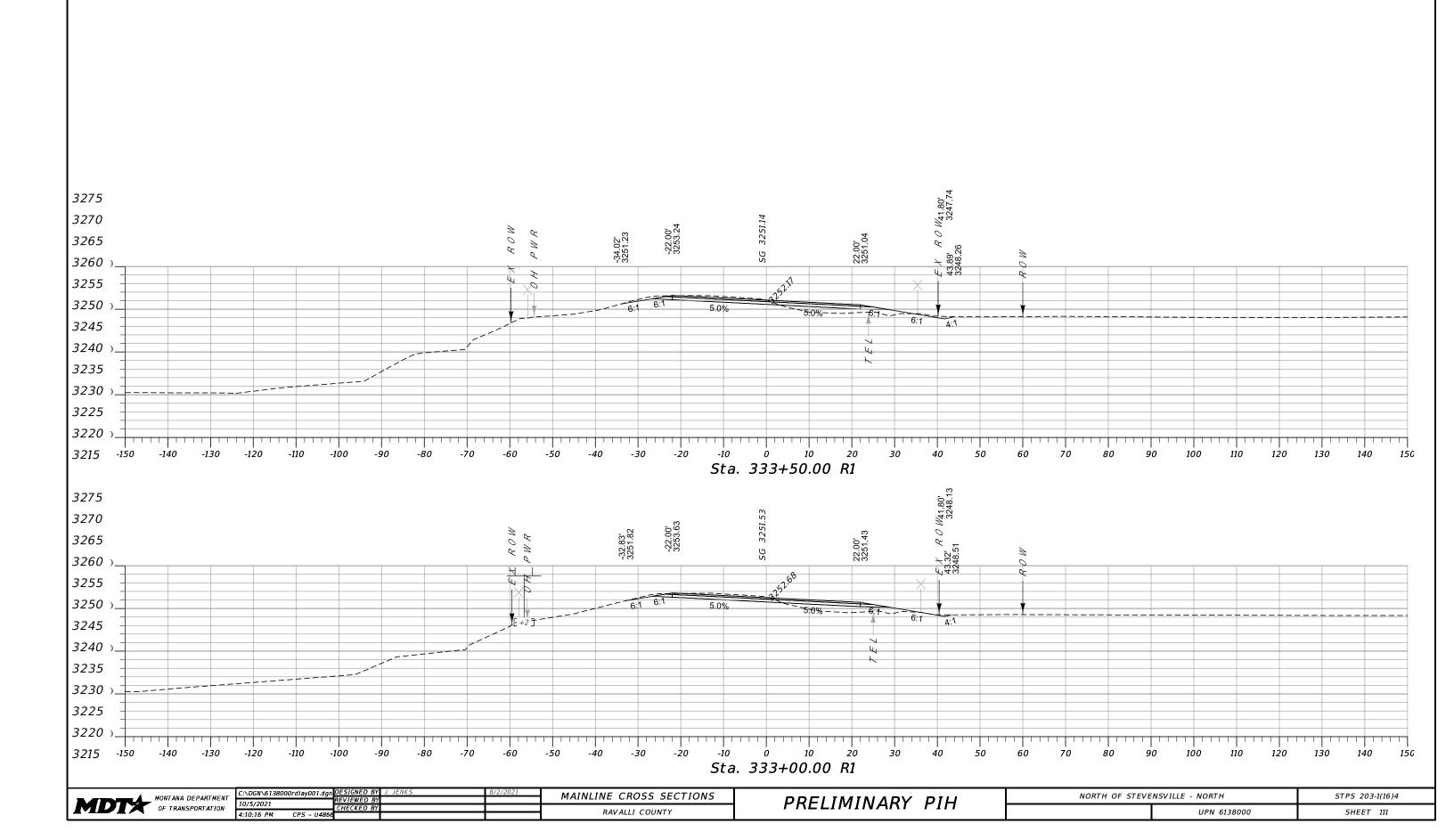


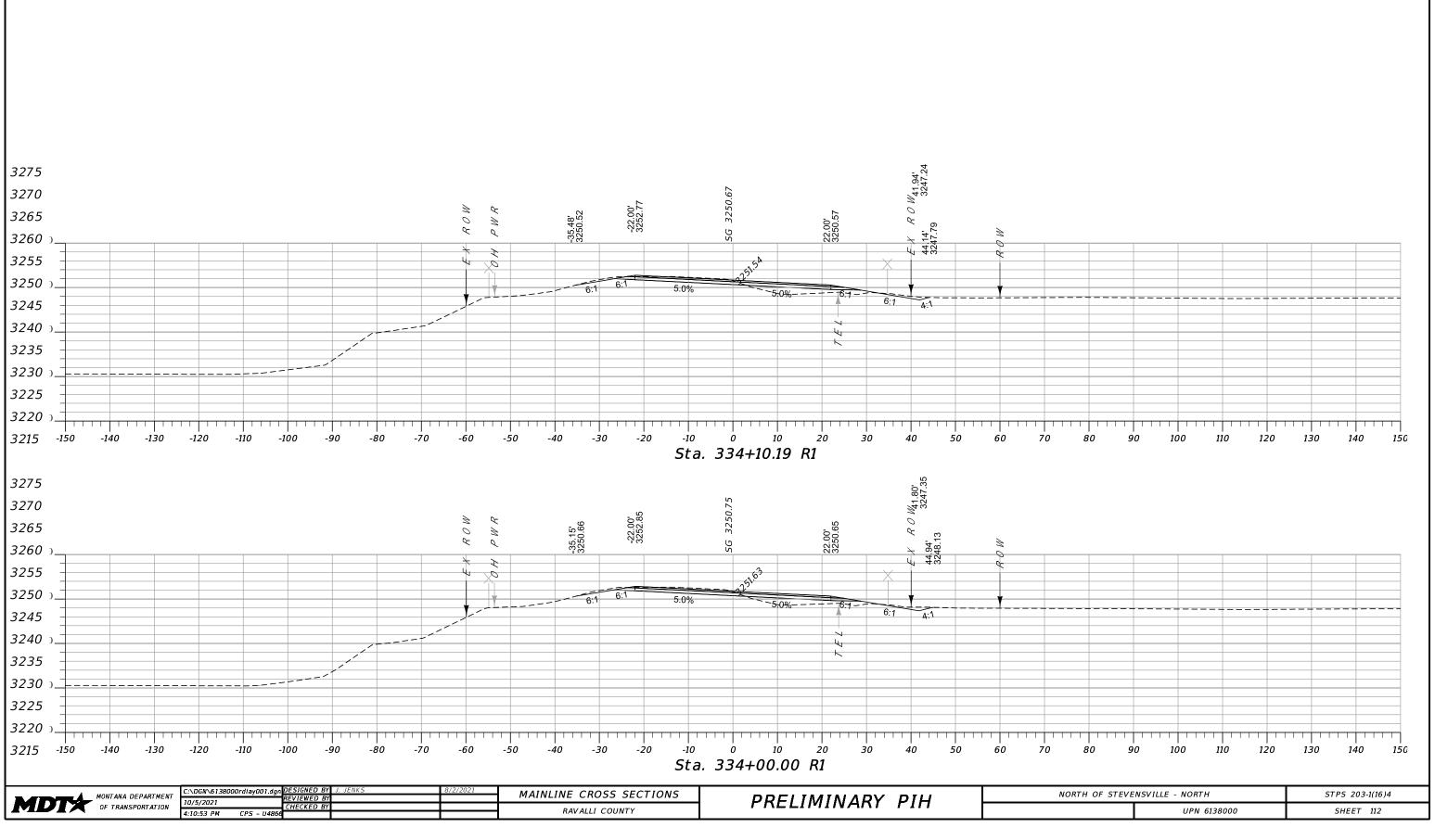
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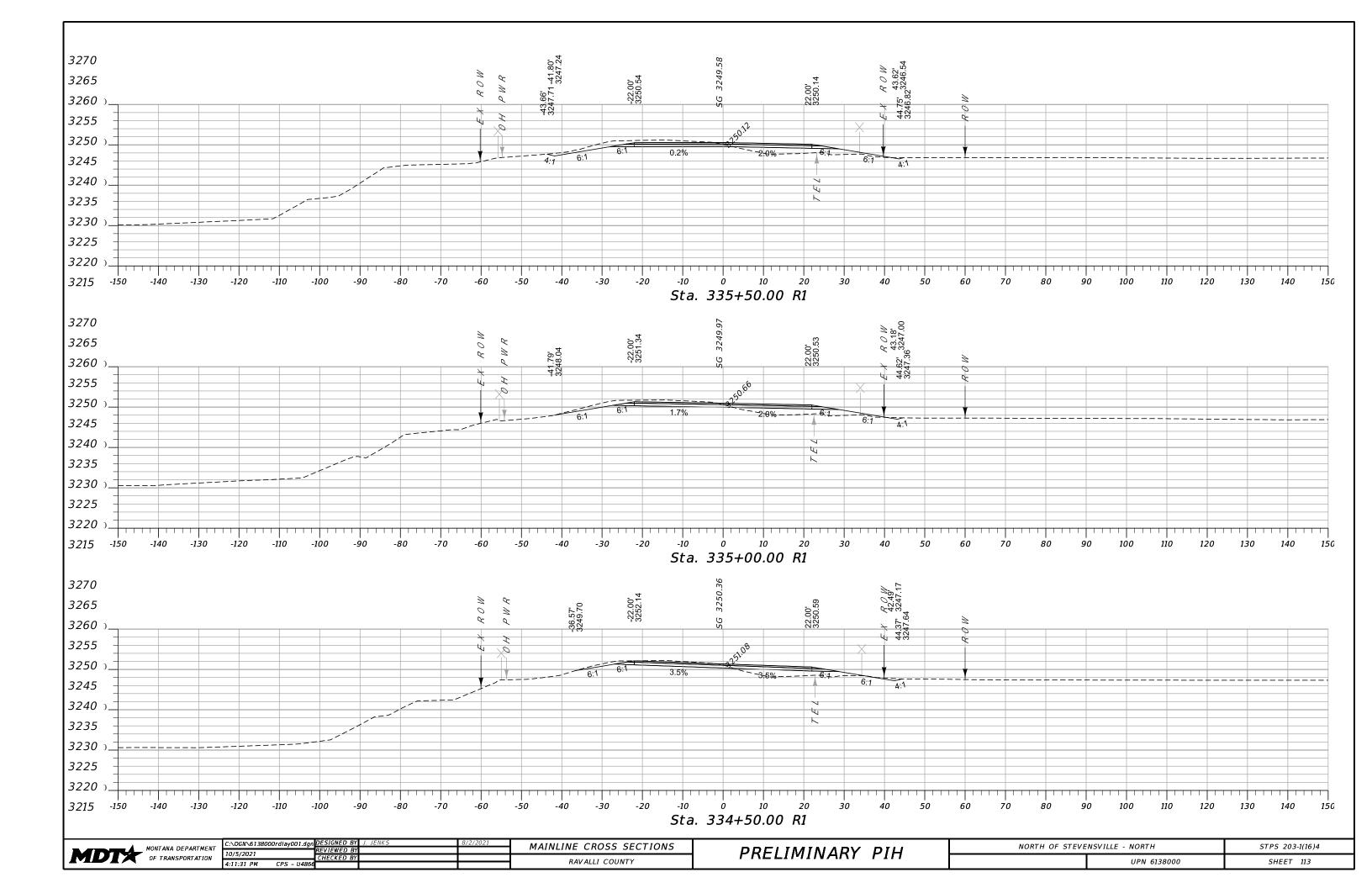


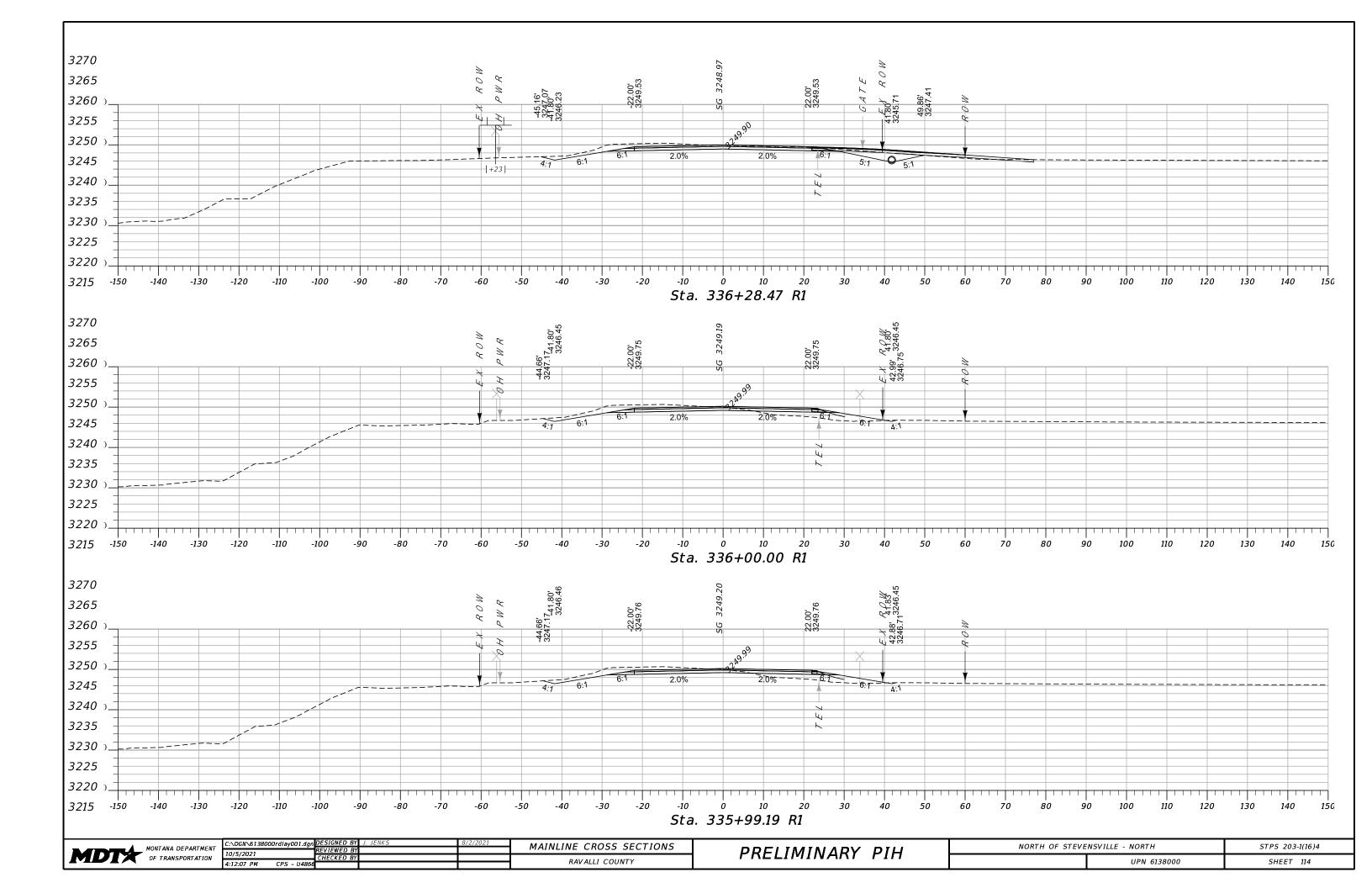


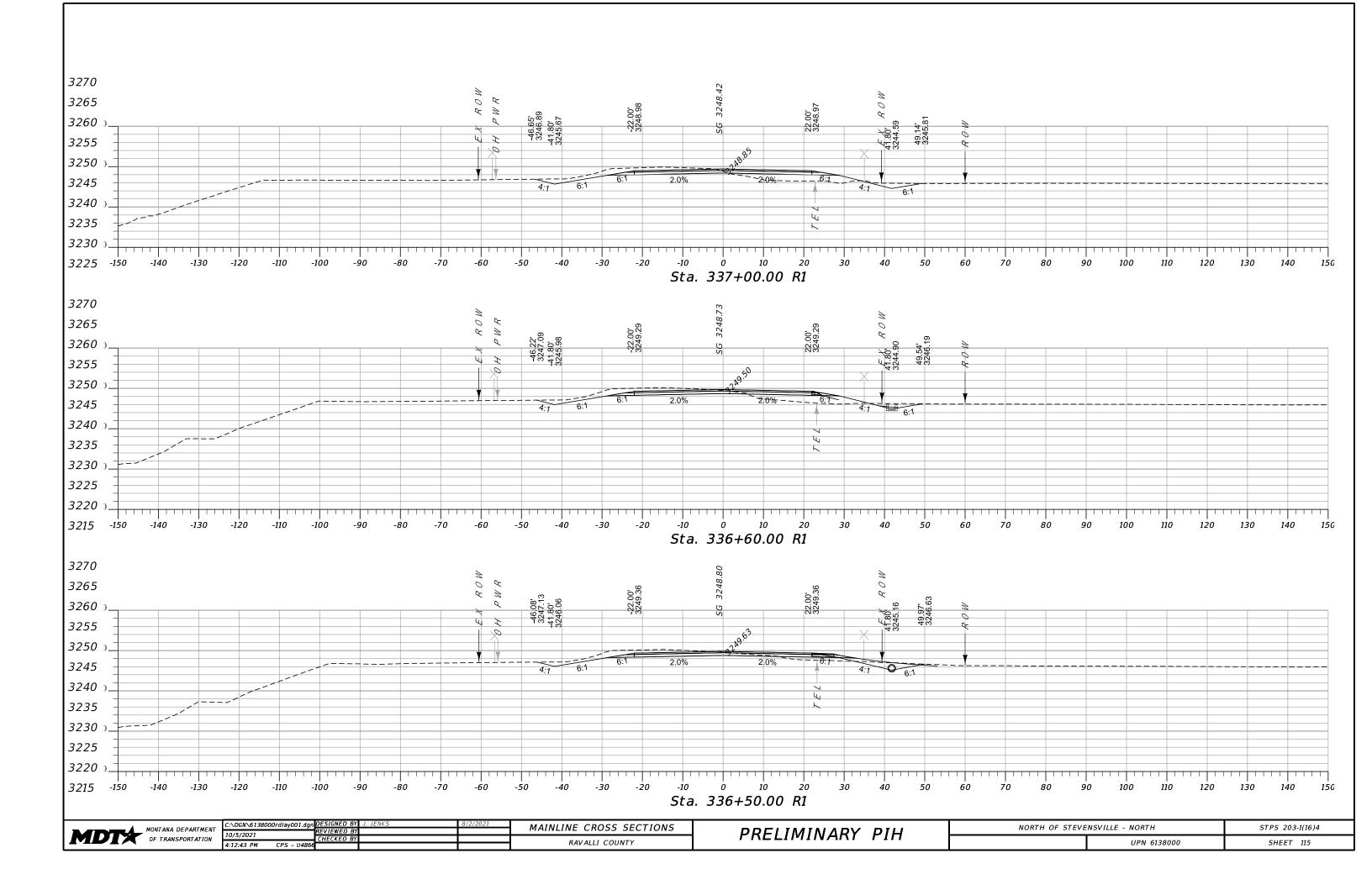
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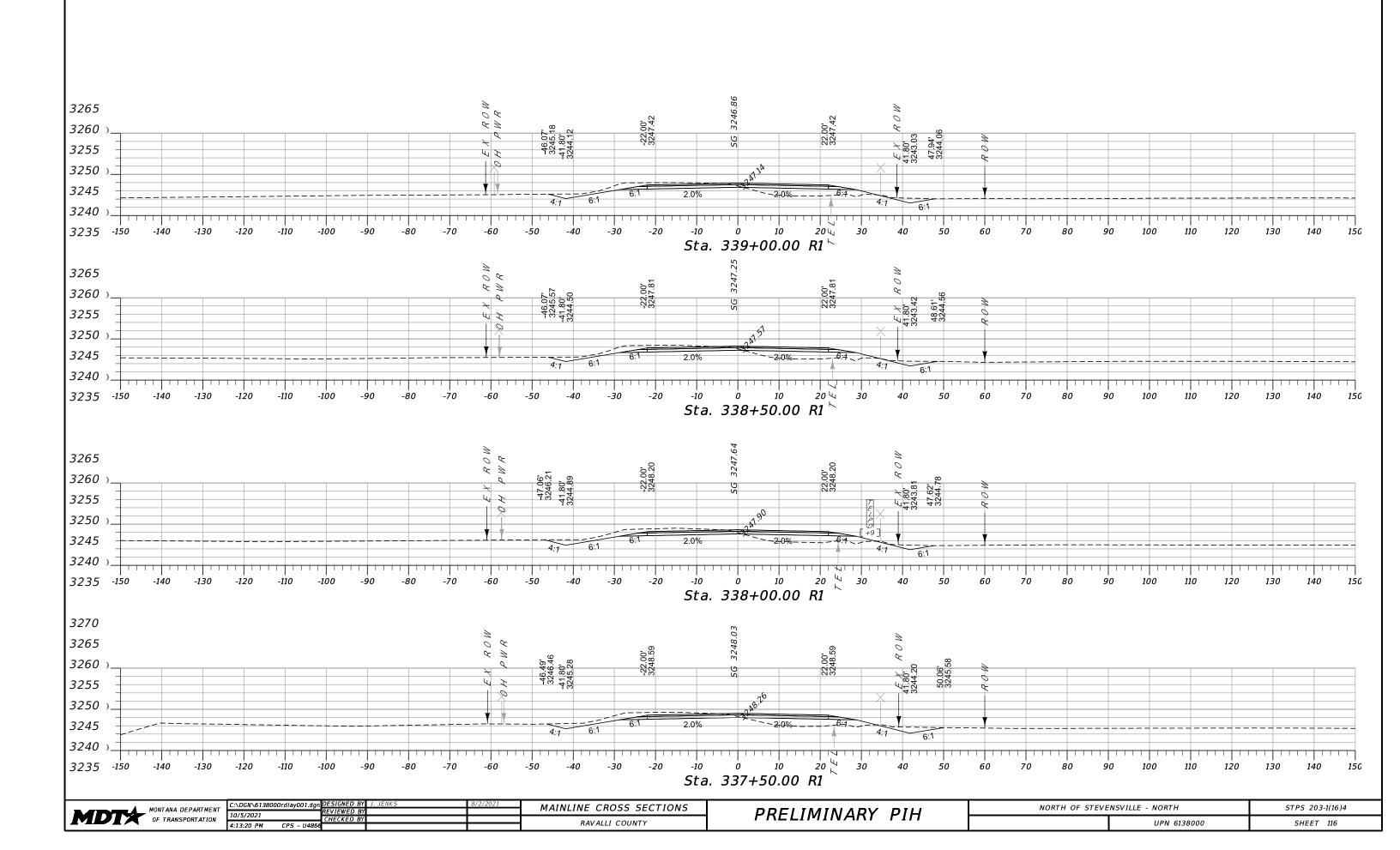


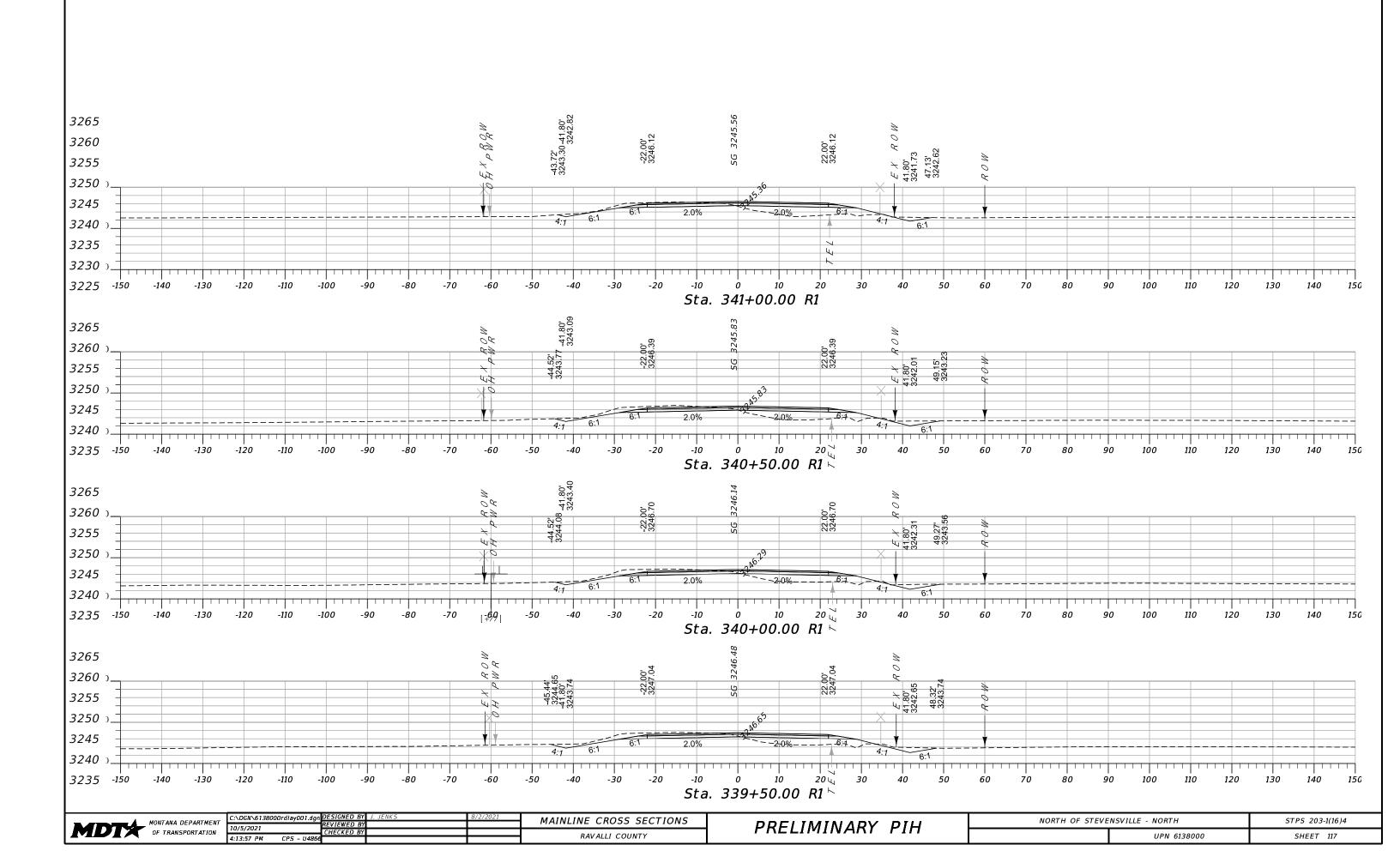


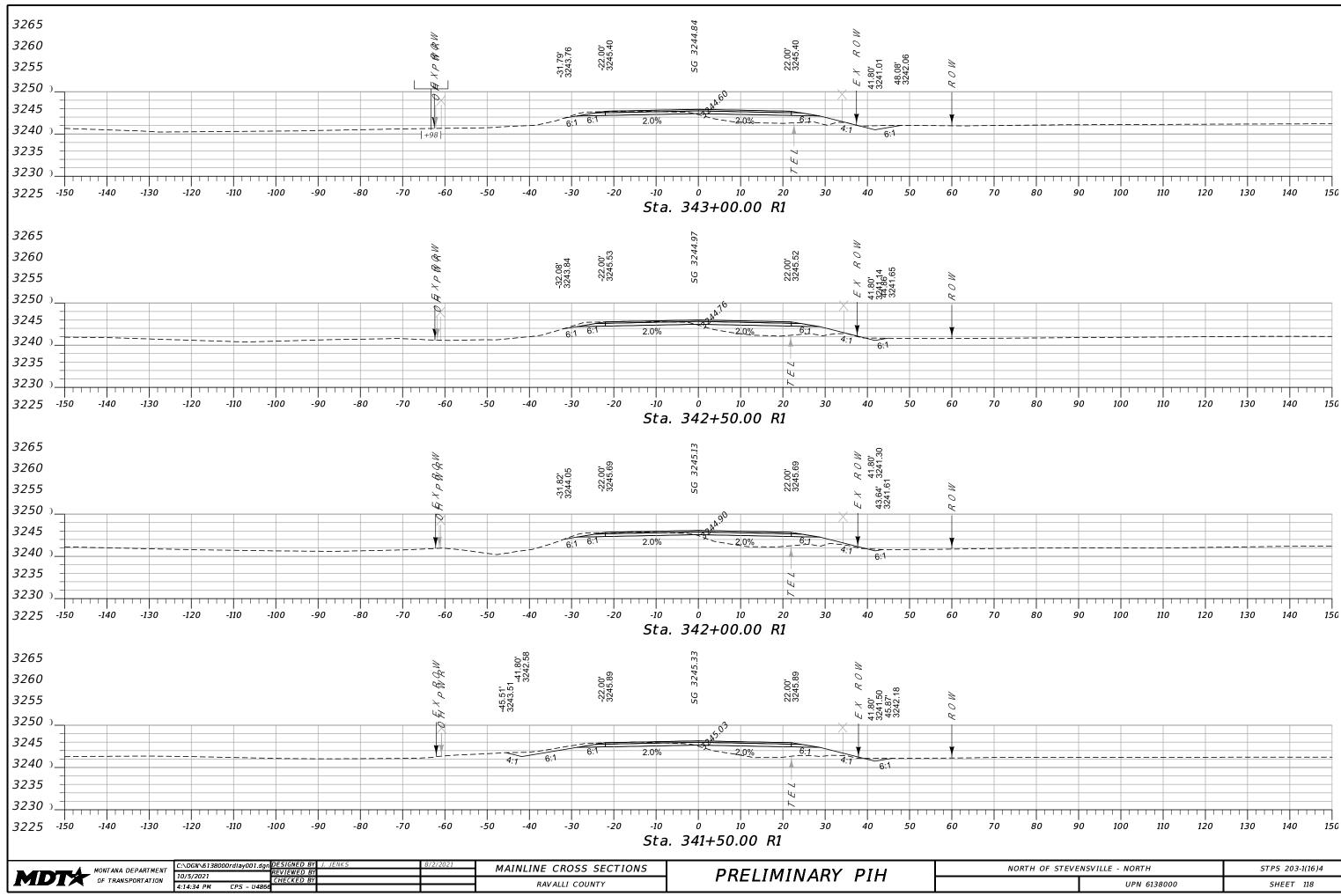




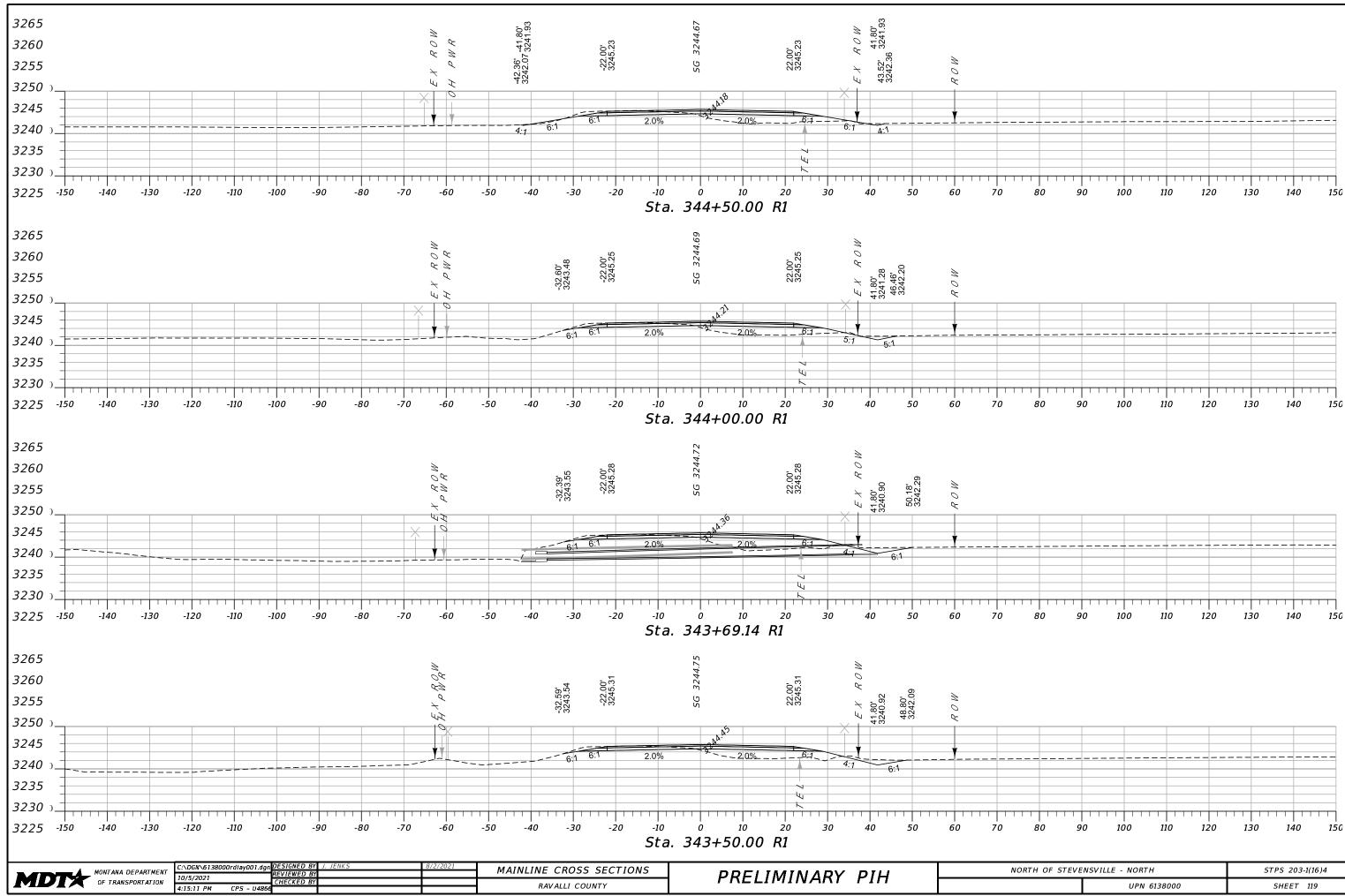




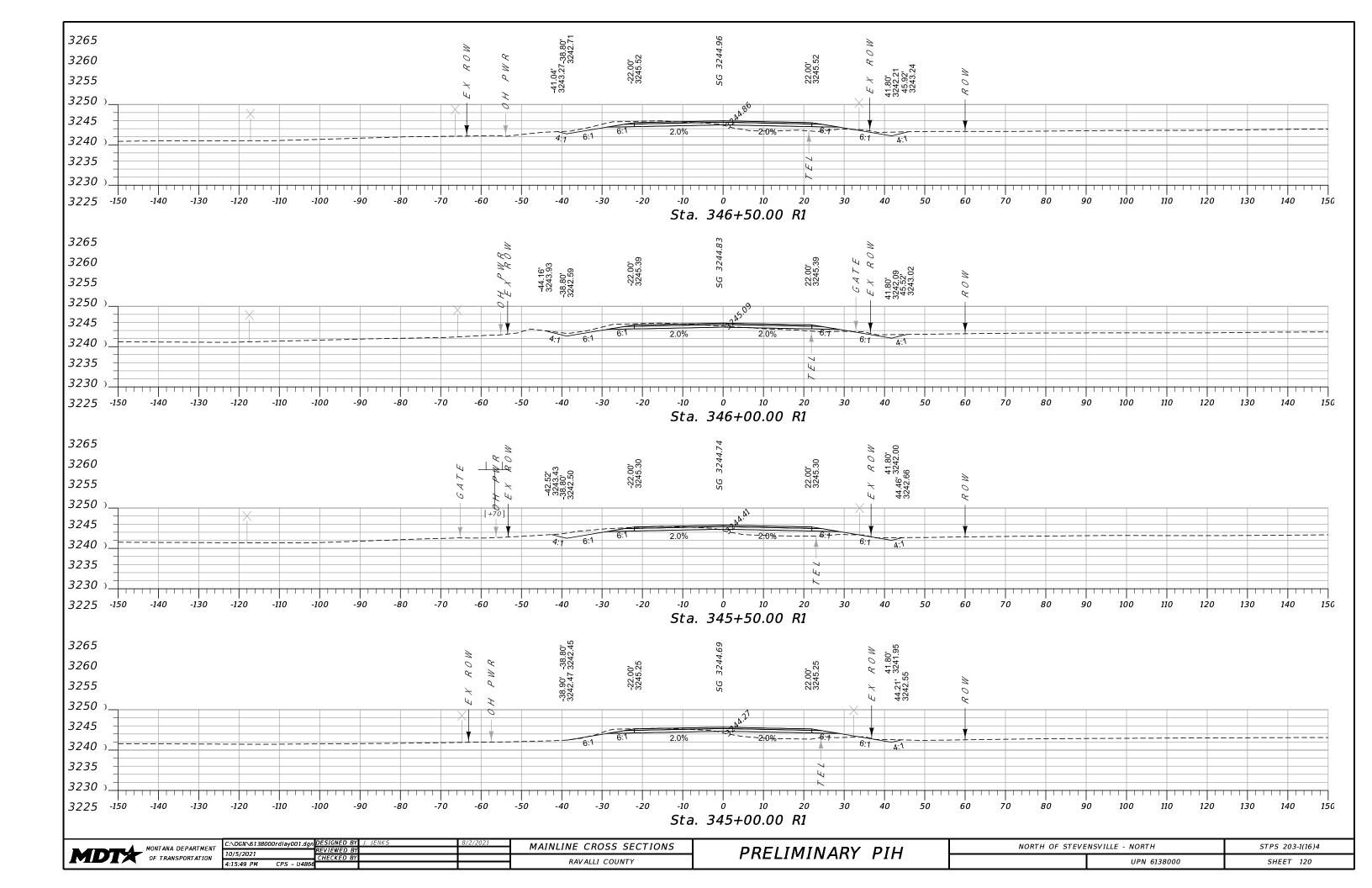


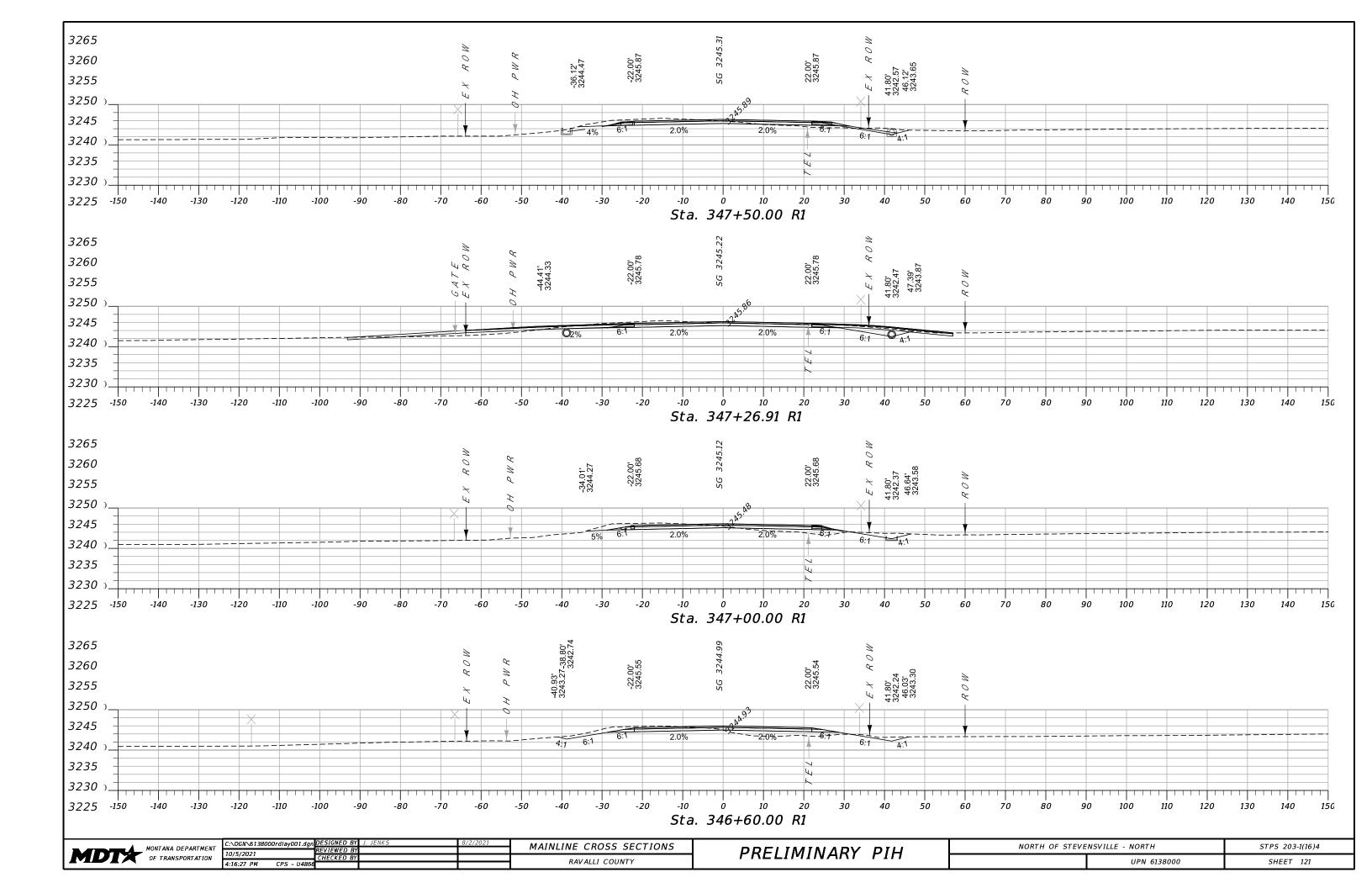


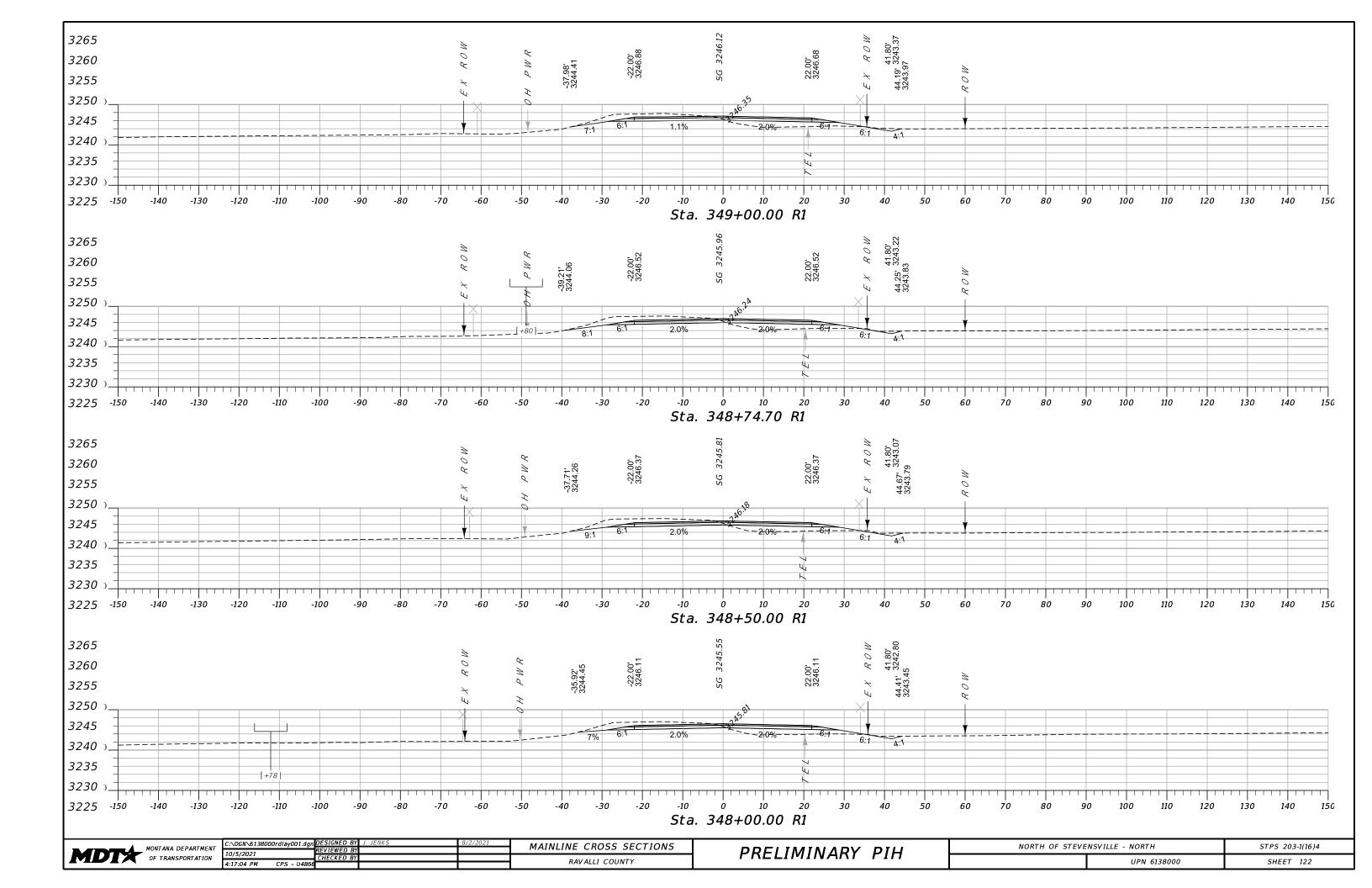
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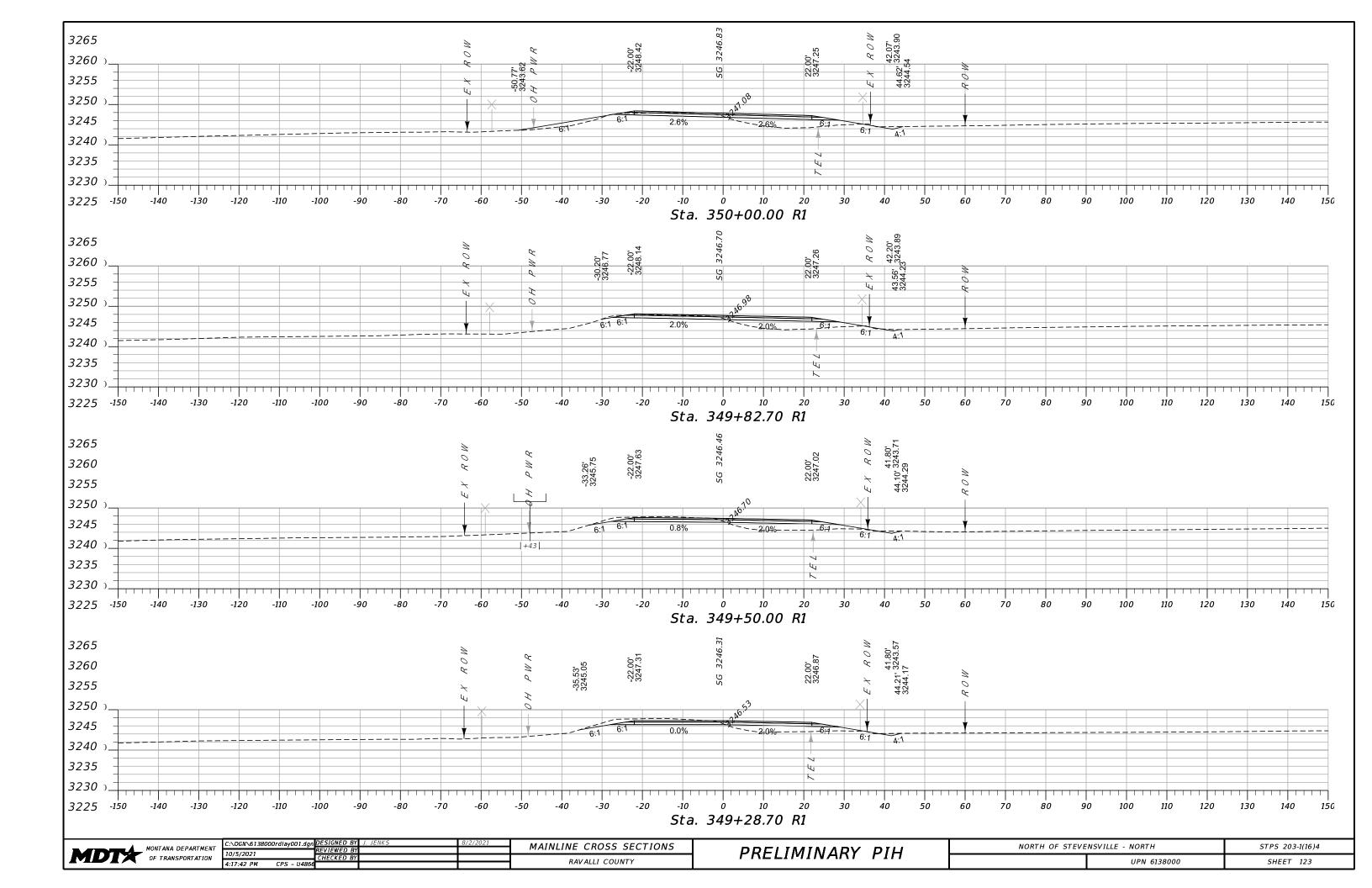


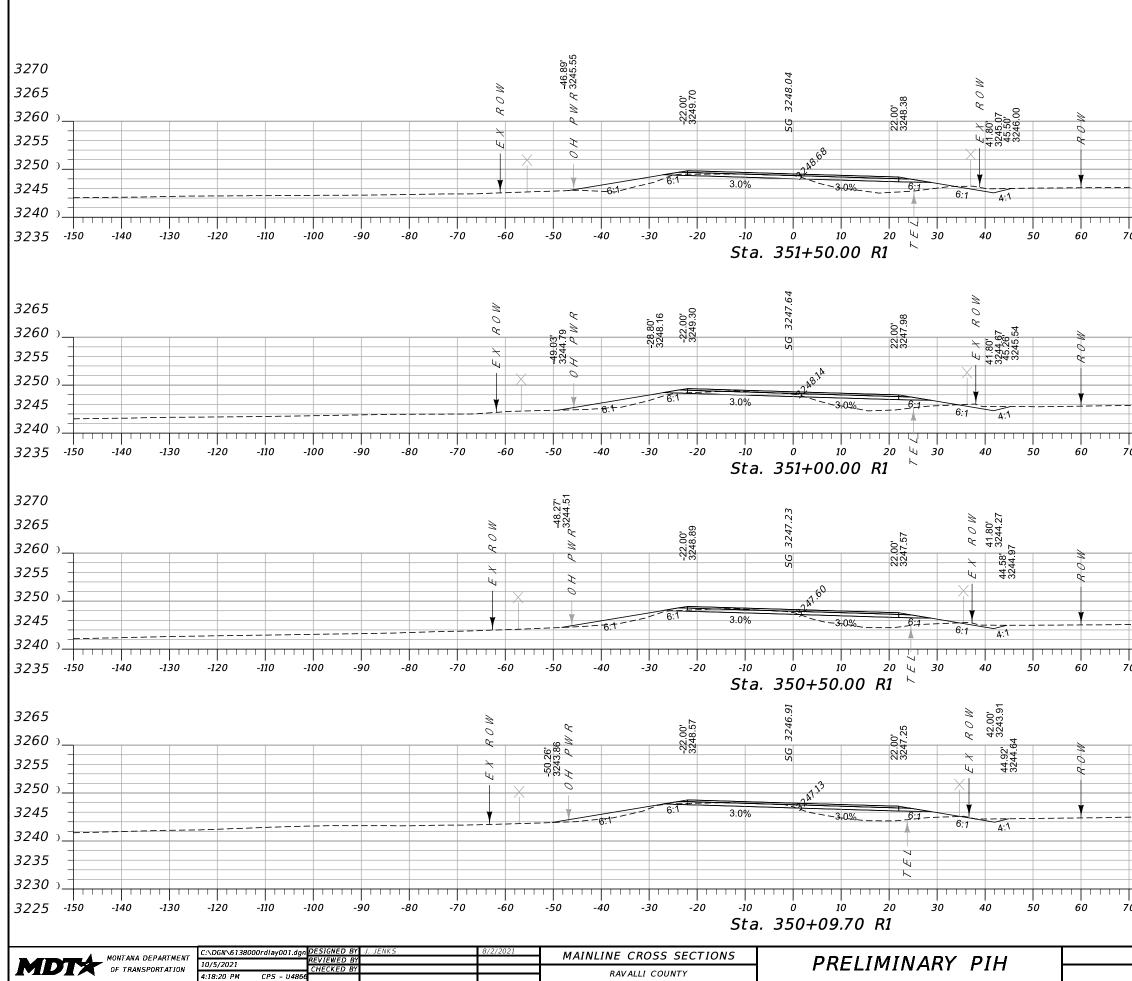
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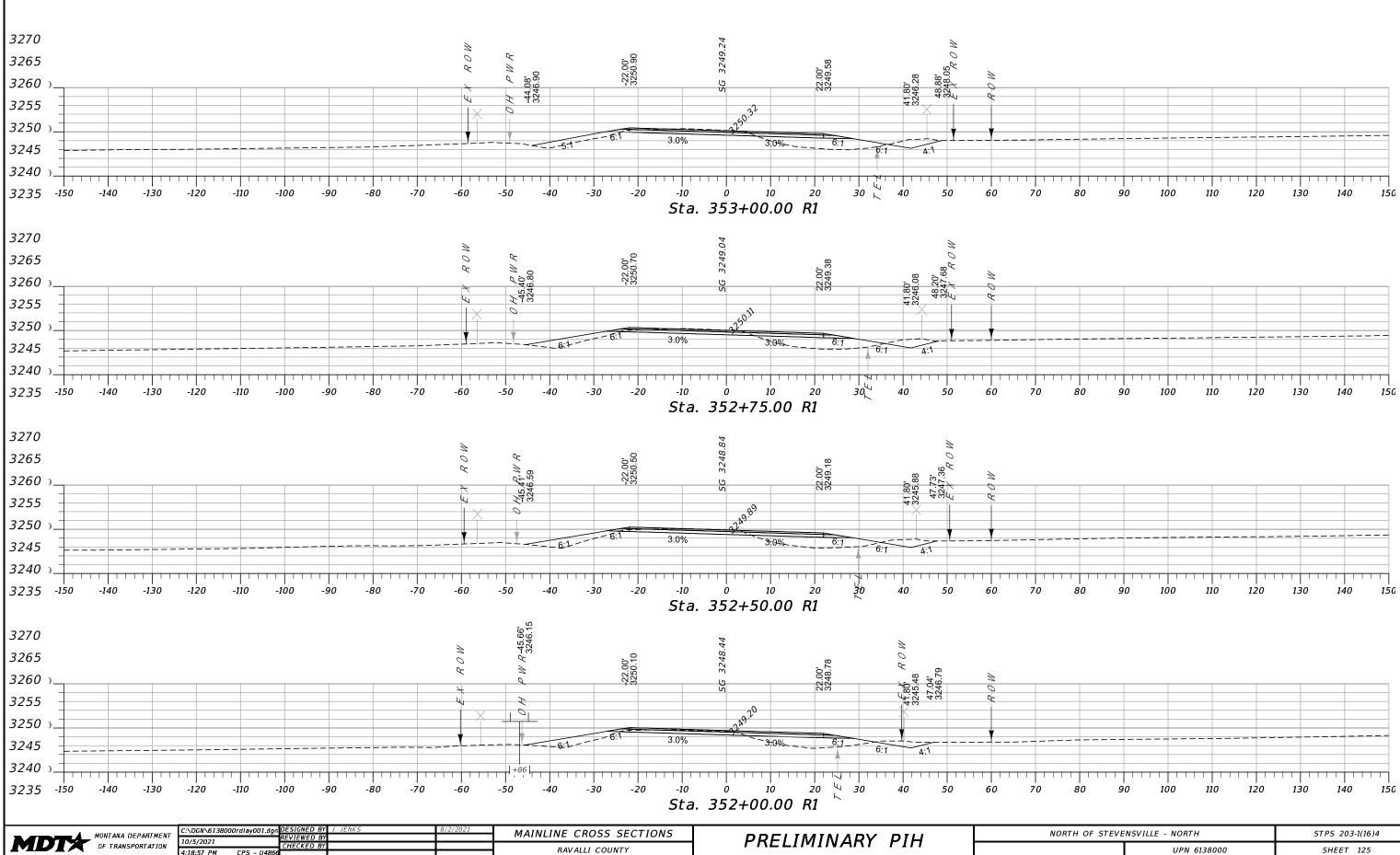








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