

State of Montana
Department of Transportation
Right-of-Way Bureau
2701 Prospect Avenue
P.O. Box 201001
Helena, MT 59620-1001

01- 401711



Project I.D.: NH 0002(418)

Parcel No.: 2

County: Lake

Designation: US 93 Corridor Preservation

Project No.: 1744-418



Warranty Deed

This Deed, made this _____ day of _____, 199 , in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration now paid, the receipt of which is acknowledged, witnesses that,

Lytle E. Gillin and Charmel R. Gillin

do(es) hereby **grant, bargain, sell, convey, warrant and confirm** unto the Montana Department of Transportation the following-described real property:

Tract 2 on Subdivision Plat No. 83, situated in the E $\frac{1}{2}$ NE $\frac{1}{4}$ of Section 2, Township 21 North, Range 20 West, P.M.,M., Lake County, Montana, containing an area of 1.00 acre, more or less.

Subject to all reservations, restrictions, and easements apparent or of record.

LWO:Q:RW:0001:31.kmc

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Excepting and reserving to Grantor(s), however, all gas, oil and minerals beneath the surface of the above-described and conveyed premises, together with the right to extract the same, provided that in the exercise of such right, the surface thereof shall not be disturbed, interfered with or damaged. This exception and reservation does not include sand, gravel and other road building materials, which are conveyed by this Deed.

Further excepting and reserving unto the Grantor(s), their successors and assigns, all water, water rights, ditches, canals, irrigation systems, existing or as relocated, if any, including but not limited to, water stock or shares, bonds, certificates, contracts and any and all other indicia of water, water right and ditch ownership, or any interest therein appurtenant to the land described therein, save and except groundwater for the use, benefit and purposes of the Grantee(s).

The Grantor(s) further expressly waives and relinquishes all rights, as owner or successor in interest provided under law, for any preference to repurchase all or a portion of this property should it be determined no longer to be necessary for highway purposes.

To have and to hold the above-described and conveyed premises, with all the reversions, remainders, tenements, hereditaments and appurtenances thereto, unto the Montana Department of Transportation, and to its successors and assigns forever.

And the Grantor(s) hereby covenant to forever warrant and defend all right, title and interest in and to the said premises and the quiet and peaceable possession thereof, unto the Montana Department of Transportation, its successors and assigns, against all acts and deeds of the Grantor(s), and all other persons.

This Deed was executed on the date of its last acknowledgment.

x Lytle E. Gillin
Lytle E. Gillin

x Charmel R. Gillin
Charmel R. Gillin

State of Montana

County of Lake

This instrument was acknowledged before me on 08/06/99 (date)

by Lytle E. Gillin and Charmel R. Gillin (names)



Lisa J. Smith
Notary Public for State of Montana
My Commission Expires: 2-25-2001

State of _____

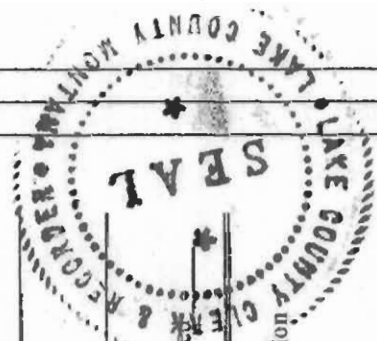
County of _____

This instrument was acknowledged before me on _____ (date)

by _____ (names)

(Seal)

Notary Public for State of _____
My Commission Expires: _____



Rev. 10/96

Lake
County
2
Parcel No.

Corridor Preservation
ation

act No. 1744-418

Warranty Deed

STATE OF MONTANA

to

No. _____
Office of
County Clerk and Recorder
Lake
County of Lake, Montana

I hereby certify that the within instrument was filed for record in this office on the 6th day of August, A.D. 1999, at 1:29 o'clock p.m., and was duly recorded in Book 401711 of deeds Page(s) _____

THE HODGES

County Clerk and Recorder

By: Jeckly M. Jones
Fee \$12.50
Indexed _____ Recorded _____ Compared _____

After recording, please mail to:

Montana Department of Transportation
Right-of-Way Bureau
2701 Prospect Avenue
P.O. Box 201001
Helena, MT 59620-1001